GOVERNMENT OF KARNATAKA

INSCRIPTIONS OF KARNATAKA VOL. I
VIJAYANAGARA RESEARCH CENTRE SERIES NO. 8

INSCRIPTIONS AT VIJAYANAGARA (HAMPI)

EDITED BY

CHANNABASAPPA S. PATIL, M.A., M.A., Ph.D., Dip. Arch., Dip. Epi.
VINODA C. PATIL, M.A, B.Ed., Dip. Epi.

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FOREWORD

Inscriptions form the primary source material for historical researches. The Department of Archaeology of the erstwhile State of Mysore started functioning with this novel goal. Mr. Lewis Rice, the first Director, has successfully published inscriptions spread all over the erstwhile State in Epigraphia Carnatica in twelve volumes before the beginning of the present century. His successors who subsequently discovered new inscriptions have published them in the Annual Reports of the Department and also in the supplements to Epigraphia Carnatica. These Epigraphia Carnatica volumes are now being revised and reprinted by the Institute of Kannada Studies, University of Mysore, Mysore.

The above series covers only the Southern Districts of the present Karnataka. It is the intention of the Directorate to bring out such volumes for the Districts of Bidar, Gulbarga, Raichur, Bijapur, Belgaum, Dharwad, Bellary, Uttara Kannada and Dakshina Kannada which were included during reorganisation of States in 1956. The publication of Epigraphia Carnatica volumes for these districts has been undertaken by this Directorate. However, publishing texts of inscriptions with translations under this series takes quite some time. Many inscriptions in these districts are published under different series. It is necessary to collect all such inscriptions under one series to facilitate their easy access to researchers, in the absence of Epigraphia Carnatica series. Dr. Channabasappa S. Patil and Mrs. Vinoda C. Patil have collected summaries of inscriptions of North Karnataka and planned to publish them in ten volumes. The present volume containing inscriptions at Vijayanagara (Hampi) is the first under this series.

I congratulate Dr. Channabasappa S. Patil and Mrs. Vinoda C. Patil for all the efforts put forth in bringing out this volume in a commendable way. I am happy to place this important scholarly volume before the scholars and researchers.

D.V. Devaraj

(D.V. DEVARAJ)
Director of Archaeology & Museums

Mysore
18.12.1995

PREFACE

Twenty years back I had an opportunity of going through inscriptions in the Epigraphia Carnatica volumes and prepare index cards for the preparation of 'Glossary of Administrative Terms in Ancient Karnataka' under Prof. S.H. Ritti at the Department of Ancient Indian History and Epigraphy, Karnatak University, Dharwad. I was stunned by the information contained in these inscriptions. Soon after the completion of the project, I started working for Doctoral thesis on "Mediaeval Temples in Raichur and Bellary Districts". As part of my research I started collecting source material from epigraphs. The Epigraphia Carnatica volumes published during the end of the nineteenth century by the State Department cover only the Districts of the erstwhile State of Mysore and such volumes are not extended to the Northern Districts of the present Karnataka State reorganised in 1956. No doubt, it was a very difficult task for me to prepare index cards of inscriptions of Raichur and Bellary Districts scattered in several volumes under various series.

After my joining the Directorate of Archaeology and Museums in 1977, I was made in charge of excavations at Hampi in 1979. The index cards of inscriptions at Hampi prepared by me earlier were very useful to various scholars working under the Hampi Resurrection Project. Under this project, more than two hundred fifty new inscriptions were discovered at the site.

I was always thinking of compiling summaries of inscriptions in Northern Districts of Karnataka under one series for the benefit of researchers. Unfortunately I was unable to implement this idea owing to heavy responsibilities of excavations at Hampi and preparation of reports. Meanwhile I also had an opportunity of being one of the members of the team of Archaeologists selected by the Archaeological Survey of India for taking up excavations in Bahrain from December 1984 to May 1985. Immediately after the completion of the project in Bahrain I returned to Mysore with a set of new camera, new typewriter and other equipments useful for my field studies and some programmes in mind for practical implementation. Collecting summaries of inscriptions in Northern Districts of Karnataka and publishing them under one series was one such programme. I had a typewriter at home and little money to spend towards stationery. At this juncture to my good fortune my wife Mrs. Vinoda C. Patil came forward to assist me in this project and extended her full support. We prepared format of the data sheet for collecting the inscriptions. We borrowed reference books from the Library of the Directorate of Archaeology and Museums and started the work. My wife went on typing the data sheets. As the years passed number of data sheets increased considerably beyond our imagination. We started arranging them topographically district-wise, taluk-wise and village-wise besides arranging them alphabetically under each taluk, putting cross references, converting dates into Christian era and editing inscriptions.

In the year 1992, when I approached Mr. Chiranjiv Singh, I.A.S., who was the Director of the Drectorate and apprised him with inscriptions of Bellary and Raichur Districts as sample material about the importance of this project, we hot only appreciated the usefulness of the volumes but happily agreed to publish them by the Directorate.

The volumes to be published under this series are as follows:

1. Vijayanagara (Hampi)
2. Bellary District
3. Raichur District
4. Gulbarga District
5. Bidar District
6. Belgaum District
7. Dharwad District
8. Bijapur District
9. Uttara Kannada District
10. Dakshina Kannada District

The first volume contains 471 inscriptions at Vijayanagara (Hampi), a World Heritage Site in Bellary District. It was my desire that this site of international importance attracting several scholars and tourists from all over the world deserves a separate volume. Finally my dream has now come true.

I am grateful to Mr. Chiranjiv Singh for accepting the series for publication and also for all his support and encouragement. Dr. D.V. Devaraj, the present Director, has kindly initiated the printing of the first volume of the series. I am grateful to him. I thank Shriyuths S. Jothirlingeswarappa, D.J. Ganesh and N. Subramanya for having typed the manuscript on Computer.

I am grateful to Dr. V. Parkash, Director of the Central Food Technological Research Institute, Mysore, for graciously accepting the printing work. Sri K.A. Ranganath, Head, FOSTIS and Sri S. Umesh, Technical Officer, Printing with the assistance of Sriyuths G. Venkateshan and C.N. Janardhana of FOSTIS of CFTRI have printed this volume attractively within a short time. My grateful thanks are due to them.

Patil

(CHANNABASAPPA S. PATIL)
Deputy Director
Directorate of Archaeology & Museums

Mysore
18.12.1995

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ABBREVIATIONS AND BIBLIOGRAPHY

ARE	:	Annual Report on Epigraphy
ARIE	:	Annual Report on Indian Epigraphy
ARSIE	:	Annual Report on South Indian Epigraphy
EI	:	Epigrphia Indica
JESI	:	Journal of the Epigraphical Society of India
QJMS	:	The Quarterly Jouranl of the Mythic Society
VPR	:	*Vijayanagara: Progress of Research,* Directorate of Archaeology and Museums, Mysore.

Filliozat Vasundhara, 1986, "Two small Inscriptions from Hampi" in Gouriswar Bhattacharya (Ed), *Deyadharma: Studies in Memory of Dr. D.C. Sircar,* Sri Satguru Publicatins, Delhi.

Filliozat Pierre-Sylvain and Vasundhara Filliozat, 1988, *Hampi-Vijayanagar, The Temple of Vithala,* Sitaram Bhartiya Institute of Scientific Research, New Delhi.

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Sugandha, *History and Archaeology of Anegondi,* Unpublished Ph.D. Thesis submitted to the University of Poona, Poona.

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INTRODUCTION

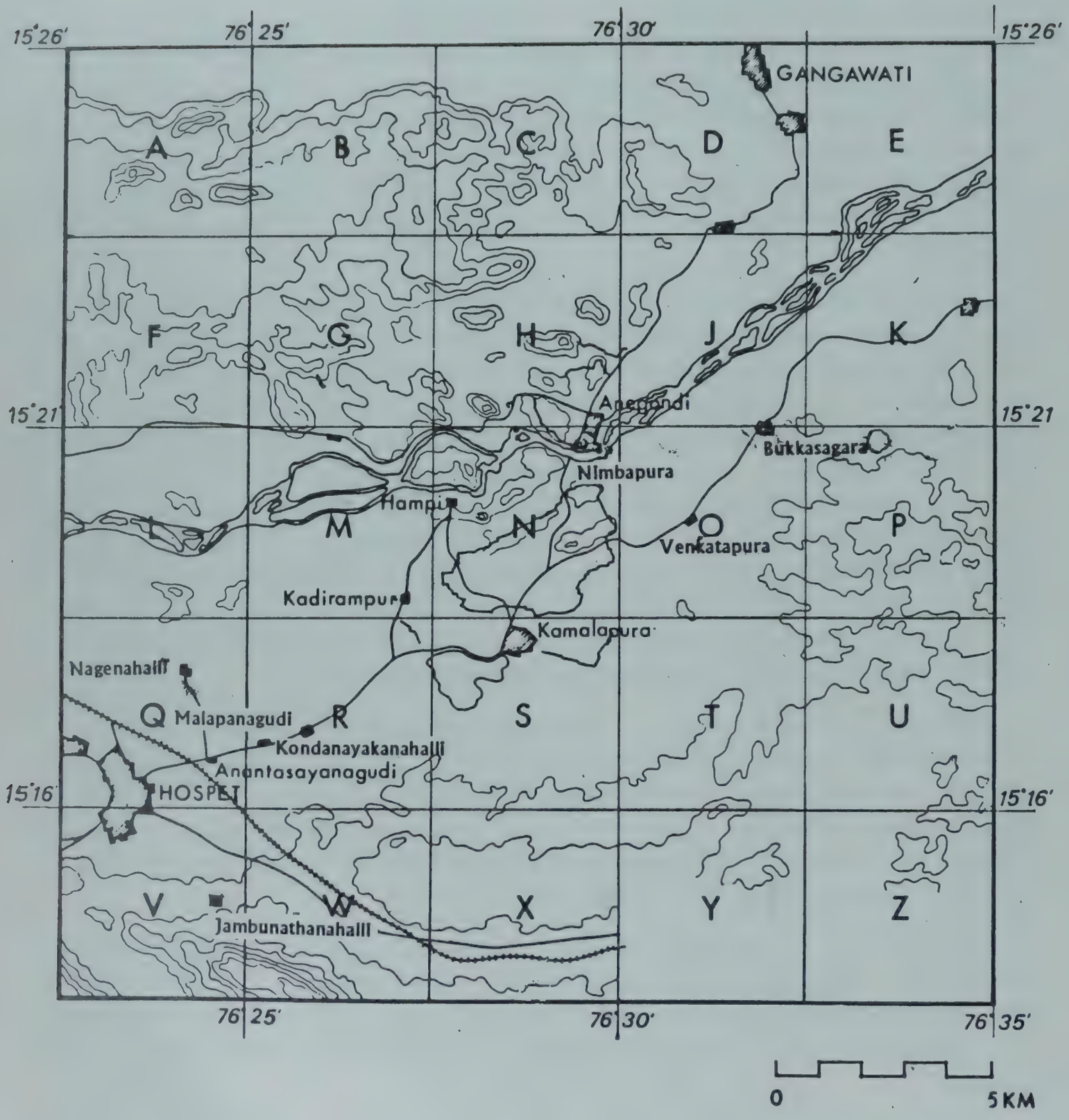
Format: This volume contains 471 inscriptions at Ānegoṅdi in Gaṅgāvathi Taluk, Raichur District; Bukkasāgara, Haṁpi, Kaḍirāṁpura, Venkaṭāpura, Niṁbāpura, Nāgēnahaḷḷi, Anantaśayanaguḍi, Hospet, Malapanaguḍi, Koṅḍanāyakanahaḷḷi and Jaṁbunāthanahaḷḷi all in Hospet Taluk, Bellary District forming metropolitan city of Vijayanagara. Most of the inscriptions are spread in agricultural fields and hills covering a large area. It is difficult to give their exact location with reference to villages or prominent landmarks. A map series developed by Drs. John M. Fritz, George Michell and Carla M. Sinopoli is taken as reference map for noting the locations of inscriptions.

Area covering from Gangavathi in north-east and Hospet in south-west with Vijayanagara city at the centre is divided into 25 squares. Each square is indicated by a capital letter. Thus 25 squares are indicated by letters A to Z (omitting I). Ānegoṅdi falls in square H, core area of Vijayanagara in square N, and Kamalāpura in square S. Each of these squares is further subdivided into 25 squares and each small square is indicated by two capital letters. For example, square N is divided into 25 squares and these squares are indicated by letters NA to NZ (omitting NI). Each of these two letter squares is further subdivided into 25 squares, indicated by letters a to z. Each of these small square is now indicated by three letters. For example the Krishṇa temple is in squares NLm and NLn, and the Uddāna Vīrabhadra temple in square NLw. Some of these maps are published in *Vijayanagara: Progress of Research 1983-84* of this Directorate. The locations of inscriptions is being marked on the maps which will be published along with texts and translations under the new series of *Epigraphia Carnatica.*

The inscriptions in this volume are arranged according to the sequence of map series. All the inscriptions are published under a particular format. The first column gives location of inscription including map reference within brackets at the end. The second column mentions dynasty and king. The third gives date contained in inscription, if any, and its equivalent in Christian era. The fourth gives language and script, while the fifth one gives summary of inscription. The last column gives publication references.

Political: The Haṁpi region was an important area much before the foundation of Vijayanagara.[1] Three Brahmi inscriptions of about 1st-2nd centuries A.D. discovered in and around the Royal Enclosure are the earliest in this area. One of them is No. 374 and the remaining two on sculptured panels are yet to be published. No. 374 is fragmentary and refers to some donation.

Two inscriptions are of the Chālukyas of Kalyāṇa. No. 45 dated 998 A.D. belongs to Āhavamalla (Irivabeḍaṅga Satyāśraya) and No. 375 dated 1076 A.D. belongs to Vikramāditya VI. The latter is the first inscription of the Chālukya Vikrama era started by Vikramāditya VI.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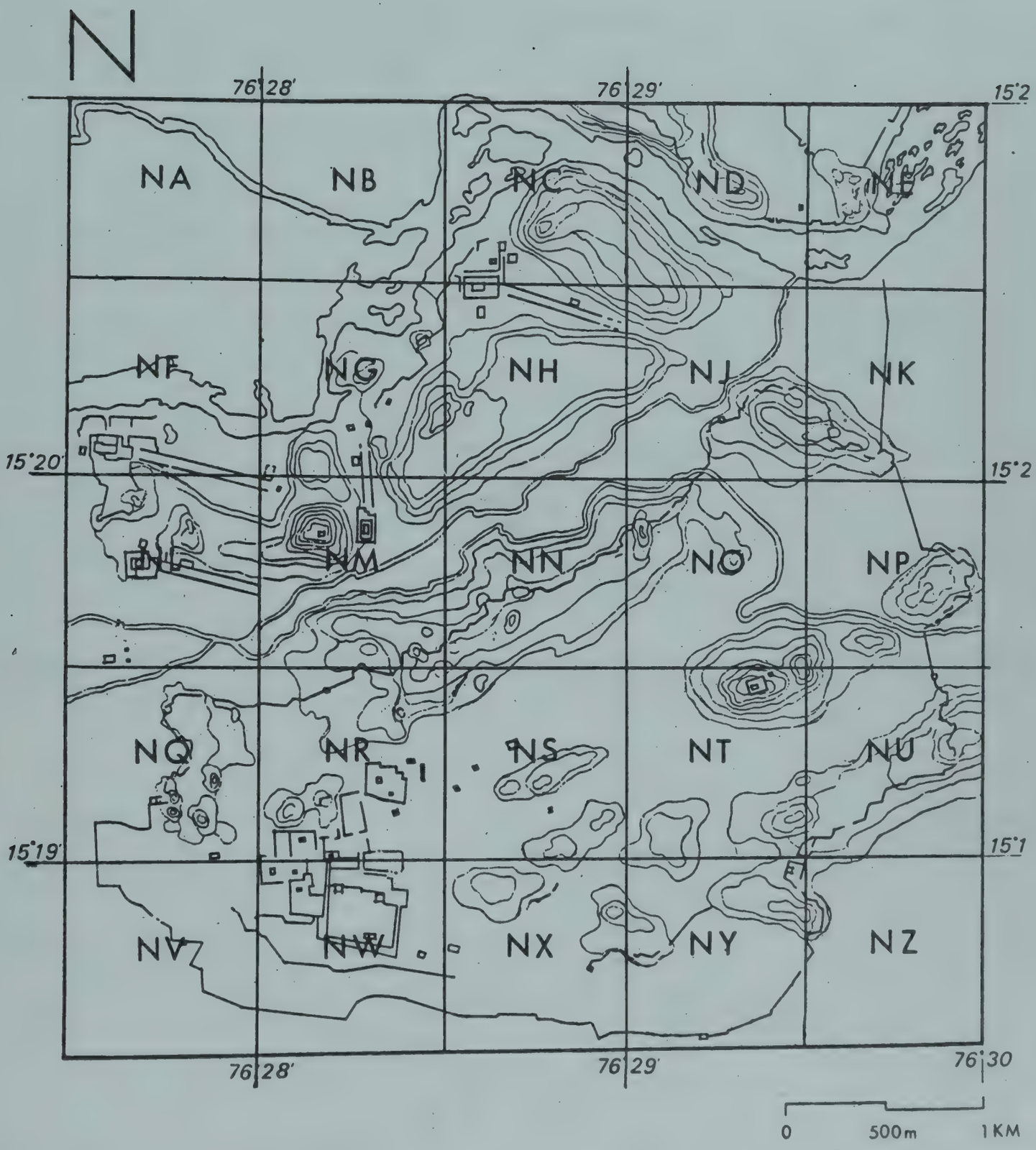
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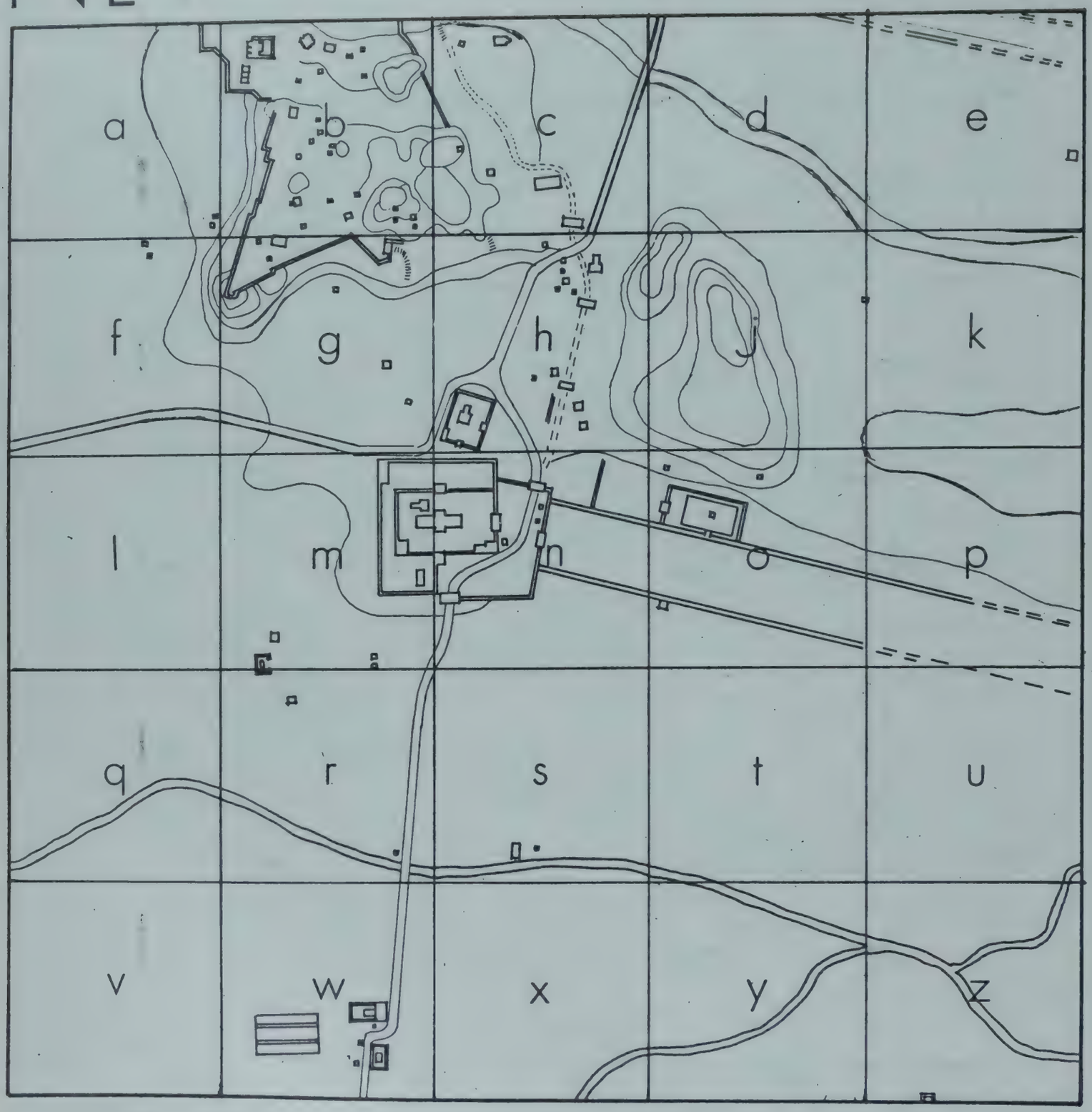

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This region was under the rule of the Kalachuris in 12th century. No. 419 gives epithets of the Kalachuri king Bijjaḷa. No. 97 dated 1199 A.D. mentions that king Kalidevarasa was ruling the Ballakunde-nāḍu from Kurugōḍu and his feudatory Mādeyanāyaka was governing the Matangaparvata. Kalidēvarasa was a king of Sinda dynasty. In 13th century the Hoysalas had their sway over this region. No. 98 dated 1236 A.D. mentions that the Hoysala king Somēśvara made a gift to the Virūpāksha temple.

In the beginning of the 14th century Kaṁpiladēva son of Mummaḍi-Siṅgeyanāyaka was ruling over Haṁpi region from his capitals Hosamaledurga and Kummaṭa.[2] No. 113 mentions that he constructed a temple and installed Liṅgas in memory of his mother Mādanāyakiti, his father Singeyanāyaka and Perumeyanāyaka.

Saṅgama, Sāḷuva, Tuḷuva and Aravīḍu are the four different families generally grouped under Vijayanagara. The inscriptions in the region refer to majority of kings of these families. During the rule of king Harihara I, the first king of the Saṅgama family, his officer Baicha-daṅḍanātha son of Irugappa-daṅḍanāyaka constructed a Jaina temple at Ānegoṅdi in 1342 A.D. (No. 23). The same king made a grant of land to the god Kapilēśvara in 1349 A.D. (No. 39). Four more inscriptions (Nos. 207, 268, 270, 272) refer to the king Harihara but it is difficult to know whether these refer to Harihara I or II. One of them (No. 272) refers to Tiruvakkaḷa Taṁlapa of Nāgappa, the treasurer of the king. Mahāpradhāna Basavadaṇḍanāyaka, an officer under the king Bukka I, made a grant of land to the god Virūpāksha in 1366 A.D. (No. 369). Two more inscriptions (Nos. 346, 349), while referring to the locations of the gates called Singhārada Hebbāgilu and Sōmavārada Bāgilu and bastions called Ānegoṅdiya Kottaḷa and Sōmayadēvara Kottaḷa, refer to the city of Vijayanagara as of Vīra Bukkarāya. This king may also be identified as Bukka I, who was responsible for the construction of the city of Vijayanagara.[3]

There are nine inscriptions of the period of king Harihara II. Mudda-Daṇḍēśa an officer under Harihara II made a gift to the Virūpāksha temple at the king's command in 1379 A.D. (No. 99). In the same year his officers Chika-oḍeya, Sāyaṇa-ayya and Akshudanātha-oḍeya were looking after the administration (No. 153). No. 368 dated 1380 A.D. refers to Malageya Nāyaka of the house of the same king. In the year 1383 A.D. prince Kaṁpabhūpa son of king Harihara had a path made to the river Tungabhadra (No. 33). Irugappa-daṇḍanāyaka built the stone temple of Kunthu-Jinanātha (now known as Gāṇagitti Jaina temple) at Vijayanagara in 1386 A.D. (No. 382) The queen Bukkayave erected a lamp pillar in the temple of Jeḍeya-Śaṅkara in 1397 A.D. (No. 209). Virūpāksha-Paṇḍita, the author of 13 works, constructed the temple of god Virūpāksha Siddha-Śrīpāda-Śrīvallabha on Hēmakūṭa in 1398 A.D. (No. 210-211).

Dēvarāya I, is referred to in two inscriptions (Nos. 213, 423). His minister Lakshmīdhara consecrated an image of Gaṇēśa in a cave south of the Mālyavanta hill in 1410 A.D. (No. 213). Heggaḍe Sōvaṇṇa-Aṇṇa constructed a roofed well with a grove around *(Māligc-kūpa-ārama)* at Malapanaguḍi in 1412 A.D. (No. 423). Dēvarāya II is referred to in five inscriptions. He built

a stone temple of Parsvanatha in the street of Pān-supāri Bazar at Vijayanagara in 1426 A.D. (No. 347). He made a gift of a village(?) to Ramaya, the manager of the Hanumantadēva temple in 1434 A.D. (No. 401). During his rule a land was gifted to the god Tiruvengaḷanātha at Ānegoṅdi in 1436 A.D. (No. 49) and the temple of Bhairava was constructed in 1437 A.D. at the same place (No. 19). Kaṭigeya Āhmad Khān, a servant of the king, constructed a rest house *(dharmaśāle)* and a well for the merit of the king in 1439 A.D. (No. 288). There are three inscriptions belonging to the period of Dēvarāya III also known as Mallikārjuna. No. 403 dated 1450 A.D. refers to him as Praudha-Dēvarāya and mentions that Rāyappaṇṇayya founded the village called Sōmalāpura under the orders of the king and the king constructed the Saumya-Sōmēśvara temple there. No. 370 refers to this king as Mallikārjuna, son of Prauḍha-Dēvarāya and No. 371 refers to his attendant Sirangu (Śrīraṅga).

No. 267 is the only inscription referring to the king Virūpāksha. This undated inscription mentions that Hegaḍe Hitalabāgila Basavaṇṇa-aṇṇa caused the construction of the canal by the order of the king. There are two kings of this name. Virūpāksha II ruled only for two years from 1404 to 1406 A.D. and Virūpāksha III ruled for twenty years from 1465 to 1485 A.D. The king referred to in the inscription appears to be Virūpāksha III.

Only two inscriptions belong to the Sāḷuva king Narasiṁha II. No. 69 dated 1505 A.D. refers to the construction of a tomb near Kaḍirāṁpura. No. 173 refers to the construction of the temple of Ādinārāyaṇa by Sāḷuva Narasayya. It is dated 1529 A.D.

A large number of inscriptions come from the times of kings Krishṇadēvarāya, Achyutadēvarāya and Sadāśivarāya of the Tuḷuva family. It is believed that the coronation of Krishṇadēvarāya was held on 8th August 1509 A.D., i.e. on *Śri Krishṇajanmāshṭami* day (god Krishṇa's birth day). This is based on the *Vijayanagara Sāmrājyamu,* a report prepared by the officers of the *aṭṭhavaṇaṁ* at the instance of Venkaṭa II in 1604 A.D.[4] But Nos. 104 and 106 dated Śaka 1430, Śukla, Māgha śu 14, i.e. January 24, 1510 A.D. record donation of Siṅganāyakanahaḷḷi to the god Virūpāksha by the king on the occasion of his coronation. According to this inscription, the coronation of Krishṇadēvarāya took place on January 24, 1510 A.D. But scholars have not taken these inscriptions seriously. No. 70, discovered recently at Siṅganāyakanahaḷḷi contains same information. It gives the date Śaka 1431, Śukla saṁvatsara, Māgha śuddha 14 in the beginning and again it records that Krishṇadēvarāya, during his coronation ceremony *(paṭṭābhishēka),* enthroned himself as king *(paṭṭava kaṭṭikoṇḍu)* in Śukla saṁvatsara, Māgha śuddha 14, seated on the throne *(siṁhāsanada mēle chittayisi),* and made a gift of the village Siṅganāyakanahaḷḷi for the services of the god Virūpāksha. Thus it records the same date twice and confirms that the coronation ceremony of Krishṇadēvarāya was held on January 24, 1510 A.D.

Krishṇadēvarāya was responsible for the construction of several temples in the capital Vijayanagara. On the occasion of his coronation he built a *mahāraṅgamaṇṭapa* and a *gōpura* in

the Virūpāksha temple and renovated the big *gōpura* in front of the same temple (Nos. 104, 106). He caused the construction of Bālakrishṇa temple in 1515 A.D. (No. 227), hundred pillared *maṅṭapa* in Viṭhala temple in 1516 A.D. (Nos. 197-199) and Lakshmīnarasiṁha temple in 1529 A.D. (No. 226). He founded the town of Sāle-Tirumala-Mahārāyapura (present Anaṅtaśayanaguḍi) and built the temple of Anaṅtapadmanābha there in 1524 A.D. (No. 416). His queens Chinnadevi and Tirumaladēvi caused the construction of *gōpuras* in the Viṭhala temple in 1513 A.D. (No. 175). During the rule of Krishṇadēvarāya, Timmarāja, son of Mahāmaṇḍalēśvara Chika Timmayyadēva-mahā-arasu constructed a *utsava-maṅṭapa* in front of the Rāmachandra temple in 1521 A.D. (No. 333). Gōpinātha Dīkshita constructed the temple of Raghunātha on Hiriya Kāluve in 1524 A.D. (No. 64). Bukkājiamma, mother of Narasaṇa-nāyaka and grand mother of Krishṇadēvarāya made a gift of land for the offerings of god Virūpāksha in 1510 A.D. (No. 103). Krishṇadēvarāya himself made donations to temples of Virūpāksha (Nos. 70, 102, 104, 106), Prasanna Virūpāksha (Nos. 75, 314), Viṭhala (Nos. 175, 178-179), Rāmachandra (No. 338), Bālakrishṇa (Nos. 227-228) Tiruveṅgaḷanātha (No. 431), Raghunātha on Hiriya Kāluve (No. 64) and Lakshmīnarasiṁha (No. 226). He made some of these donations for the merit of his father Narasanāyaka and mother Nāgājidēvi. His queen Tirumalādēvi made a land grant to god Kariya-Tiruveṅgaḷanātha for the merit of her son prince Tirumalarāya (No. 428). The village Nāgaladēvipura (present Nāgēnahaḷḷi) was formed by Krishṇadēvarāya for the merit of his mother Nāgaladēvi in 1516 A.D. (No. 414). Raṅganātha Dīkshita, the *purōhita* of the king obtained the village from the king and constructed temples for gods Nāgēśvara and Nāgēṅdraśayana and also constructed a tank called Nāgāṁbikā-samudra.

Two important suburbs came up during the rule of king Achyutadēvarāya. The area around the present Achyutarāya temple was known as Achyutāpura and the street in front of the temple as Achyutarāyapēṭe named after the king. Mahāmaṇḍalēśvara Hiriya-Tirumalarāja-Voḍeya constructed the Tiruveṅgaḷanātha (Achyutarāya) temple and Achyutarāyapeṭe in 1534 A.D. (No. 257). Varadājiammanapaṭṭaṇa located near Penugoṅḍe gate is named after Varadājamma, queen of Achyutadēvarāya and Timmarāja constructed the Raghunātha temple here in 1540 A.D. (No. 468). During the rule of the same king Gaṅdhada Tippaseṭṭi set up images of 13 Alvars in Viṭhala temple (No. 182) and Chaparada Rāghavappa-Nāyaka set up the pinnacles on the northern *gōpura* of the same temple (No. 200). Nala Timmanabōyi constructed a tank in 1539 A.D. for the merit of the prince Venkaṭādri Chikarāya (No. 412). Achyutadēvarāya donated a village to the god Viṭhala (No. 188), made great gifts like Suvarṇamēru (No. 181) and Ānandanidhi (Nos. 202-203, 229-230, 258-259, 417-418, 464, 467) and also made gifts to the Brāhmaṇas (Nos. 394, 437). The queen Varadājiamma made a grant of money to the god Bālakrishṇa (No. 231). Timmarasayya made a grant of land to the temple of Mahēśa for the merit of the king (No. 18). Varadappa-Nāyaka (No. 189) and HIriya-Tirumalanāyaka (No. 190) made gifts of money to the god Viṭhala for the merit of the king and the prince Chikkarāya. Abbarāja Timmapa, the agent of the *Pradhāna* (minister) Tirumalarāja, made a gift of *mūlavīsa* (cess) for the service of the god Tiruveṅgaḷanātha in Tirumaladēviyarapaṭṭana (No. 421).

The construction of temples and making donations to them continued during the period of king Sadāśivarāya also. Daḷavāyi Jaṅgamayya constructed the temples of Tiruveṅgaḷanātha and Muduvīraṇṇa near the *Chhatra* of the Hiriyakāluve for the merit of the king in 1545 A.D. (Nos. 234-235). Timmarāju son of Vallabharāju and grandson of Mahāmaṇḍalēśvara Mādarāju-Mallarāju constructed a *raṅgamaṇṭapa* in the temple of Mādhava in 1545 A.D. (No. 332). Udagiri Timmarāja, son of Konēṭayya and grandson of Arivīṭi Rāmarāja Koṇḍayadēva erected a *maṇḍapa* for swinging festival of god Viṭhala in 1554 A.D (No. 184) and Chātāni Tirumalaya constructed the temple of Modaliāḷuvāru near the Viṭhala temple in 1559 A.D. (No. 205). Raghunātharāju, son of Rāmarāju Tirumalarāju, a feudatory chief constructed the temple of goddess Alamēla Maṅgamma in 1554 A.D. (No. 326). Avubhaḷarāju, son of *Mahāmaṇḍalēśvara* Rāmarāja Konēṭayyadēva-mahārāju constructed the temple of Tirumaṅgaiāḷvar in 1556 A.D. (No. 78).

During this period, donations were made to the Viṭhala temple (Nos. 77, 174, 177, 183-185, 192, 194), the god Lakshmīnārāyaṇa in the Viṭhala temple (No. 180), the god Āḷuvāridēva (No. 204), the Tirumaṅgaiāḷvār temple (Nos. 77-78, 174), the Raghunātha temple (Nos. 355-357), the Prāta Viṭhala temple (No. 170), the Bālakṛishṇa temple (No. 232), the Narasiṁha temple (No. 342), the Tiruveṅgaḷanātha temple (No. 234), the Alamēla Maṅgamma temple (No. 326), the Hanumaṅtadēva temple of Jaṁbukēśvara hill (Nos. 415, 471), the Ānanda Bhairava temple near Kaḷasāpura (No. 402), the Muduvīraṇṇa temple (No. 235) and the god Śāṅtināṭha of Chikkadēvara *basti* (No. 383).

During the rule of Rāmarāja of Aravīḍu family, Kaṁbanāyaka, son of Yellappa-nāyaka, the treasurer *(Bokkasa Bhaṇḍāra-karta)* of Koṇḍarāja made a land grant to the god Bāgila Hanumaṅtarāya for the merit of Konēṭi Koṇḍarājayya, the secretary *(Kāryakarta)* of Rāmarāja (No. 373).

Geographical: The Haṁpi region was situated in Doravāḍi-nāḍu, which was a subdivision of Ballakuṅḍe-nāḍu during 12th century (No. 97). The Vijayanagara empire was divided into several divisions for the convenience of effective administration. Inscriptions refer to divisions and subdivisions like *maṇḍala, vishaya, rājya, vaḷita, sīme, nāḍu, sthaḷa* and *koṭṭaṁ.* Kuṅtaḷa-vishaya was in Karnāṭa-maṇḍala (No. 23). Arakere-veṅṭhe (No. 64) and Pāṇḍya-nāḍu (No. 416) were subdivisions of Hastināvati-vaḷita. Kavatāḷa-sīme was a subdivision of Ādavāni-vaḷita (No. 174). Henne-nāḍu was a subdivision of Gutti-sīme (No. 226). Koyyakuriki-sīma, was a subdivision of Kukkuṭla-sthaḷa (No. 435). Chōliṅganapparru was a subdivision of Prolūri-nāḍu, a subdivision of Chaṅdragiri-rājya (No. 437). Kuṅṭṭhavattila-koṭṭaṁ was a subdivision of Ninra-nāḍu, a subdivision of Chaṅdragiri-rājya (No. 439). Puliyēru-māgaṇe was a subdivision of Guttiya-sīme (No. 184). Other divisions mentioned are Kopaṇa-sīme (Nos. 78, 174, 338). Yilikaṇṭhi-sīme (No. 78), Rāchūra-sīme (No. 174), Guḍḍaṁ Gaṅgāvati-sīme (No. 180), Tekkalakōṭe-sīme (No. 184), Uruvakoṇḍe-sīme (No. 226), Rāyadurga-sīme (No. 228), Soṇḍura-sīme (Nos. 333, 338), Nāriya-sīme (No. 338), Doravāḍi-Sōmalapura-sīme (No. 465), Hosūra-māgaṇi (No. 227), Kaṁpile-

māgaṇi (Nos. 221, 227), Tirumaladēvipaṭaṇa-māgaṇi (No. 228), and Kaḷasāpura-māgaṇi (No. 338).

Economy: The epigraphs refer to bringing more land under cultivation, greater irrigation facilities, establishing fresh settlements and promoting trade and commerce. No. 77 dated 1561 A.D., records that a specified piece of land was leveled and brought under cultivation. The construction of the present Turtha Canal Anicut was caused by Chintāyaka Dēvaṇṇa (No. 56). The canal emerging from it was known as Hiriyakāluve (present Turtha Canal) (Nos. 64, 234-235). The construction of this canal was caused by Hegaḍe Hitalabāgila Basavaṇṇa-aṇṇa by the order of the king Virūpāksha (No. 267). Another canal was dug by Avikadhavitarasa at Bukkasāgara (No. 54). Tanks were also excavated for irrigating lands. The tank called Nāgāmbikāsamudra was constructed at Nāgēnahaḷḷi in 1516 A.D. (No. 414). Another tank was constructed near the Sītārāma Tāṇḍa in 1539 A.D. (No. 412).

The increased developmental activities at the capital led to the establishment of the following new settlements: Kṛishṇāpura (around Kṛishṇa temple) (Nos. 226-227, 421), Achyutāpura (around Achyutarāya temple) (Nos. 71, 261), Viṭhalāpura (around Viṭhala temple) (No. 78), Varadājammana-Paṭṭana (near Penugoṇḍe gate) (Nos. 421, 465, 468), Kaḍe-Rāmapura (present Kaḍirāmpura) (No. 69), Sāle Tirumalamahārāyapura (present Anaṅtaśayanagudi) (No. 416), Nāgaladēvipura (present Nāgēnahaḷḷi) (No. 414), Tirumaladēvi-paṭṭana (part of present Hospet) (Nos. 404, 420-421) and Sōmalāpura (No. 403).[5]

Pedda-aṅgaḍi-vīthi (big shops street) (No. 332) Kramuka-Parṇāpaṇa or Parṇa-pūgiphalāpana-vīthi (Pān-supāri bazar) (No. 347), Achyutarāyapēṭe or Achyutāpurapēṭe (Nos. 235, 240, 257) and Kṛishṇāpurapēṭe (No. 235) were some of the important markets. There are references to shops like shop donated to the Ādinārāyaṇa temple (No. 315), shop built for the Jaina temple (No. 383), Chikkatāriyara-aṅgaḍi (No. 447) and shop donated to god Mallikārjuna (No. 308).

The currency played very prominent role with the increased commercial contacts with foreign countries. The names of number of coins occur in inscriptions. Lokki-gadyāṇa was in circulation in the 11th century (No. 375). Vijayanagara inscriptions refer to coins like Chika Gadyāṇa (No. 355), Ghaṭṭi Varaha (Nos. 77, 180), Gadyāṇa (Nos. 64, 204), Haṇa (No. 55), Honnu (No. 64), Kāsu (Nos. 255, 420), Pratāpa (No. 357), Pratāpa Haṇa (No. 356), Pratāpa Gadyāṇa (No. 79), Varaha (Nos. 46, 185, 190, 286, 465) and Varaha Gadyāṇa (No. 438).

Society: There was a *satraśāle* to the right of the Virūpāksha temple in 12th and 13th centuries for providing boarding facilities for the Brāhmaṇas (Nos. 97-98). A choultry existed near the Uddāna Vīrabhadra temple during the Vijayanagara period (No. 234, 235). Āhmand Khān a servant of king Dēvarāya II constructed a rest house *(dharmaśāle)* and a well in 1439 A.D. (No. 288).[6]

Providing water facilities to the travellers was a common feature during the Vijayanagara period. No. 423 dated 1412 A.D. at Malapanaguḍi records that the donor caused the construction of roofed well with a grove around *(māḷige-kūpa-ārāma)*[7] at the junction of the roads leading to Bisilahaḷḷi-Kaṇuve and Baḍavaliya-Kaṇuve and donated a land making provision for the repair of the roofed well, maintenance of the water-shed *(aravaṭige),* purchase of utensils and remuneration for the persons employed. No. 171 records construction of a well, formation of a grove and setting up a water-shed. The inscription is written on a stone-trough obviously used in water-shed. Nos. 3, 4 and 6 dated 1531, 15th-16th centuries and 1551 A.D. respectively also record land grants to water-sheds near Ānegoṅdi. Stone troughs were also kept on roadsides for providing water. No. 214 records donation of a water trough by Abarāju Timapa. No. 292 records that a water trough was a charity of Vōbayave. Several wells like Mahādēviyakka Keḷabāvi (No. 244), Vināyaka Aśvathabāvi (No. 215), Byanakanabāvi (No. 265), Liṅgabāvi (No. 365), Rangan[illegible]a well (No. 367), Orateyakuṇḍa (No. 368) were also dug during the period.

Literature flourished in the region before the foundation of Vijayanagara. No. 375 of 1076 A.D. records gift to the teachers who were expounding the *Purāṇas* in a *maṭha.* No. 1 of 13th century contains two literary compositions *Vivāha Purāṇa* and *Amṛita Mathana Purāṇa.* The Vijayanagara kings gave patronage to fine arts along with literature. Virūpāksha-Pandita was the author of 13 works. A *raṅgamaṅṭapa* was constructed as an addition to the Mādhava temple in 1541 A.D. for the purpose of dance, vocal and instrumental music concerts (No. 332). Tirumalamma sang a Sanskrit verse on the occasion of the gift of Suvarṇamēru made by Achyutarāya in 1533 A.D. (No. 181).

Religion: Patronage was given to Śaivism, Vaishṇavism and Jainism. Several Śaiva, Vaishṇava and Jaina temples were constructed and donations were made to several temples during the Vijayanagara period.

The Saumya Somēśvara temple was constructed at Sōmalāpura in 1450 A.D. (No. 403). Krishṇadēvarāya constructed the *mahāraṅgamaṅṭapa,* the small *gōpura* and renovated big *gōpura* of the Virūpāksha temple in 1510 A.D. (Nos. 104, 106). The Nāgēśvara temple was built at Nāgēnahaḷḷi in 1516 A.D. (No. 414) and Muduvīranna (Uddāna Vīrabhadra) temple was built in 1545 A.D. (No. 235).

The inscriptions refer to the construction of some portions like *gōpuras* (1513 A.D., No. 175), *maṅṭapa* with hundred pillars (1516 A.D., Nos. 197-199) and *maṅṭapa* for swinging festival (1554 A.D., No. 184) in the Viṭhala temple. Thirteen Āḷvārs including Tirukkachchi Naṁbi were installed in 1534 A.D. (No. 182) in the same temple. The temples of Tirumaṅgai-āḷvār (No. 78) and Modali Āḷvār (No. 205) were constructed in 1556 and 1559 A.D. respectively near the Viṭhala temple. Krishṇadēvarāya constructed the Bālakṛishṇa temple in 1515 A.D. at Kṛishṇāpura (No. 227), the temple of Anaṅtapadmanābha in 1524 A.D. at Anaṅtaśayanagudi (No. 416) and the Lakshmīnarasiṁha temple in 1529 A.D. at Kṛishṇāpura (No. 226). The Nāgēṅdraśayana

temple was constructed at Nāgēnahaḷḷi in 1516 A.D. (No. 414). A *utsava-maṇṭapa* was added to the Rāmachaṅdra temple in 1521 A.D. (No. 333). The Raghunātha temple on Hiriyakāluve was constructed in 1524 A.D. (No. 64). The Tiruveṅgaḷanātha (Achyutarāya) temple at Achyutāpura was constructed in 1534 A.D. (No. 257) and the Tiruvengaḷanātha temple near Hiriyakāluve was constructed in 1545 A.D. (No. 234). The Raghunātha temple at Varadājammanapaṭṭaṇa was constructed in 1540 A.D. (No. 468). A *raṅgamaṇṭapa* was added to the Mādhava temple in 1545 A.D. (No. 332).

References have also been made to the construction of Jaina temples. A Jaina temple was constructed at Ānegoṅdi in 1342 A.D. (No. 23) and temples of Kuṅthu Jinanātha (No. 382) and Pārśvanātha (No. 347) were constructed in 1386 and 1426 A.D. respectively at Vijayanagara. Patronage given to Muslims is evidenced by the construction of a rest-house *(dharmaśāle)* and a well by Āhmad Khān, a servant of king Dēvarāya II in 1439 A.D. (No. 288).

The inscriptions help us in using appropriate terms for describing Vijayanagara temples.[8] Inscriptions record terms like *garbhagṛiha, sukanāsi, aṅtarāḷika, raṅgamaṇṭapa* (No. 78), *mahāraṅgamaṇṭapa* (No. 104), *saṅdhyāmaṇṭapa* (No. 403), *utsava-maṇṭapa* (No. 333), *prākāra* (No. 78), *gōpura* (Nos. 104, 172, 175, 200) and *tērubīdi* (No. 240).

Defence System: The gates and some bastions of the fort at Vijayanagara were given names for easy identification. Names of gates are suffixed with *Hebbāgilu, Bāgilu* and *Diḍḍi* and bastions are suffixed with *Kottaḷa.* Terms occurring in inscriptions help us not only to identify gates but also to classify them into three types -- Main Gate *(Hebbāgilu),* Gate *(Bāgilu)* and Subsidiary or Small Gate *(Diḍḍi). Kottaḷa* means bastion. The following gates and bastions are identified with the help of inscriptions: Siṅghārada Hebbāgilu (No. 346), Bēṭekārara Hebbāgilu (No. 368), Kōṭiśankaradēvara Bāgilu (Nos. 312-313), Hodeya Bāgilu (No. 207), Sōmavārada Bāgilu (No. 349), Upparige Bāgilu (No. 384), Svāmidēvara Bāgilu (No. 466), Penugoṅḍe Bāgilu (No. 468), Jaḍeyaśaṅkaradēvara Diḍḍi (No. 304), Haṁpādēviya Diḍḍi (No. 302), Mataṅgēśvaradēvara Diḍḍi (No. 260), Remmu Diḍḍi (No. 289), Pratāpa Kottaḷa (No. 309), Svāmidrōharagaṅḍana Kottaḷa (No. 303), Mataṅgadēvara Kottaḷa (No. 297), Maḷala Vināyaka Kottaḷa (No. 300), Jalasēnadēvara Kottaḷa (No. 236), Madana Kottaḷa (No. 266), Mīsaragaṅḍana Kottaḷa (No. 274), Haṁpeya Kottaḷa (No. 306), Hanumana Kottaḷa (No. 316), Śaṅkaradēvara Kottaḷa (No. 317), Ānegoṅdiya Kottaḷa (No. 346) and Sōmayadēvara Kottaḷa (No. 349).[9]

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ĀNEGOṄDI

NO. 1

LOCATION: Copper plates discovered in a field near Kaḍe-Bāgilu gate, north of Ānegoṅdi (Map H).

DYNASTY & KING: --

DATE: 13th century

LANGUAGE & SCRIPT: Kannaḍa

CONTENTS: Contains two literary compositions which are described as *Vivāha Puāṇa* and *Amṛita-Mathana Purāṇa* in the inscription. The former narrates the story of the marriage of god Siva and goddess Parvati, while the latter narrates the story of the churning of the ocean by the gods and the demons to get nectar.

REFERENCE: *VPR,* 1987-88, pp. 15-34.

NO. 2

On a large boulder east of the Gaṅgāvathi road near the Kaḍe-Bāgilu gate (Map II).

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Śaka 1483 = A.D. 1561

Sanskrit, Kannaḍa; Kannaḍa

Incomplete Jaina inscription.

VPR, 1984-87, No. 165.

NO. 3

On a boulder near Sunkada-Bāgilu gate north of the village (Map H).

Vijayanagara; Achyutadēva

Śaka 1452, Virkṛíti, Māgha, śu. 5, Budhavāra = A.D. 1531, January 23.

Kannaḍa

Refers to a grant of land to a water-shed *(aravaṇṭige),* and for the worship and offerings to the god Basavarāja, installed in the north gate of Āneyagundi by Mādayya of Chavarada Konapanāyaka and Nāgayya of Penuguṇḍe.

VPR, 1984-87, No. 166.

NO. 4

By the side of the above on the same boulder (Map II).

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15th-16th centuries

Kannaḍa

Refers to the grant of land formerly given by Dēmarasaya to the water-shed *(aravaṭige).*

VPR, 1984-87, No. 167.

NO. 5

On the old road to the Anjanādri temple (Map HXc).

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15th century

Kannaḍa

Records the donation of fifteen *koḷagas* of land to the god Kapilēśvara by Narasanāyaka.

Sugandha, No. 12.

NO. 6

On a rock to the left of the road leading to Mallāpur and other villages from Ānegoṅdi (Map HY).

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Śaka 1481, Virōdhi, Chaitra ba. 5 = A.D. 1551, March 26 (Śaka 1473)

Kannaḍa

Records that *Mahāmaṇḍalēśvara* Rāmarāja and Tirumaladēvarāja made a land grant for the purpose of distributing water etc. *(aravaṭige)* to passengers.

QJMS, VII, Ins. No. IX.

NO. 7

On a boulder by the side of Ānegoṅdi-Munirābād road near the Gavi-Raṅganātha temple (Map HYa).

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15th-16th centuries

Kannaḍa

Refers to the wet land measuring *mūguḷa* belonging to the god Virāya of Voḷaangaḍi.

VPR, 1984-87, No. 168.

NO. 8

On a rock near the Gavi-Ranganatha temple (Map HYa).

--

Śaka 1312 = A.D. 1390

Kannaḍa

Defaced.

VPR, 1984-87, No. 169.

NO. 9

By the side of the above on the same rock (Map HYa).

--

Śaka 12.2, Siddhārthi, Bhādrapada = A.D. 1319, August-September (Śaka 1241)

Kannaḍa

Refers to the *nisidi* of a person (name lost) of Bennūra.

VPR, 1984-87, No. 170.

NO. 10

On the same rock (Map HYa).

--

Śaka 1298, Rākshasa, Kārtīka ba. 2 = A.D. 1375, November 11 (Śaka 1297)

Kannaḍa

Refers to the *nisidi* of Nāgapa, son of Chikkaṇṇa of Bennūra, disciple of Madanakīrtirāvuḷa of the Mūlasangha and the Balātkaragaṇa.

VPR, 1984-87, No. 171.

NO. 11

By the side of the above on the same rock (Map IIYa).

--

Śaka 1288, Parābhava, Śrāvaṇa śu. 1, Gu(ruvāra) = A.D. 1366, July 9.

Kannaḍa

Refers to the *nisidi* of Gōpiseṭṭi, son of Lakkhiseṭṭi of Hāniya, and disciple of Narēndra of the Mūlasangha and the Dēsigaṇa.

VPR, 1984-87, No. 172.

NO. 12

By the side of the above on the same rock (Map IIYa).

--

Śaka 1391 = A.D. 1379

Kannaḍa

Defaced.

VPR, 1984-87, No. 173.

NO. 13

By the side of the above on the same rock (Map IIYa).

--

Śaka 1293, Virōdhikṛit, Āśvīja śu. 6, Sō(mavāra) = A.D. 1371, September 15.

Kannaḍa

Mentions *nisidi* of Sōyiseṭṭi, daughter of Sayiti of Honnahaṭṭi.

VPR, 1984-87, No. 174.

NO. 14

-- (Map IIYk).

--

16th century

Kannaḍa

Records the donation of land on the chariot path to the god Amarēśvara.

Sugandha, No. 14.

NO. 15

Painted inscription (Map IIYs).

Vijayanagara; Dēvarāya

--

--

Reads: *Prauḍha Pratāpa Dēvarāya.*

Sugandha, No. 10.

NO. 16

On a large boulder in the valley south of the Ānegoṇdi-Munirābad road, near an isolated gate (Map IIYu).

--

14th century

Kannaḍa

Records devotion of Ānanda Siddhadēva, son of Tripurāridavve. God Śiva, pleased with the devotion of Ānanda Siddhadēva, used to come to him and accept worship. Śiva appeared in the hillock of the Kallaguse (stone gate) and bestowed boons to Siddhanātha. At the end it records the demise of Siddhanātha.

VPR, 1984-87, No. 175.

NO. 17

On a slab near the ruined temple on the top of the hill, on the river bank, north-east of the village (Map IIZc).

--

15-16th centuries

Kannaḍa

Mentions Lingayya, son of Māḷarāvuta Lingayya.

VPR, 1983-84, No. 80.

NO. 18

On a stone in a paddy field to the right of the road leading to Gangāvathi from Ānegoṅdi (Map HZg).

Vijayanagara; Achyutadēvarāya

Śaka 1455, Vijaya, Jyēshṭha śu. 15 = A.D. 1533, June 6.

Kannaḍa

Records that Timmarasayya of Ānegoṅdi made a grant of land to the temple of Mahēśa, for the merit of the king.

QJMS, VII, Ins. No. VII.

NO. 19

On a slab in the banana grove outside the village (Map HZg?).

Vijayanagara; Prauḍhapratāpa Dēvarāya

Śaka 1358, Naḷa, Phālguṇa śu. 1, Maṅgaḷavāra = A.D. 1437, February 6, f.d.t. .33

Kannaḍa

In cursive script. Refers to the construction of the temple of Bhairavadēva.

QJMS, VII, Ins. No. VI; *ARIE,* 1958-59, No. B 681.

NO. 20

On a rock on the bank of the river, north-east of the village (Map HZp).

--

Durmukhi, Phālguṇa śu.., Ā(divāra)

Kannaḍa

Records the death of Vīra Timmāyi, wife of Nāgiseṭṭi the son of Bhayiriseṭṭi. States that Vira Timmāyi entered fire when her husband Nagiseṭṭi died.

VPR, 1984-87, No. 176.

NO. 21

On a stone built into the fort near the north gate, adjacent to the village (Map HZr).

--

14th century

Kannaḍa

Records the witness of Vīraya(?) of Śaṁbulinga belonging to Rāyadurga.

VPR, 1984-87, No. 177.

NO. 22

On a slab built into the platform behind the Ranganātha temple (Map IIZv).

Vijayanagara; -

Śaka 1512, Khara, Vaiśākha ... = A.D. 1591, April-May (Śaka 1513)

Telugu

Defaced. Refers to *Mahāmaṇḍalēśvara* Rāmarāja. The details of the grant are lost.

ARIE, 1958-59, No. B 677.

NO. 23

On slab built into the wall of the Jaina temple (Map HZv).

Vijayanagara; Harihara

.... Chaitrabhānu, Vaiśākha, śu. 3, Monday = A.D. 1342, April 8.

Sanskrit, Kannaḍa

Partly broken. Records that Irugapa-*daṇḍanāyaka,* son of Baicha-*daṇḍanātha,* the general of Harihara, constructed a *chaityālaya* probably at the instance of the latter. The name of the city in which it was constructed is lost but it is stated to be situated in Kuntala-*vishaya* in Karnāṭa-*maṇḍala.* Also gives the genealogy of the Jaina teachers.

ARIE, 1958-59, No. B 678.

NO. 24

On slab lying on the roadside near the Gaṇapati temple (Map IIZv).

--

Śaka 1792 = A.D. 1870

Telugu

Mentions *Rājādhirāja Rājaparamēśvara* Vīra-Veṅkaṭa-Mahārāyalu.

ARIE, 1958-59, No. B 674.

NO. 25

-- (Map IIZv).

--

Śaka 1800 = A.D. 1878

Tulugu

Mentions Śrī Raṅgamma-Amagāru.

Sugandha, No. 34.

NO. 26

-- (Map IIzv).

--

Śaka 1801 = A.D. 1879

Tulugu

Mentions Śrī Nandiyāla Śrī Lakshmīdēvamma-Amagāru.

Sugandha, No. 35.

NO. 27

On a slab lying near the house of Veṅkaṭaramaṇarājulu (Map IIZ).

-- Śaka 1887 (?)

Telugu

Mentions *Rājadhirāja Rājaparamēśvara* Tirumalarāyalu.

ARIE, 1958-59, No. B 675.

NO. 28

Another slab lying near the house of Veṅkaṭaramaṇarājulu (Map IIZ).

--

Śaka...., Māgha śu.., eclipse.

Kannaḍa

Badly worn out. Mentions *Mahāmaṇḍalēśvara* Rāmarāja and Timmarāja and records a grant by the latter for the merit of the former.

ARIE, 1958-59, No. B 676.

NO. 29

On a hero-stone (Map JVz).

--

16th century

Refers to Balka Bappaiyaka.

Sugandha, No. 16.

NO. 30

On a boulder at the foot of the hill south-west of the village (Map NDj).

--

14th century

Kannaḍa

Refers to the palace *(aramane)* of Tippaṇṇa-oḍeya.

VPR, 1984-87, No. 178.

NO. 31

On a large boulder west of the Huchchappayyamaṭha (Map NEl).

--

14th-15th centuries

Kannaḍa

Refers to the land of Bayaṇṇa.

VPR, 1984-87, No. 179.

NO. 32

On a rock north-east of the Huchchappayyamaṭha (Map NEl)

--

14th-15th centuries

Sanskrit, Kannaḍa

Records obeisance to god Śiva.

VPR, 1984-87, No. 180.

NO. 33

On a boulder on the bank of the river near the ferry-point (Map NDo).

Vijayanagara; Kaṁpabhūpa

Śaka 1304 *(chandra-anala-nabha-vēda),* Rudhirōdgārin = A.D. 1383 (Śaka 1305)

Sanskrit, Kannaḍa

Seems to state that Kampabhūpa (son of Harihara) had a path made to the Tuṅgabhadrā.

QJMS, VII, Ins. No. IV; *ARIE,* 1958-59, No. B 682.

NO. 34

On a rock on the bank of the Tuṅgabhadrā near the ferry-point (Map NDo).

--

16th century

Kannaḍa

Badly effaced.

ARIE, 1972-73, No. B 117.

NO. 35

On a boulder on the river bank near the ferry-point (Map NDt).

Vijayanagara; Sadaśivarāya

Śaka 1478, Ānaṅda, Chaitra śu. 1, Gu(ruvāra) = A.D. 1556, March 12. The cyclic year is a mistake for Anala.

Kannaḍa

Records donations to Mahāliṅga-oḍeya of Aṁbali by 14 fishermen and 300 boatmen of Ānegoṅdi.

QJMS, VII, Ins. No. VIII; *ARIE,* 1958-59, No. 683; *VPR,* 1983-84, No. 76.

NO. 36

On a boulder on the river bank near the ferry-point (Map NDt).

--

Śrīmukha, Jyēshṭha śu. 5

Kannaḍa

Records the rights given to the boatmen of Ānegoṅdi. One *khaṁḍuga* of wet land was given free of taxes in the village Rāmāpura earlier by Timmarājeya and the same was confirmed and continued by Śrīraṅgarāja.

VPR, 1983-84, No. 77.

NO. 37

On a boulder on the river bank near the ferry-point (Map NDt).

--

15th-16th centuries

Kannaḍa

Records that the steps were made by Malarāya.

VPR, 1983-84, No. 79.

NO. 38

On a boulder in the Tuṅgabhadrā river, near the 64-pillared maṇḍapa (Map NEd).

--

Śaka 12[47], Krōdhana, Vaiśākha śu. 10, Maṅgaḷavāra = 1325 A.D., April 23.

Kannaḍa

Damaged. Refers to the *niśidhikas* of a *rāyarājaguru* and Sōvakka.

QJMS, VII, Ins. No. II; *ARIE,* 1972-73, No. B 114.

NO. 39

On a boulder south of the Chiṅtāmaṇi-maṭha (Map NEm).

Vijayanagara; Harihara (I)

Śaka 1271, Virōdhi, Āśvayuja ba. 13, Guruvāra = A.D. 1349, October 10, Saturday not Thursday.

Kannaḍa

Damaged. Records that the king made a grant of land in Hebbāḷ to the god Kapilēśvaradēva of Bhāskarakshētra in Hastināpura (i.e. modern Ānegoṅdi).

ARIE, 1972-73, No. B 115; *VPR,* 1983-84, No. 74.

NO. 40

On pillar in the Chiṅtāmaṇi-maṭha (Map NEm).

--

Śaka .....

Kannaḍa

Fragmentary. Only a part of the first two lines are preserved.

ARIE, 1958-59, No. B 679.

NO. 41

On the same rock south of the Chiṅtāmaṇi-maṭha (Map NEm).

--

14th-15th centuries

Kannaḍa

Mentions Kāsyapa Rudra, an individual.

VPR, 1983-84, No. 75.

NO. 42

On a boulder in the river opposite to the Chiṅtāmaṇi-maṭha (Map NEn).

--

Hēmalaṁba, Pushya, Thursday (13th century)

Sanskrit, Kannaḍa

Records that Kalubāyi, wife of *Pradhāna* Buddharāja died by *Samyaktva-vrata.*

ARIE, 1958-59, No. B 680.

NO. 43

On a boulder near the Chiṅtāmaṇi-maṭha on the bank of the Tuṅgabhadrā (Map NEn).

--

[Pra*]mādi, Mārgaśira śu. 1, Ā(divāra)= A.D. 1699, November 12.

Kannaḍa

Damaged and incomplete. Refers to Immaḍi Kapilēśvaradēva.

QJMS, VII, Ins. No. V; *ARIE,* 1972-73, No. B 118; *VPR,* 1983-84, No. 78.

NO. 44

On a boulder near a cave on the left bank of the river at Kōṭiliṅga (Map NGg).

--

15th-16th centuries

Kannaḍa

Mentions cave of Bommadēva.

VPR, 1984-87, No. 39.

NO. 45

On a stone kept as a stepping stone to ascend from the Paṁpā tank to the Lakshmi temple (Map H).

Chālukya of Kalyāṇa; Āhavamalla

Śaka 910, Sarvadhāri, Mārgaśira śu. 1 = A.D. 988, November 13.

Kannaḍa

Records a land grant by the king to his prime minister Maṇṇamayya.

QJMS, VII, Ins. No. I.

NO. 46

On a rock near the head sluice of the dam across the Tungabhadrā near the deserted village Shāṇāpur.

--

Viśvāvasu, Mārgaśira śu. 8.

Kannaḍa

Records that Narasanāyaka made a land grant of six *varāhas* in value for the worship of god Siddha.

QJMS, VII, Ins. No. X.

NO. 47

On a rock in a paddy field to the left of the road leading to Shāṇāpur and close to Āṅjanēya-guḍḍa

--

Svabhānu, Mārgaśira ba. 6, Budhavāra

Kannaḍa

Records that Nāgaṇṇadēva of Ānēguṅdi made a land grant of eighteen *koḷagas* in Rāmāpura for the worship of god Hanumaṅtadēva of Aṅjanādēvi.

QJMS, VII, Ins. No. XI.

NO. 48

On a hero-stone lying near the hill locally known as Tārā-parvata.

--

15th century

Kannaḍa

States that Billa Kāchappa planted a peepul tree *(araḷeyamara).*

ARIE, 1972-73, No. B 116.

NO. 49

On a stone of a seven headed serpent on the east of Mylār Pagōḍa.

Vijayanagara; Prauḍha Pratāpa Dēvarāya

Śaka 1358, Naḷa = A.D. 1436, (Anala).

--

Records grant of four *koḷagas* of paddy fields at Ānegoṅdi in free gift to the god Tiruveṅgaḷanātha.

Sugandha, No. 9.

NO. 50

Silver Plate in the custody of the present descendant of the Ānegoṅdi Royal family.

--

Śaka 1579, Hēmalaṁbi, Vaiśākha śu. 12 = A.D. 1657, April 15.

--

Records the grant of the Taluks of Ānegoṅdi Saṁsthāna by Śrī Vīra Śivāje Rāja to Rājiśrī Tircomal Gossami.

Sugandha, No. 31.

NO. 51

Seal in the custody of the present descendant of the Ānegoṅdi Royal family.

--

--

Mentions Gavi Raṅganātha as the patron deity of the Saṁsthāna.

Sugandha, No. 37.

NO. 52

Copper-plate in the custody of Śrī Aṁbiga Tāyappa.

Vijayanagara; Sadāśivarāya

Śaka 1478, Ānaṅda, Chaitra śu. 1 = A.D. 1556, March 12, (Anala).

--

Records grant of land to Nāgayōgi and Basavayōgi who were the leaders/heads of the *aṁbigas* (boatmen).

Sugandha, No. 22.

NO. 53

Brass-plate in the custody of Sri Aṁbiga Tāyappa.

--

Śaka 1651 = A.D. 1729.

--

Confirms the land given earlier to the boatmen and bestows the title of *katti* on the family of boatmen.

Sugandha, No. 32.

BUKKASĀGARA

NO. 54

On a boulder near the canal near the river bank (Map J).

--

Śaka 1449, Sarvajitu, Chaitra śu 1 = A.D. 1528, March 21.

Kannaḍa

Records that Avikadhavitarasa of Rāmasāgara caused the execution of canal by cutting stone. It also refers to Jamunkhān.

VPR, 1988-91, No. 2.

NO. 55

Copper-plates now in the Archaeological Museum, Kamalāpura (Map J).

Aravīḍu; Veṅkaṭapatirāya

Śaka 1534, Paridhāvi, Kārttīka śu. 12 = A.D. 1612, October 26.

Sanskrit and Kannaḍa, Nandi-nāgari

Records a grant of the village of Kallugudi in Gangāvati-*sīme* to the Vīraśaiva ascetic Siddha Basavarājadēva for the purpose of worshipping the ascetics *(Jaṁgamas)* and for feeding. The donee is stated to have been the presiding priest *(Karta)* of the Haṁpe-maṭha at Bukkasāgara.

ARIE, 1959-60, No. A 61.

HAṀPI

NO. 56

On a boulder at old Anicut (Vijayanagara Anicut No. 1) across the river Tuṅgabhadrā from where the Turta canal emerges (Map M).

--

15th century

Kannaḍa

Records that the construction of the anicut *(kaṭṭe)* was caused by Chiṅtāyaka Dēvaṇṇa and was constructed by Bomōja (servant of god Virūpāksha).

VPR, 1984-87, No. 1.

NO. 57

On a pillar in the Gaṅgamma temple on the right bank of the Turta canal, about 3 kms. west-southwest of Hampi (Map M).

Vijayanagara; Achyutarāya

Durmukhi, Āshāḍha, śu. 11, Gu(ruvāra) = A.D. 1536, June 29.

Kannaḍa

Records a land grant for the service and offerings to the god Virūpāksha by Virupaṇṇa of Penukoṇḍe, for the merit of king Achyutarāya.

VPR, 1984-87, No. 2.

NO. 58

On the lintel of the *garbhagṛiha* of a dilapidated temple on the river bank, north-west of the Virūpāksha temple (Map M).

--

Śaka 1445, Chitrabhānu, Bhādrapada śu. 11, Sōmavāra = A.D. 1552, September 1.

Kannaḍa

States that Rāmappa-rāhuta, Gōpamma, Maṇatāyamma, Timmājamma, and Hanumaṅtappa, sons and daughters of Viśvanātha-rāhuta, died in Bhāskarakshētra (i.e. Haṁpi) on the bank of the river Tuṅgabhadrā. Haridāsa-rāhuta, son of Rāmapa-rāhuta and Gōpamma, caused the construction of a stone temple and consecrated the god Rāmaliṅga. He also caused the erection of a lamp-pillar, laid a grove of trees around the temple, and also laid a flower garden.

VPR, 1984-87, No. 3.

NO. 59

On a short pillar with Nandi atop, to the north-west of the Virūpāksha temple (Map M).

--

Kannaḍa

Mentions (god) Bhūtēśvara.

VPR, 1984-87, No. 4.

NO. 60

On a boulder in a banana field west of the Virūpāksha temple (Map M).

--

15th-16th centuries

Kannaḍa

Records a land grant to god Virūpāksha by Mādarsa-ayya.

VPR, 1984-87, No. 5.

NO. 61

On a boulder beside the road, west of the Virūpāksha temple (Map M).

--

Vikṛita

Kannaḍa

States that the pathway was constructed by Kāḍabasapa.

VPR, 1984-87, No. 6.

NO. 62

On a Sati-stone on the river bank, north-west of the Virūpāksha temple (Map M).

--

15th-16th centuries

Kannaḍa

Mentions Virāyama, daughter of Viraṇa.

VPR, 1984-87, No. 7.

NO. 63

On a boulder west of the Krishna temple and north of Hampi-Kamalāpura road (Map M).

--

15th-16th centuries

Kannaḍa

Records donation by Chinisetṭi to Chennevoḍeru, Basavaṇṇavoḍeru and Paruvatadēva for bell metal(?).

VPR, 1983-84, No. 36.

NO. 64

Front side of a slab in front of the Vaishṇava temple to the north of the Turta canal, east of Kaḍirāmpura-Hampi road (Map M).

Vijayanagara; Kṛishṇarāya

Śaka 1445, Tāraṇa = A.D. 1524, (Śaka 1446).

Kannaḍa

States that Pampā Virūpāksha laid the system of offerings of 5 *paḍis* of rice and a quarter *paḍi* of oil every day to the god Raghunātha installed on the big canal (Hiriya Kāluve) by Gōpinātha Dīkshita, son of Virūpāksha Bhaṭṭa of Terakaṇāmbi. It also records that the king laid the system of offering of 20 *paḍis* of rice, 1 *paḍi* of *ghee* and 1 *paḍi* of oil every day and 1 *gadyāṇa* or *honnu* every month to the god Raghunātha. Gōpinātha Dīkshita donated 5 *koḷagas* of wet land in Neḷala-

huṇiseya-agrahāra. Further it records donation of 10 *vṛittis* in Yaraguḍi also known as Pratāpadēvarāyapura, an all tax free *agrahāra,* in Arakere-*vaṇṭe,* in Hastināvati-*vaḷita.*

VPR, 1983-84, No. 16.

NO. 65

Second side of the same slab (Map M).

--

Śaka 1447, Pārthīva, Kārtīka śu. 1 = A.D. 1525, October 17.

Kannaḍa

Defaced. Refers to Neḷalahuṇiseya-agrahāra.

VPR, 1983-84, No. 17.

NO. 66

Third side of the same slab (Map M).

--

Sarvajit, Jyēshṭha śu. 1.

Kannaḍa

Records donation of ten *koḷagas* of wet land to the Brāhmaṇas engaged in the service of the god Ragunātha of the big canal.

VPR, 1983-84, No. 18.

KAḌIRĀṀPURA

NO. 67

On a boulder in a rock-shelter on the hill, west of the Raghunātha temple, south of the Turta canal (Map M).

--

Sva(bhānu), Māgha ba. 2, Ā(divara) (15th-16th centuries)

Kannaḍa

Mentions that the god Cheṅchara Mallikārjuna manifested on the rock in the cave (rock-shelter) on the Neḷalahuṇiseyagiri hill. Śriśailaliṅga, the lord of Gauri, came to the above said hill, appeared on the rock in the same cave, appeared in the dream of Bhairavamūrti-ayya, and narrated the

incident on the specified night (of given date). Then, a florist transformed the place into a *kshētra* (holy place).

VPR, 1984-87, No. 147.

NO. 68

On another boulder in the same rock-shelter (Map M).

--

15th-16th centuries

Kannaḍa

Mentions god Chenchara Mallikārjuna.

VPR, 1984-87, No. 148.

NO. 69

On a boulder near the Muslim tombs in the proximity of Kaḍirāmpura (Map M).

Vijayanagara; Narasimha

Śaka 1427, Krōdhana, Vaiśākha śu. 10, Śukrāvara = A.D. 1505, April 13.

Kannaḍa

Refers to the construction(?) of a tomb *(gummata)* in the locality of the hillock called Haraḷutippe-guḍḍa, near Kannekaṭe in Kaḍerāmāpura in Hastināvati-*vaḷita.* It also refers to the construction of a well in a garden, and individuals by name Saidupiru Ali, Abu and Hāsādhaśāmi.

VPR, 1984-87, No. 149.

NO. 70

On a boulder in a field near Siṅganāyakanahaḷḷi (deserted village), about 4 kms. south-west of Hampi (Map M).

Vijayanagara; Kṛishṇadēvarāya

Śaka 1431, Śukla, Māgha śu 14 = A.D. 1510, January 24.

Kannaḍa

Records that the Vijayanagara king Kṛishṇadēvarāya during his coronation ceremony *(paṭṭābhishēka)* enthroned himself as king *(paṭṭava kaṭṭikoṇḍu)* on the date mentioned, sat on the throne and made gift of the village Siṅganāyakanahaḷḷi for the services of the god Virūpāksha.

VPR, 1988-91, No. 1.

NO. 71

On a rock near a small temple under a small boulder, on the right bank of the Rāya canal, near 20 km. stone (Map M).

--

15th-16th centuries

Kannaḍa

Defaced. Records a sale deed. Mentions Kāḷagaṭṭi, Achutāpura, Virupāpura, Tirumaladēva, Malidēva, Honnabōva, Mummaḍibōva etc.

VPR, 1991-92, No. 1.

NO. 72

On a boulder near the left bank of the Rāya canal at the same place (Map M).

--

15th-16th centuries

Kannaḍa

Mentions the land *(mānya)* of the god Mayilāra.

VPR, 1991-92, No. 2.

NO. 73

On a stone in a field east of the main road near the Muslim tombs in Kaḍirāṁpura (Map M).

--

15th-16th centuries

Kannaḍa

Refers to the boundary stone of the shrine (tomb?) of Sultāna Sayidu Pirige Bābaya.

VPR, 1984-87, No. 150.

NO. 74

On a stone with a bas-relief of Nandi at the top in the sugar-cane field of Śrī Vāsappa, south of Kaḍirāṁpura, east of the main road (Map M).

Vijayanagara; Harihara

14th century

Kannaḍa

Refers to the land donated by the king to Śivarātre Virpayya.

VPR, 1984-87, No. 151.

NO. 75

On a boulder about half a kilometre west-southwest of Kaḍirāmpura, near the dilapidated Anaṅtaśayana temple (Map M).

Vijayanagara; Kṛishṇarāya

Śaka 1435, Śrīmukha, Chaitra śu. 5 = A.D. 1513, March 12, Saturday.

Kannaḍa

Records the grant of the village Kannakiyakaṭe for the worship and offerings to the god Prasanna Virūpāksha by the king, for the merit of his father Narasanāyaka-voḍeya and mother Nāgājidēvi.

VPR, 1984-87, No. 152.

HAṀPI

NO. 76

On the east wall of a Vaishṇava temple north-east of the Viṭhala temple on the river bank (Map NCm-n).

--

15th-16th centuries

Kannaḍa

Mentions Saṅkaranārāyaṇa of Baṅkāpura.

VPR, 1983-84, No. 57.

NO. 77

On the east wall of the Tirumaṅgai-Āḻvār temple to the north-west of the Viṭhala temple (Map NCv).

Vijayanagara; Sadāśivadēva

Śaka 1483, Raudri, Phālguna śu. 5 = A.D. 1561, February 19, (Śaka 1482).

Telugu

It registers an agreement *(kaulu)* between Kuruchēṭi Śrīraṅgarāju, son of Obuḷarāju and a person (name lost). The agreement mentions that the latter levelled a specified piece of land and brought it under cultivation. Further it stipulates that an annual payment of one *ghaṭṭi varāha* to the treasury of the god Viṭhalēśvara and a fourth share of the produce be given to the donor. It also mentions gift of garden to (the shrine of) Tirumaṅgai-Āḻvār on the occasion of Prathama-ekādaśi.

ARSIE, 1889, No. 50; *ARSIE,* 1904, No. 15; *SII,* IV, No. 279; XVI, No. 251.

NO. 78

On the east wall of the same temple (Map NCv)

Vijayanagara; Sadāśivadēva

Śaka 1478, Naḷa, Ashāḍha śu. 12, Gu(ruvāra) = A.D. 1556, June 19, Friday, (not Thursday, cyclic year Anala).

Telugu

Records that Avubhalarāju, son of *Mahāmaṅḍalēśvara* Rāmarāju Konēṭayyadēva-mahārāju of Ātreya-gōtra caused the construction of a temple consisting of *garbhagṛiha, śukanāśi, antarāḷika, raṅgamaṇṭapa,* etc. for the god Tirumaṅgayāḻvār, to the north-west of the Viṭhalēśvara temple, outside its *prākāra.* He made grant of three villages, viz. Abbegere in Koppaḷa-*sīme,* Kechchinadōṇi in Yilikanṭṭi-*sīme,* and Viṭhalāpura for the services of the same god.

ARSIE, 1889, No. 51; *SII,* IV, No. 280.

NO. 79

On a pillar in a *maṇṭapa* near Taḷārighāt (Map NDy).

--

15th-16th centuries

Kannaḍa

Records that Mārapaseṭi, son of Chemmuriseṭi, purchased a *vṛitti* for 100 *Pratāpa gadyāṇas* and donated it to the god Basavarāja.

VPR, 1984-87, No. 114.

NO. 80

On a stone having a sculpture of Nandi atop in front of the above *maṇṭapa* (Map NDy).

--

15th-16th centuries

Kannaḍa

States that Eraḷanāyaka of Siṇdhaghaṭṭa made a land grant to god Naṅjaya.

VPR, 1984-87, No. 115.

NO. 81

On a rock in front of a *maṅṭapa* on the river bank at the old Bathing Ghat, north-west of the Virūpāksha temple (Map NFq).

--

Vijaya, Chaitra śu. 5.

Telugu

Records the erection of pillar for swing in Haṁpe by Māṭamma, wife of Sirigiseṭṭi the son of Bōjaseṭṭi.

VPR, 1983-84, No. 73.

NO. 82

On the wall of a small shrine west of the Vidyāraṇya-maṅṭapa at the Bathing Ghat, north-west of the Virūpāksha temple (Map NFq).

--

15th-16th centuries

Kannaḍa

Mentions Īśvaratīrtha, son of Rāmabhaṭṭa of Kāḷahasti.

VPR, 1984-87, No. 8.

NO. 83

On a boulder in the Vidyāraṇya-maṅṭapa at the same place (Map NFq).

--

15th-16th centuries

Kannaḍa and Sanskrit; Nāgari

Records that the Vidyāraṇya-maṅṭapa was constructed by Śrī Nīlakaṇṭha Sarasvati Śrīpāda.

VPR, 1984-87, No. 9.

NO. 84

On a pillar in a maṅṭapa at the same Bathing Ghat (Map NFq).

--

Śaka 1425, Īśvara = A.D. 1517 (Śaka 1439).

Kannaḍa

States that (this) *maṅṭapa* is of Dēvayya of Hulige.

VPR, 1984-87, No. 10.

NO. 85

On a boulder in the river at the same Bathing Ghat (Map NFq).

--

15th-16th centuries

Kannaḍa

Mentions Chāmuṇḍēśvara Liṅga.

VPR, 1984-87, No. 11.

NO. 86

On a rock in the river at the same Bathing Ghat (Map NFq).

--

15th-16th centuries

Kannaḍa, Nāgari

Mentions Rāma[chaṅ]dradēvaru.

VPR, 1984-87, No. 12.

NO. 87

On a rock containing sculpture at the same Bathing Ghat (Map NFq).

--

15th-16th centuries

Kannaḍa

Mentions god Virūpāksha.

VPR, 1984-87, No. 13.

NO. 88

On the same rock above the sculptures of Liṅga and Naṅdi Map NFq).

--

15th-16th centuries

Kannaḍa

Mentions Gangādhara Liṅga in the presence of god Virūpāksha.

VPR, 1984-87, No. 14.

NO. 89

Below the above inscription (Map NFq).

--

15th-16th centuries

Sanskrit, Nāgari

Mentions Vīrabhadra Liṅga and god Virūpāksha

VPR, 1984-87, No. 15.

NO. 90

On both sides of the sculpture of a lady devotee on the same rock (Map NFq).

--

15th-16th centuries

Telugu

Mentions Vīrabhadra Liṅga.

VPR, 1984-87, No. 16.

NO. 91

On another rock at the same Bathing Ghat (Map NFr).

--

15th-16th centuries

Kannaḍa

Defaced. Mentions god ...nēśvara.

VPR, 1984-87, No. 17.

NO. 92

On a boulder in the river at the same Bathing Ghat (Map NFr).

--

Śaka 1454, Māgha śu. 13, Śu(kravāra) = A.D. 1533, Feb. 7.

States that Timmaya of Brāhmaṇapalli caused the carving of the Nāgabhūshaṇa Liṅga

VPR, 1984-87, No. 18.

NO. 93

On the same boulder (Map NFr).

--

15th-16th centuries

Kannaḍa

Defaced. Mentions village Damūra.

VPR, 1984-87, No. 19.

NO. 94

On a boulder in the river at the same Bathing Ghat (Map NFr).

--

15th-16th centuries

Kannaḍa

Refers to the feet of the god Virūpāksha and records curse to those who come here and do not worship the feet.

VPR, 1984-87, No. 20.

NO. 95

On another boulder in the river at the same Bathing Ghat (Map NFr).

--

15th-16th centuries

Kannaḍa

Refers to Honnapa of the Kāśyapa-gōtra and the god Virūpāksha.

VPR, 1984-87, No. 21.

NO. 96

On another boulder near the above (Map NFr).

--

15th-16th centuries

Kannaḍa

Defaced. Refers to Timma.

VPR, 1984-87, No. 22.

NO. 97

On a slab set up to the right of the Durgā temple north of the Virūpāksha temple (Map NFw).

--; Kalidēvarasa

Śaka 1121, Siddhārthi = A.D. 1199.

Kannaḍa

Records that Paṁpātīrtha was situated in Doravadi-*nāḍu,* which was situated in Ballakuṁde-*nāḍu.* Kurugōḍu was the chief town of Ballakuṁde-*nāḍu.* Kalidēvarasa was ruling from Kurugōḍu. His feudatory Mādeyanāyaka was governing the Mataṅgaparvata. Chauḍayya caused the making of *kaḷaśa* to the goddess Pampādēvi, caused white-wash to the temples of Paṁpā, Brahmēśa and Bhairava, and donated bell, tripod, waving lamp, pot for burning incense, plates, *kaḷaśa* etc. to these temples. He also made land grant for the offerings to the gods Virūpāksha, Haṁpādēvi and Bhairava, for the boarding of the Brāhmaṇas in the *satrasāle* situated to the right side of the god Virūpāksha, and to the god Immaḍi-Rāchamallēśvara consecrated by Heggaḍe Rēchayya. Provision was also made in the grant for the conservation of these temples.

ARSIE, 1989, No. 31; *SII,* IV,No. 260

NO. 98

On a slab set up near the northern gateway in the Virūpāksha temple (Map NFw).

Hoysaḷa; Sōmēśvaradēva

Śaka 1159, Durmukhi, Pushya ba. 11, Thursday, Uttarāyaṇa-saṅkraṅti = A.D. 1236, December 25, Thursday, (Śaka 1158)

Sanskrit, Kannaḍa

Damaged. Records a gift of certain money income made by the king to the temple of Virūpākshadēva for conducting worship and feeding the Brāhmaṇas in the *satra* attached to the temple.

ARIE, 1934-35. No. B 355.

NO. 99

On another slab set up in the same place (Map NFw).

Vijayanagara; Harihara

Śaka 1301 (in chronogram), Siddārthin, Jyēshṭha, Tuesday, lunar eclipse = A.D. 1379.

Sanskrit, Kannaḍa

Records a gift of land made by Mudda-Daṅḍēśa to the temple of Virūpākshadēva at the king's command.

ARIE, 1934-35, No. B 356.

NO. 100

On a pillar in the *prākāra* near the same gateway in the same temple (Map NFw).

--

15th-16th centuries

Kannaḍa

Mentions Rāyaṇarāja, an individual.

VPR, 1983-84, No. 37.

NO. 101

On the *adhishṭhāna* of the north wall of the main shrine in the same temple (Map NFw).

--

15th-16th centuries

Kannaḍa

Reads: *Śrī Sāḷuva manna(ta)ri Narasayya* (minister Sāḷuva Narasayya).

Filliozat, 1986, pp. 161-162.

NO. 102

On both sides of the southern entrance into the main shrine of the same temple (Map NFw).

Vijayanagara; Kṛishṇarāya-Mahārāya

Śaka 1435, Śrīmukha, Āshāḍha śu. 5 = A.D. 1513, June 8, Wednesday (not verifiable).

Kannaḍa

Registers the grant of Chinninā̀yakanahaḷḷi, Kā̀lagaṭṭe, Daṇāyakapura, Rāmachaṅdrāpura, Kaṅchumaṅtinakupe, Ayōdi Hoṅnāpura, Maṅḍanūra, Daṁmūra, Bhayiradēvanahaḷḷi, Kalukaṁbha, Gōnahāḷa, Guṅḍeganūra, Pāḍirāla and Mudagere villages made by the king to the temple of the god Virūpāksha to provide for the fortnightly, monthly and annual festivals and the daily offerings of the god for the merit of his father Narasaṇa-Nāyaka Oḍeya and of his mother Nagāji-aṁma. States that the king also made a gift of some ornaments made of gold and set with precious stones, golden plate, and silver and gold waving lamps (*ārati*).

ARSIE, 1922-23, No. 714 of 1922; *ARIE,* 1934-35, No. B 354; *SII,* IX ii, No. 493.

NO. 103

On a slab set up in the eastern wall of the *raṅgamaṅṭapa* of the same temple (Map NFw).

Vijayanagara; (Kṛishṇadēvarāya)

Śaka 1432, Pramōdūta, Kārttīka śu. 15 = A.D. 1510, October 17.

Kannaḍa, Nāgari

Records that Bukkājimma, mother of Narasaṇa-nāyaka, made the gift of some land by purchase in the village of Mudda[nnaya]-haḷḷi to Sāī-bhaṭṭa, son of Tirumala-bhaṭṭa of Haṁpe, for the purpose of daily offerings to the god Virūpāksha.

ARIE, 1964-65, No. B 398.

NO. 104

On a slab set up in front of the *mahāraṅgamaṅṭapa* in the same temple (Map NFw).

Vijayanagara; Kṛishṇarāya

Śaka 1430, Śukla, Māgha śu. 14 = A.D. 1510, January 24,

Sanskrit, Kannaḍa; Kannaḍa

Gives genealogical account of the Vijayanagara dynasty down to Kṛishṇarāya. Records that the king gave the village of Siṅganāyakanahaḷḷi to the Virūpāksha temple, built a *mahāraṅgamaṅṭapa,* and a *gōpura* in its front and renovated the big *gōpura* in the front. He also gave a gold lotus

set with nine gems, a *nāgābharaṇa* (snake ornament), a gold vessel, and 24 silver lamps on the occasion of his coronation ceremony.

ARIE, 1889, No. 29; *EI,* I, pp. 361 ff; *SII,* IV, No. 258.

NO. 105

On the inner *prākāra* wall, south of the Kṛishṇarāya-gōpura in the same temple (Map NFw).

--

Virōdhi, Bhādrapada śu. 1, Gu(ruvāra) = A.D. 1529, August 5.

Kannaḍa

Records donation of land measuring one *khaṁḍuga* near Reṁmujiḍi (Reṁmudiḍḍi) in Voḷakōṭe to the god Virūpāksha deducting the portion given to the temple of Rāmachandra by Kanniseṭṭi, Pichāriseṭṭi and others.

VPR, 1984-87, No. 23.

NO. 106

On a slab set up near the big *gōpura* in the Virūpāksha temple (Map NFw).

Vijayanagara; Kṛishṇadēvarāya.

Śaka 1430, Śukla, Māgha śu, 14 = A.D. 1510, January 24.

Sanskrit, Kannaḍa; Kannaḍa.

Copy of No. 104.

ARSIE, 1989, No. 30; *SII,* IV No. 259.

NO. 107

On rock-slope in front of IIēmakūṭa temples near Virūpāksha temple (Map NFw).

--

Śaka 1328, Vyaya, Śrāvaṇa ba. 8, Śukravāra = A.D. 1406, August 6.

Kannaḍa

Incomplete. Seems to record the grant of land(?) to provide for the daily and special offerings to the god Virūpākshadēva by Kāchappa, son of Sōme-daṇṇāyaka, belonging to Kāśyapa-gōtra and Rik-śākha

ARSIE, 1922-23, No. 700 of 1922; *ARIE,* 1975-76, No. B 107; *VPR,* 1983-84, No. 13.

NO. 108

On rock-slope in front of Hēmakūṭa temples near Virūpāksha temple (Map NFw).

Vijayanagara; -

Khara, Pushya śu . . . (15th century).

Kannaḍa

Damaged. Records the gift of land, made in the presence of Kṛishṇarāya, for providing 2 *harivāṇa* of food offerings to the god Virūpākshadēva made by Vīraṇa-nāyaka to Liṅgaṇārādhya, the *sthānika* of Virūpākshadēva, for the merit of the donor's father Saṅgamēśanāyaka.

ARIE, 1975-76, No. B 108; *VPR,* 1983-84, No. 38.

NO. 109

Continuation of No. 108 (Map NFw).

--

15th century

Kannaḍa

Badly damaged and worn out. Purport not clear.

ARIE, 1975-76, No. B 109.

NO. 110

On a lamp pillar near the two-storied gate south of the Virūpāksha temple, outside the *prākāra* (Map NFw).

--

Śaka 1350, Vaiśākha, Pūrṇima, Suragurudivasa = A.D. 1428, April 29.

Sanskrit, Kannaḍa

Records the erection of a lamp pillar by Śaśidhara, son of Mādhavamātya.

ARSIE, 1922-23, No. 699 of 1922; *VPR,* 1984-87, No. 24.

NO. 111

On rock surface (floor) in the front hall of a small temple adjacent to the same gate, on the other side (Map NFw).

--

15th-16th centuries

Kannaḍa

Label inscription mentions Vaiśya.

VPR, 1984-85, No. 25.

NO. 112

On a rock opposite to one of the Hēmakūṭa temples (Map NFw).

--

Śaka 1416, Ānaṅda, Śrāvaṇa ba. 10, Ā(divāra) = A.D. 1494, July 27, Sunday.

Telugu

Records that the god Paṁpā-Virūpāksha in Bhāskarakshētra on the bank of Tuṅgabhadrā will give longevity, health, wealth and prosperity to Annayya, son of Sūraparāju-annayya, of the Yajuśākha and Bhāradvāja-gōtra and protect him.

ARSIE, 1889, No. 42; *SII,* IV, No. 271.

NO. 113

On a pillar in the *Trikūṭa* temple at the same place (Map NFw).

--

14th century

Kannaḍa

States that Vīra-Kaṁpiladēva, son of Muṁmadi-Siṅgeya-Nāyaka, a devotee of god Saṅgamēśvaradēva, installed the *Liṅgas* in the memory of his mother Māda-Nā[ya*]kiti, (his father) Siṅgeya-Nāyaka and a certain Perumeya-Nāyaka in the Śivālaya.

ARIE, 1934-35, No. B 353; *VPR,* 1983-84, No. 1.

NO. 114

On a slab set up in front of a *maṇṭapa* of the northern row, at the joining point of the Virūpāksha Bazar and Kamalāpura-Hospet road (Map NFq).

--

15th-16th century

Kannaḍa

Mentions *maṅṭapa* of Mahāmaṅtina-maṭha

VPR, 1984-87, No. 32.

NO. 115

On a rock in front of the Raghunaṅdana-tīrtha Vṛindāvana near Kōṭiliṅga (Map NGl).

--

14th-15th centuries

Kannaḍa

Mentions the feet of Dharmabhūshaṇa-bhaṭṭārakadēva.

VPR, 1984-87, No. 40.

NO. 116

On another rock near the above (Map NGh).

--

Hēmaḷaṁbi, Āshāḍha, Saṅkrāṅti

Kannaḍa

Mentions feet of Hagaridēva of Mayilāpuri.

VPR, 1984-87, No. 41.

NO. 117

On labelled image (1) in the temple near the Tuṅgabhadrā river at Koṭiliṅga (Map NGm-n).

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Kannaḍa

Reads: *Rāyasta-Rāmachaṁdra-Dīkshita.*

ARIE, 1950-51, No. B 208; 1957-58, No. B 194.

NO. 118

Labelled image (2) in the same temple (Map NGm-n).

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--

Kannaḍa

Reads: *Saṁgama-saṁgyarama.*

ARIE, 1950-51, No. B 209; 1957-58, No. B 196.

NO. 119

On labelled image (3) in the same temple (Map NGm-n).

--

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Kannaḍa

Reads: *Maṁgarasaru.*

ARIE, 1950-51, No. B 210; 1957-58, No. B 196.

NO. 120

On labelled image (4) in the same temple (Map NGm-n).

--

--

Kannaḍa

Reads: *Hiri-Nāgarasaru.*

ARIE, 1950-51, No. B 211; 1957-58, No. B 196.

NO. 121

On labelled image (5) in the same temp (Map NGm-n).

--

--

Kannaḍa

Reads: *Chikka-Nāgarasaru.*

ARIE, 1950-51, No. B 212; 1957-58, No. B 196.

NO. 122

On labelled image (6) in the same temple (Map NGm-n).

--

--

Kannaḍa

Reads: *Kāmarasaru.*

ARIE, 1950-51, No. B 213; 1957-58, No. B 196.

NO. 123

On labelled image (7) in the same temple (Map NGm-n).

--

--

Kannaḍa

Reads: *Rāyasta-Rāmachaṁdra-dīkshitara Nāgappanu.*

ARIE, 1950-51, No. B 214; 1957-58, No. B 192.

NO. 124

On labelled image (8) in the same temple (Map NGm-n).

--

--

Kannaḍa

Reads: *Sōmamma.*

ARIE, 1950-51, No. B 215; 1957-58, No. B 195.

NO. 125

On labelled image (9) in the same temple (Map NGm-n).

--

--

Kannaḍa

Reads: *Tiṁmaṁma.*

ARIE, 1950-51, No. B 216; 1957-58, No. B 195.

NO. 126

On labelled image (10) in the same temple (Map NGm-n).

--

--

Kannaḍa

Reads: *Timmaṁmanu.*

ARIE, 1950-51, No. B 217; 1957-58, No. B 195.

NO. 127

On labelled image (11) in the same temple (Map NGm-n).

--

--

Kannaḍa

Reads: *Sōmaṁmanu.*

ARIE, 1950-51, No. B 218; 1957-58, No. B 195.

NO. 128

On labelled image (12) in the same temple (Map NGm-n).

--

--

Kannaḍa

Reads: *Rāyasta-Rāmachaṁdra-dīkshitara maga Nāgappanu.*

ARIE, 1950-51, No. B 219; 1957-58, No. B 193.

NO. 129

On labelled image (1) in another temple at the same place (Map NGm-n).

--

--

Nāgari

Mentions Kesaiva.

ARIE, 1950-51, No. 220.

NO. 130

On labelled image (2) in the same temple (Map NGm-n).

--

--

Nāgari

Damaged.

ARIE, 1950-51, No. 221

NO. 131

On a boulder to the south of the small Sita temple on the bank of the Tuṅgabhadrā, opposite to the Kōdaṅḍarāma temple (Map NGn?).

[Vijayanagara]; Kṛishṇarāya

Śaka 1436, Bhava = A.D. 1514

Sanskrit, Nāgari

Records the offering of a bull (vṛisha) to the god Śaṅkara (i.e. Śiva) by certain Śēsha-Dīkshita.

JESI, VII. pp. 76-77.

NO. 132

On a rock at Kōṭiliṅga (NGn).

--

Plava, Phālguṇa śu 15, Friday

Kannaḍa

Mentions Aubaḷapa, son of Dēvarsa-Paṅḍita.

VPR. 1984-87, No. 42.

NO. 133

On aboulder at Kōṭiliṅga (Map NGn).

--

--

Kannaḍa

Records that Chaṅḍaṇa, a devotee of (the god) Kōṭiśaṅkara, visited the place.

VPR, 1984-87, No. 43.

NO. 134

On the same boulder (Map NGn).

--

--

Kannaḍa

Mentions Vīraya, an individual.

VPR, 1984-87, No. 44.

NO. 135

On the other side of the same boulder (Map NGn).

--

15th-16th centuries

Kannaḍa

Mentions Prātapāṭi Basavayya, an individual.

VPR, 1984-87, No. 45.

NO. 136

On another boulder near the above (Map NGn).

--

--

Sanskrit, Nāgari

Mentions Mōnapa, an individual.

VPR, 1984-87, No. 46.

NO. 137

On another boulder at Kōṭiliṅga (Map NGn).

--

15th-16th centuries

Kannaḍa

Much defaced. Seems to mention name of an individual.

VPR, 1984-87, No. 47.

NO. 138

On a boulder adjacent (west) to the boulder containging 108 Liṅgas at Kōṭiliṅga (Map NGn).

--

15th-16th centuries

Sanskrit, Kannaḍa

Records obeisance to one hundred and eight Liṅgas of Kōṭiśaṅkara.

VPR, 1984-87, No. 48.

NO. 139

On another boulder containing large group of Liṅgas near the above (Map NGn).

--

15th-16th centuries

Sanskrit, Kannaḍa

Records obeisance to thousand Liṅgas of Kōṭiśaṅkara.

ARIE, 1950-51, No. 49.

NO. 140

On the same boulder (Map NGn).

--

15th- 16th centuries

Kannaḍa

Mentions Kōṭiśaṅkara.

ARIE, 1950-51, No. B 222; *VPR,* 1984-87, No. 50.

NO. 141

On another boulder at Kōṭiliṅga (Map NGn).

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Kannaḍa

Mentions Saṅkaṇadāsa, son of Chauḍapadāsa.

VPR, 1984-87, No. 51.

NO. 142

On a rock at Kōṭiliṅga (Map NGn).

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--

Kannaḍa

Mentions Nāgapārādhya, Gōpaṁma and Kēśava of Kōṭīśānvaya and Haritagōtra.

ARIE, 1957-58, No. B 197; *VPR,* 1984-87, No. 52.

NO. 143

On the same rock (Map NGn).

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Telugu

Mentions Chinabhaṇḍāraṁ Dēmarasu, an individual.

VPR, 1984-87, No. 53.

NO. 144

On the same rock (Map NGn).

--

15th-16th centuries

Kannaḍa

Mentions god Viṭhala.

VPR, 1984-87, No. 54.

NO. 145

On the same rock (Map NGn).

--

15th-16th centuries

Kannaḍa

Mentions: Timmapa, an individual.

VPR, 1984-87, No. 55.

NO. 146

On the same rock (Map NGn).

--

15th-16th centuries

Kannaḍa

Mentions god Virūpāksha.

VPR, 1984-87, No. 56.

NO. 147

On the same rock (Map NGn).

--

15th-16th centuries

Kannaḍa

Mentions god Rāmachaṅdra.

VPR, 1984-87, No. 57.

NO. 148

Bed-rock at Kōṭiliṅga (Map NGn).

--

15th-16th centuries

Kannaḍa

Records donations to the god Kōṭiśankara. Tiparsa donated five *koḷagas* of wet land inside the fort of Siṅghārapura and Kēsavajīya donated two *koḷagas* of wet land outside the fort of Niṁbāpura.

VPR, 1983-84, No. 60.

NO. 149

In the Mantapa with Yajnakunda, on the bank of the river Tungabhadra, opposite to the Kodandarama temple (Map NGn).

--

In late characters

Kannaḍa, Nāgari

Mentions a certain Nāgapa of Kōṭikānvaya (Kauśik-ānvaya).

ARIE, 1957-58, No. B 198.

NO. 150

On rock-floor at Chakra-tīrtha (Map NGn-s).

--

Śaka ..67, (ba..-ṛitu-vāridhi), Kārttīka ba. 8 (15th century)

Kannaḍa

Damaged and worn out. Contains only the date portion.

ARIE, 1975-76, No. B 100.

NO. 151

On rock-floor at the same place (Map NGn-s).

--

Śōbhakṛit, Kārttika ba. 8, Monday = A.D. 1482, November 4, Monday.

Kannaḍa

Damaged and worn out. Mentions Sāḷuva Timmarasa and Lakshumaya.

ARIE, 1975-76, No. B 101.

NO. 152

On a rock slope in front of the Vishnu temple near the king's balance (Map NGt).

Vijayanagara; Vīra Harihararāya, son of Bukkarāya

Śaka 1308, Kshaya, Māgha śu. 5, Gu(ruvāra) = A.D. 1386, January 30.

Kannaḍa

States that the images of Kshētrapāla, Saṁnujinātha were caused to be set up and a Śivālaya was caused to be constructed to the west of the temple of Nārasiṁha at Paṁpākshētra by Suṁkada Hiriyataṁma, son of Bayirisetṭi.

ARIE, 1975-76, No. B 99; *VPR,* 1983-84, No. 11.

NO. 153

On the rock east of the Narasimha temple (within the *prākāra*) (Map NGt).

Vijayanagara; Harihara (II)

Śaka 1301, Siddhārathi, Āshāḍha śu. 10, Śanivāra = A.D 1379, June 25.

Kannaḍa

Records that when Chika-oḍeya, Sāyaṇa-ayya and Akshudanātha-oḍeya were looking after the administration, Nalānuchakravarti-ayya constructed a *maṅḍapa* for the god Narasiṁha.

VPR, 1984-87, No. 58.

NO. 154

On the same rock by the side of the above (Map NGt).

--

Śaka 1301, Siddhārthi, Āshāḍha śu. 10, Śanivāra = A.D. 1379, June 25.

Kannaḍa

Records obeisance to the god Narasiṁha on the bank of Paṁpā by(?) Sīregāri, father of Nalānuchakravarti-ayya, on the day mentioned, when the god was pleased.

VPR, 1984-87, No. 59.

NO. 155

On another rock east of the same temple within the *prākāra* (Map NGt).

--

Virkṛiti, Bhādrapada, ba. 10, Sō(mavāra) = A.D. 1410, August 27.

Kannaḍa

Records that Nāgeyanāyaka, son of Kēśavanāyaka and Gaṅgavanāyakiti, constructed a *maṇṭapa* for the god Gōpinātha and goddess Mahālakshmi.

VPR, 1984-87, No. 60.

NO. 156

On the same rock by the side of the above (Map NGt).

--

Vikṛiti, Bhādrapada ba. 10

Kannaḍa

Defaced. Mentions god Gōpinatha and goddess Māhalakshmi.

VPR, 1984-87, No. 61.

NO. 157

On a lamp pillar lying in the *prākāra* of the same temple (Map NGt).

--

Vyaya, Śrāvaṇa śu. 5, Maṅgaḷavāra = A.D. 1406, July 20.

Kannaḍa

States that Nāgeyanāyaka, son of Kēśavanāyaka and Gaṅgavanāyakiti, constructed a temple (Śivālaya) for the god Gōpinātha.

VPR, 1984-87, No. 62.

NO. 158

On a slab kept in front of the Vishṇu temple near king's balance (Map NGt).

--

15th century

Kannaḍa

Damaged and wornout. Mentions Kaliyuga in line 1 and seems to record some gift to the god Narasiṁ[ha*]dēva.

ARIE, 1975-76, No. B 110; *VPR,* 1984-87, No. 63.

NO. 159

On a rock west of the same temple (Map NGt).

--

15th-16th centuries

Telugu

Mentions Rāmarāju Tirumalarāya.

VPR, 1984-87, No. 64.

NO. 160

On a rock south of the same temple on the river bank (Map NGt).

--

15th-16th centuries

Kannaḍa

Mentions the sacred water *(tīrtha)* of Bhavanāsi.

VPR, 1983-84, No. 58.

NO. 161

On the same rock (Map NGt).

--

15th-16th centuries

Kannaḍa

Records service to the god Narasiṁha by Chaṅdapa.

VPR, 1983-84, No. 59.

NO. 162

On rock on the bank of a pond near the Narasimha temple near the river bank (Map NGt).

--

Śaka 1321, Pramādhi, Māgha śu. 15 = A.D. 1400, January 12.

Kannaḍa

Records that Nāgeyanāyaka, son of Kēśavanāyaka, caused the construction of a water pond *(kuṅḍa)* in the name of his father Kēśavanāyaka in the presence of the god Narasiṁha, near the Paṁpāsaras (Paṁpa lake), situated in Bhāskarakshētra (i.e. Haṁpi), on the bank of the river Tuṅgabhadrā, and donated it to the god Narasiṁha. He also installed god(s) on the bank of the pond in the names of his mother Gaṅgādēvi, father Kēśavanāyaka and son Gōpa. These two benevolent deeds were offered to the god Narasiṁha and the inscription was written in this regard.

VPR, 1983-84, No. 12.

NO. 163

On a bouler containing sculptures of Gaṇēśa and Hanumān in the river west of the Kōdaṅḍarāma temple (Map NGw).

--

15th-16th centuries

Kannaḍa, Kannaḍa; Nāgari

Mentions that this (i.e. the work of carving sculptures) is of Lakhaṇṇa, son of Dēvaṇṇa, both of Vāraṇāsi.

VPR, 1984-87, No. 65.

NO. 164

On a slab of the pavement in front of a *maṅṭapa,* west of the same temple (Map NGw).

--

15th-16th centuries

Kannaḍa

Mentions Kaṭige Liṅgappa, an individual.

VPR, 1984-87, No. 66.

NO. 165

On a large boulder at the back of a *maṅṭapa,* west of the same temple (Map NGw).

--

15th-16th centuries

Kannaḍa

Mentions *vṛindāvana* of Viśvapati

VPR, 1984-87, No. 67.

NO. 166

In a *maṅṭapa* behind the Kōdaṇḍarāma temple (Map NGw).

--

In late characters

Kannaḍa

Contains the name Gōpālakṛishṇadāsa who is stated to be the elder brother of Narasapa.

ARIE, 1957-58, No. B 199; *VPR,* 1984-87, No. 70.

NO. 167

In the same *maṅṭapa* (Map NGw).

--

Vikāri, Māgha śu. 10 (in late characters).

Sanskṛit, Nāgari

Damaged. Seems to mention Śrīnivāsa and a few other names.

ARIE, 1957-58, No. B 200.

NO. 168

In the same *maṅṭapa* (Map NGw).

--

Vikāri, Māgha śu. 10 (in late characters).

Kannaḍa

Records some service offered by Narasapa, son of Bhīmēśa. The latter was probably a devotee of the god Viṭhalēśa.

ARIE, 1957-58, No. B 201; *VPR,* 1984-87, No. 69.

NO. 169

On both sides of the entrance into a ruined Vishṇu temple near the Kōdaṅḍarāma temple (Map NGx).

Vijayanagara; Sadāśivadēva-Mahārāya

Śaka 1478, Ṇala, Kārtika śu. 12, Śu(kravāra) = A.D. 1556, October 15, Thursday (not Friday).

Telugu and Sanskrit

It records the obeisance of the merchant Tirumalaśeṭṭi, son of Pāpiśeṭṭi and Pāṭamma, and grandson of Appiśeṭṭi of the Kōdaṅḍaṛishi-gōtra to the god Venkaṭēśa who resides at the Chakratīrtha. An *ashṭaka* (i.e. a string of 8 verses) praising the god in his Matsya, Kūrma, Varāha, Narasiṁha, Vāmana, Paraśurāma and Kōdaṅḍarāma is given.

ARSIE, 1922-23, No. 701 of 1922; *SII,* XVI, No. 217.

NO. 170

On a boulder in front of the Hastagiri Ranganātha temple (Map NGx).

Vijayanagara; Sadāśivarāya

Śaka 1481, Siddhārthi, Pushya śu. 12, Sthiravāra = A.D. 1560, January, 12.

Sanskrit, Telugu; Telugu

Records grant of a village to the god Prāta-Viṭhala by Mūrtirāju Viṭhalarāju, for the merit of his father Mūrtirāju and mother Tirumalaṁma.

VPR, 1984-87, No. 71.

NO. 171

On a water-trough near the Kōdaṅḍarāma temple (Map NGw).

--

Vishu, Bhādrapada ba. 11, Budhavāra (15th-16th centuries).

Telugu

Damaged. Registers the construction of a well and the formation of a grove and a water-shed by a certain Lakshmayya.

ARSIE, 1922-23, No. 702 of 1922; *VPR,* 1984-87, No. 68.

NO. 172

On the north *gōpura* of the Viṭhala temple (Map NCv).

Vijayanagara; Achyutarāya-Mahārāya

(i) Śaka 1480, Kālayukti, Phālguṇa śu. 15 = A.D. 1559, February 22; (ii) Śaka 1460, Viḷaṁbi, Bhādrapada (ba). 10 = A.D. 1538, September 18, Wedensday (not verifiable).

Kannaḍa

Mentions that the pinnacles on the top of the northern *gōpura* of the Viṭṭhalēśvara temple was set up by Chaparada Rāghavappa-Nāyaka, son of Uddi Timmappa-Nāyaka, and brother of Chaparada Timmappa-Nāyaka for the merit of the king.

ARSIE, 1922-23, No. 704 of 1922; *SII,* IX ii, No. 589; Filliozat, 1988, No. XIV.

NO. 173

On the south *adhishṭhāna* of the North-west shrine in the same temple (Map NCv).

Sāḷuva, Narasingarāyadēva (II)

Śaka 1451,Virodhi,Vaiśākha śu 15, Gu(ruvāra) = A.D. 1529, April 23.

Kannaḍa

Records donation of rice, ghee etc. for the daily offerings and the service of lamps of the good Ādinārāyaṇa by Sāḷuva Narasayya. It mentions that Sāḷuva Narasayya, son of Rāyanāyaka of Besavāḍa caused the construction of the temple.

Fillozat, 1988, No. IV.

NO. 174

On the east wall of the *rangamaṇṭapa* in the same temple (Map NIIa).

Vijayanagara; Sadāśivadēva

Śaka 1486, Raktākshi, Mārgaśira ba. 10 = A.D. 1564, November 28.

Kannaḍa

Records grant of land in Mukkundi-*agrahāra,* and Mudubeyyahaḷḷi in Kopaṇa-*sīme* for the services of god (Viṭhala) by Śrīnivāsāchārya-ayya. Jaggarāja Rāmarāja made grant of Talamare village in Rāchūra-*sīme,* and Yīchalahāḷa village in Kavatāḷa-*sīme,* in Ādavāni-*vaḷita* for the chariot festival celebrated in the month of Mārgaśira. Koṅḍarāja son of Kōnēri Timmarāja made grant of Hiriya-bāgila village near Kurugōḍu, Bōḷakōṭe village and Māvuhaḷi village for the same chariot festival. Several grants of land were made by several individuals for the services of the god Viṭhala and the god Tirumaṅgi-āḷvār.

ARSIE, 1889, No. 43, *SII,* IV, No. 272; Filliozat, 1988, No. XXIV.

NO. 175

On the south door-jamb of the East door of the *rangamaṇṭapa* in the same temple (Map NIIa).

Vijayanagara; Kṛishṇarāya

Śaka 1435, Śrīmukha, Chaitra śu. 5, Śukravāra = A.D. 1513, March 11.

Kannaḍa

Records that the king made grant of three villages, viz., Hariharapura, Virupāpura in Hosaūramāgaṇi and Gōpiseṭiyahaḷi, and wet land downwards the tombs *(gōri)* for the services of the god Viṭhala for the merit of his father Narasaṇa-nāyaka-voḍeya and mother Nāgājidēvi-aṁma. Chinnādēvi and Tirumalādēvi, queens of Kṛishṇarāya, caused the construction of the *gōpuras* of the god Viṭhala and made gift of a gold plate and 25 silver waving lamps of different types.

ARSIE, 1889, No. 44; *SII,* IV, No. 273; Filliozat, 1988, No. I.

NO. 176

Slab set up to the right of the entrance into the shrine of the same temple (Map NHa).

Vijayanagara; Achyutadēva

Śaka 1452, Manmatha, Āśvija ba. 7, Sōmavāra = A.D. 1535, October 18, Monday, (Śaka 1457).

Kannaḍa

Records that Chika-Timmapa made a grant of money for burning lamps before the god Viṭhala for the merit of his father and mother.

ARSIE, 1889, No. 45; *SII,* IV, No. 274; Filliozat, 1988, No. XI.

NO. 177

On the east and north walls of the *rangamaṭapa* in the same temple (Map NHa).

Vijayanagara; Sadāśiva

Śaka 1483, Durmati, Jyēshṭha śu. 5, Sōmavāra = A.D. 1561, May 19, Monday.

Kannaḍa

Records that Kōnēṭi Koṅḍarājayyadēva-mahāarasu, son of Kōnēṭayyadēva-mahāarasu, grandson of Arivīṭi Rāmarāju-Koṅḍayyadēva-mahāarasu, made grant of money and land for the services of the god Viṭhala, for the merit of his father.

ARSIE, 1889, No. 46; *SII,* IV, No. 275; Filliozat, 1988, XXII.

NO. 178

On the south wall of the *rangamaṅṭapa* in front of the same temple (Map NHa).

Vijayanagara; Kṛishṇarāya

Śaka 1435, Śrīmukha, Chaitra śu. 5 = A.D. 1513, March 12.

Kannaḍa

Records that the king made grant of several villages and ferry across the river for the service of the god Viṭhala for the merit of his father Narasaṇa-nāyaka-voḍeya and mother Nagāji-aṁma.

ARSIE, 1889, No. 48, *SII,* IV, No. 277; Filliozat, 1988, No. III.

NO. 179

On the west door-jump of the South door of the *rangamaṇṭapa* in the same temple (Map NIIa).

Vijayanagara; Kṛishṇarāya

Śaka 1435, Śrīmukha, Chaitra śu. 5, (Śukravāra) = A.D. 1513, March 11.

Kannaḍa

Copy of No. 175.

ARSIE, 1889, No. 49; *SII,* IV, No. 278; Fillioat, 1988, No. I.

NO. 180

To the left of the entrance into a deserted *maṇṭapa* to the west of the central shrine in the same temple (Map NIIa).

Vijayanagara; Sadāśivarāya-Mahārāya

Śaka 1466 (expired), Krōdhi, Māgha ba. 13, Hasta, Maṅgaḷavāra = A.D. 1545, February 10.

Telugu

It records that *Mahāmaṇḍalēśvara* Chikkarāju, son of Śrīraṅgarāju of Jaṁbaladinne and disciple of Kandāḷa Śrīraṅgāchārya of Kandanavōlu, bought two *vṛittis* in Kerahaḷḷi renamed Achyutarāya-samudraṁ in Guḍḍam-Gaṅgāvati-*sīma* for 75 *ghaṭṭi varāhas* which he remitted into the treasury of the god Lakshmīnārāyaṇa in the temple of Viṭṭhalēśvara as an endowment for daily worship of the god.

ARSIE, 1922-23, No. 703 of 1922; *SII,* XVI, No. 141; Filliozat, 1988, No. XVII.

NO. 181

On the north base of the central shrine in the same temple (Map NIIa).

Vijayanagara; Achyutadēvarāya

Śaka 1455, Vijaya, Mārgaśira śu. 11, Guruvāra = A.D. 1533, November 27, Thursday.

Kannaḍa and Sanskrit; Kannada

It records a Sanskrit verse sung by Tirumalaṁma on the occasion of the gift of *Suvarṇamēru* by the king in the presence of the god Viṭhalēśvara.

ARE, 1903-04, No. 9 of 1904; 1922-23, No. 708 of 1922; *SII,* IX ii, No. 557; XVII, No. 10; Filliozat, 1988, No. VIII.

NO. 182

On the north base of the central shrine in the same temple (Map NIIa).

Vijayanagara; Achyutadēvarāya

Śaka 1456, Jaya, Śrāvaṇa śu. 12, Bu(dhavāra) = A.D. 1534, July 22, Wednesday.

Kannaḍa

It records that Gaṅdhada Tippaśeṭṭi set up images of 13 Āḻvārs including Tiru(k)ka(ch)chi Naṁbi and made a gift of gold for their worship, for the merit of the king.

ARE, 1903-04, No. 10 of 1904; *SII,* IX ii, No. 566; XVII, No. 11; Filliozat, 1988, No. IX.

NO. 183

On the north base of the central shrine in the same temple (Map NIIa).

Vijayanagara; Sadāśivadēva

Śaka 1485, Rudhirōdgāri, Śrāvaṇa ba. 2 = A.D. 1563, August 5, Thursday (not verifiable).

Kannaḍa

Records gift of lands made by Nammāḻvār of the Viṭhala temple to the treasury of the god Viṭhala for sending to him, every day with music band, the offerings made to the god in the morning.

ARE, 1903-04, No. 11 of 1904; *SII,* IX ii, No. 678; XVII, No. 12; Filliozat, 1988, No. XXIII.

NO. 184

On the north base of the *maṅḍapa* in front of the central shrine in the same temple (Map NIIa).

Vijayanagara; Sadāśivadēva

Śaka 1476, Ānaṅda, Nija-Āshāḍha śu. 12, Guruvāra = A.D. 1554, July 12, Thursday.

Kannaḍa

It records erection of the *maṅḍapa* for swinging festival of the god Viṭhala by Udagiri Timmarāja, son of Kōnēṭaya and grandson of Arivīṭi Rāmarāja Koṅḍayadēva. He also made a gift of the village Tirumalapura, a suburb of Koṅḍakundi situated in Puliyēru-*māgaṇe,* a division of Guttiya-*sīme,* for mounting the god on the swing, on the *Prathama-Ēkādaśi* and *Dvādaśi* festival days and for offerings to the god on those days.

ARE, 1903-04, No. 13 of 1904; *SII,* IX ii, No. 653; XVII, No. 14; Filliozat, 1988, No. XIX.

NO. 185

On the north base of *maṇḍapa* in front of the central shrine in the same temple (Map NIIa).

Vijayanagara; Sadāśivadēva

Śaka 1476, Nija-Āshāḍha ba. 2, Sō(mavāra) = A.D. 1554, July 16, Monday.

Kannaḍa

It mentions that a subordinate of the king (name lost), son of Rāmarāja-Tiṁmarājaya of Musalimaḍuvu, made a gift of the village Anantāpura, together with some *vṛittis* in Marukoṁbanahaḷḷi and other villages, yielding 300 *varahas* per *ponnu,* for the service of the god Viṭhaladēva. The inscription was engraved by the orders of Aḷiya-Rāmapayyadēva-Mahā-arasu.

ARE, 1903-04, No. 14 of 1904; *SII,* IX ii, No. 654; XVII, No. 15; Filliozat, 1988, No. XX.

NO. 186

On the west base of the central shrine in the same temple (Map NIIa).

Vijayanagara; Achyutarāya

Śaka 1453, Khara, Māgha ba. 10 = A.D. 1532, January 31, Wednesday (not verifiable).

Kannaḍa

Records the gift of the villages Hepe, Cheḷuvanahāḷu and Āneganahāḷu for offerings to the god Viṭhaladēva made by Vēdamārga-pratishṭhāchārya Tāḷapāka Tirumalayya of the Bhāradvāja-*gōtra* and the Āśvalāyana-*sūtra.*

ARE, 1903-04, No. 8 of 1904; *SII,* IX ii, No. 543; XVII, No. 9; Filliozat, 1988, No. VI.

NO. 187

On the west base of the central shrine in the same temple (Map NIIa).

Vijayanagara; Sadāśivarāya

Śaka 1480, Kālayukta, Phālguṇa śu. 15 = A.D. 1559, February 22, Wednesday (not verifiable).

Kannaḍa

Mentions that Nammāḷuvār made an exchange of a garden land in his enjoyment for another garden land, of specified boundaries, for meeting the expenses of the festivals of the god Viṭhaladēva when taken in procession to the Pārāṅkuśa-*maṇḍapa.*

ARE, 1903-04, No. 7 of 1904; *ARSIE,* 1922-23, No. 705 of 1922; *SII,* IX ii, Nos. 668 and 669; XVII, No. 8; Filliozat, 1988, No. XXI.

NO. 188

On the south base of the central shrine in the same temple (Map NIIa).

Vijayanagara; Achyutadēvarāya

Śaka 1453, Khara, Jyēshṭha śu. 15 = A.D. 1531, May 30, Tuesday (not verifiable).

Kannaḍa

It mentions that the king granted a village for offerings to the god Viṭṭhaladēva.

ARE, 1903-04, No. 3 of 1904; *SII,* IX ii, No. 534; XVII, No. 3; Filliozat, 1988, No. V.

NO. 189

On the south base of the central shrine in the same temple (Map NIIa).

Vijayanagara; Achyutadēvarāya

Śaka 1456, Jaya, Pushya śu. 6, Guruvāra = A.D. 1534, December 10, Thursday.

Kannaḍa

It records that a gift of money to the treasury of the Viṭhalēśvara temple for the daily offering by Varadappa-Nāyaka, son of Tiruveṅgaḷa-Nāyaka for the merit of the king and Chikkarāya.

ARE, 1903-04, No. 4 of 1904; *SII,* IX ii, No. 570; XVII, No. 4; Filliozat, 1988, No. X.

NO. 190

On the south base of the central shrine in the same temple (Map NIIa).

Vijayanagara; Achyutadēvarāya

Śaka 1458, Durmukhi, Jyēshṭha, śu. (Budhavāra) = A.D. 1536, May 31, Wednesday.

Kannaḍa

It records that a gift of *varahas* 200 to the temple-treasury for daily offerings to the god Viṭṭhalasvāmi was made by Hiriya-Tirumala-Nāyakaya for the merit of the king and Chikkarāya.

ARE, 1903-04, No. 5 of 1904; *SII,* IX ii, No. 574; XVII, No. 5; Filliozat, 1988, No. XII.

NO. 191

On the south base of the central shrine in the same temple (Map NIIa).

Vijayanagara; Achyutadēvarāya

Śaka 1458, Durmukhi, Jyēshṭha śu. 11, Bu(dhavāra) = A.D. 1536, May 31, Wednesday.

Kannaḍa

It records some gift made by Tirumala-Nāyaka by the order of the king.

ARE, 1903-04, 5-A of 1904; *SII,* IX ii, No. 575; XVII, No. 6.

NO. 192

On the south base of the central shrine in the same temple (Map NIIa).

Vijayanagara; Sadāśivadēva-Mahārāya

Śaka 1465, Sōbhakṛit, Bhādrapada śu. 12 = A.D. 1543, September 10, Monday (not verifiable)

Kannaḍa

It records that Tiruveṅgaḷāchārya, son of Tirumala Avuku Tātāchārya of the Śaṭhamarshaṇa-*gōtra,* Āpastaṁba-*sūtra* and the Yajuś-*śākha* made gift of the village Niṭūra situated in the Tekalakōṭe-*sīme* and some fields and a garden at Ānegoṇḍi which was originally granted to him by the king, for the offerings to the god Viṭhaladēva.

ARE, 1903-04, No. 6 of 1904; *ARSIE,* 1922-23, No. 707 of 1922; *SII,* IX ii, No. 607; XVII, No. 7; Filliozat, 1988, No. XVI.

NO. 193

On the south base of the central shrine of the same temple (Map NIIa).

Vijayanagara; Sadāśivadēva-Mahārāya

Śaka 1485, Rudhi(rōdgāri) = A.D. 1563-64.

Kannaḍa

Incomplete.

ARSIE, 1922-23, No. 706 of 1922; *SII,* IX ii, No. 679

NO. 194

On the south base of the *maṇḍapa* in front of the central shrine of the same temple (Map NIIa).

Vijayanagara; Sadāśivadēva

Śaka 1466, Krōdhi, Phālguṇa śu. 1 = A.D. 1545, February 12, Thursday (not verifiable).

Kannaḍa

It records that a gift of the toll-revenue raised in Ravuḍūra was made by Kōnēṭi Timmarāja for the offerings of the god Viṭhaladēva on the day of *Rathasaptami* for the benefit of his father Koṅḍarāja.

ARE, 1903-04, No. 12 of 1904; *SII,* IX ii, No. 616; XVII, No. 13; Filliozat, 1988, No. XVIII.

NO. 195

On the east wall of the same temple (Map NIIa).

Vijayanagara; --

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Kannaḍa

Records salutations to the god, of Timmarasa, Supalla Chennarasayya and Divakarayya, son of Kṛishṇayya of Bankāpura.

ARSIE, 1922-23, No. 709 of 1922; *SII,* IX ii, No. 713.

NO. 196

On a stone pedestal lying behind the same temple (Map NIIa).

--

Śaka 1454, Naṅdana, (Vyōma), i.e. (Śrāvaṇa) ba. 2, Thursday, Vaishṇava-Nakshatra, Iṅdrayōga, (Tishya), Balava.. Kanyā-lagna = A.D. 1532, July 19, Friday (not Thursday).

Sanskrit, Nāgari

Records that (the image of) the god Yōga-Varada Narasiṁha was set up in the courtyard of (the temple of) Viṭṭhala by (the great Mādhva teacher) Vyāsatīrtha.

ARSIE, 1922-23, No. 710 of 1922; Filliozat, 1988, No. VII.

NO. 197

On the north wall of the hundred-pillared *maṇḍapa* in the same temple (Map NIIa).

Vijayanagara; Kṛishṇarāya-Mahārāya

Śaka 1438, Dhātu = A.D. 1516-17.

Kannaḍa

States that the king caused the construction of the hundred-pillared *maṅḍapa* for the god Viṭhaladēva.

ARSIE, 1922-23, No. 711 of 1922; *SII,* IX ii, No. 502; Filliozat, 1988, No. II.

NO. 198

On the north wall of the hundred-pillared *maṅḍapa* in the same temple (Map NIIa).

Vijayanagara; Kṛishṇarāya-Mahārāya

Śaka 1438 (expired), Dhātu = A.D. 1516.

Telugu

States that the hundred-pillared *maṅḍapa* was caused to be built by the king for the god Viṭhaladēva.

ARSIE, 1922-23, No. 712 of 1922; *SII,* XVI, No. 56; Filliozat, 1988, No. II.

NO. 199

On the north wall of the hundred-pillared *maṅḍapa* in the same temple (Map NIIa).

Vijayanagara; Kṛishṇarāya-Mahārāya

Śaka 1438, (expired), Dhātu = A.D. 1516.

Tamil

States that the hundred-pillared *maṅḍapa* was built by the king for the god Viṭhaladēva.

ARSIE, 1922-23, No. 713 of 1922; Filliozat, 1988, No. II.

NO. 200

On the right side of the east *gōpura* of the same temple (Map NIIb).

Vijayanagara; Achyutadēva-Mahārāya

Śaka 1459, Viḷaṁbi, Adhika-Jyēshṭha śu. 15, Sōmavāra = A.D. 1538, May 13, Monday.

Kannaḍa

It records that Hiriya Timmappa-Nāyaka, son of Udhiya Timappa-Nāyaka, gave a sum of gold coins for putting up pinnacles on the eastern *gōpura* of the Viṭhaladēva temple.

ARE, 1903-04, No. 2 of 1904; *SII,* IX ii, No. 586; XVII, No. 2; Filliozat, 1988, No. XIII.

NO. 201

On a detached stone lying in front of the main *gōpura* of the same temple (Map NIIb).

--

16th century

Telugu

Records grant of land (to the god Viṭhala) by Śrīraṅgayya, son of *Mahāmaṅḍalēśvara* Rāmarāja Kōnēṭayyadēva-mahārāja.

ARSIE, 1889, No. 47; *SII,* IV, No. 276.

NO. 202

On the right side of the south *gōpura* of the same temple (Map NIIa).

Vijayanagara; Achyuta

Śaka 1461, Vikāri, Bhādrapada śu. 12, Bhūmisutavāra = A.D. 1539, August 26, Tuesday.

Sanskrit; Kannaḍa

It records the gift of Ānandanidhi to the Brāhmaṇas by the king.

ARE, 1889, No. 27; 1903-04, No. 1 of 1904; *SII,* IV, 256; XVI, No. 118; XVII. No. 1; Filliozat, 1988, No. XV.

NO. 203

On the left side of the same *gōpura* (Map NIIa).

Vijayanagara; Achyuta

Śaka 1461,Vikāri, Bhādrapada śu. 12, Bhūmisutavāra = A.D. 1539, August 26, Tuesday.

Sanskrit, Nāgari

Records the gift of Ānandanidhi to the Br[illegible]aṇas by the king.

ARE, 1889, No. 28; *SII,* IV, No. 257; Filliozat, 1988, No. XV.

NO. 204

On a slab fixed to the wall of a ruined shrine near the same temple (Map NIIb).

Vijayanagara; Sadāśivadēva-Mahārāya

Śaka 1474, Paridhāvi, Phālguṇa śu. 1, Sō(mavāra) = A.D. 1553, February 13.

Kannaḍa

Registers the sale-deed *(krāyapatra)* made by Kaṁbhaṁ Kāmadīkshita, son of Niṅgābhaṭa of Puṭapariti in favour of Hiri Tirumalarājaya, son of Pōchirāja Venkaṭayadēvamahā-arasu relating to the purchase of seven *koḷaga* of wet land in Hiriya-hiṭu-gobina-sthaḷa situated at Kaṁchumāvina-kaṭe for 100 *gadyāṇas.* The latter is stated to have purchased the above mentioned land which was once gifted to Raṁgu-bhaṭa son of Demaṇa-jōyisa by Kṛishṇarāya-mahārāya. Also records that the former made subsequent grants like 6 *muḍis* of land to the deity Āḷuvāridēva, the worship and the management of which was entrusted to the *shtānikas* Hiriya Valabhaya and Chika

Valabhaya, sons of Ayi-Rāmā[nu*]jaya with a stipulation that they have to give 2 *paḍis* of *prasāda* each to the person who prepares flower garlands and guards the temple.

ARIE, 1975-76, No. B 97; *VPR,* 1983-84, No. 21.

NO. 205

On a stone slab discovered by the side of the ruined temple near the same temple (Map NHa-b).

Vijayanagara; Sadāśivadēva-Mahārāya

Śaka 1481, Sidhārthi, Kārttīka śu. 12, Saturday = A.D. 1559, November 11.

Telugu

Records the gift of a house site to Chikkayāchāryulu, son of Peddayāchāryulu and grandson of Śrī Parāśarabhaṭṭa Chikkayāchāryulu, belonging to Harita-*gōtra,* Āpastaṁba-*sūtra* and Yajuś-*śākha* by Chātāni Tirumalaya, son of Timmayagāru and grandson of Lakkadāsari, and the *sthānika* who is stated to have constructed a temple of Modaliāḷuvāru at Śrī Viṭalaṁ. Further states that the donee also received a portion of a house-site from Śrī Raṁgarāju, son of Obuḷarāju and grandson of Kuruchēṭi Baicharāju, who had, in turn, received it from Lakkadāsari-Tirumalayyaṁgāru.

ARIE, 1975-76, No. B 98.

NO. 206

On a rock near the junction of an ancient road and a modern road near Taḷārighaṭ (Map NJc).

--

15th-16th centuries

Telugu

Mentions garden of Nammāḷvār (temple).

VPR, 1984-87, No. 116.

NO. 207

On a boulder in a banana field north-west of Hodeya Bāgila gate in the Diḍḍimāgāṇi area (Map NKw).

Vijayanagara; Harihara

14th century

Kannaḍa

Records a land grant to the god Vināyaka (Gaṇēśa) of Hodeya Bāgila (Gate of Quiver), by the king.

VPR, 1984-87, No. 124.

NO. 208

On a rock west of the steps behind a *trikūṭa* temple on Hēmakūṭa (Map NLb).

--

15th-16th centuries

Kannaḍa

Records that the cutting of the steps was caused by Baṭhara Bāchaṇayya.

VPR, 1983-84, No. 35.

NO. 209

On a rock behind the Prasanna-Virūpāksha temple on Hēmakūṭa (Map NLb).

Vijayanagara; Harihararāya

Īśvara, Mārgaśira śu. [9], Mangaḷavāra = A.D. 1397, November 29, Thursday (not verifiable).

Kannaḍa

Records erection of a lamp-pillar in the temple of Jeḍeya-Śaṅkaradēva by the queen Bukkayave for the merit of her preceptor Bhāskaradēvayya.

ARIE, 1908, No. 501 of 1907; 1934-35, . B 350; *SII,* XXIII, No. 501.

NO. 210

On a rock near a tank behind the temple of Prasanna-Ānjanēya in the same place (Map NLb).

Vijayanagara; Harihararāya

Śaka 131[8], Īśvara, Pushya ba. 8, Monday = A.D. 1398, January 11, Friday, (Śaka 1319).

Sanskrit, Nāgari

States that god Virūpāksha-Siddha-Śrīpāda-Śrīvallabha manifested himself in Hēmakūṭa and that Virūpāksha-Paṇḍita and Vināyaka-Paṇḍita, sons of Gaṇapati-Paṇḍita, son of Rāghava-Paṇḍita and Kamalāmba of the Bhāradvāja-*gōtra* and Mādhyandina school (of Yajurvēda), constructed a shrine for the deity together with *śukanāsa,* excavated a tank to the left of the temple and planted trees, etc. Also states that Virūpāksha-Paṇḍita was the author of 13 works.

ARIE, 1934-35, No. B 351.

NO. 211

On a rock near the same temple (Map NLb).

Vijayanagara; Harihararāya

Śaka 1318 (in chronogram), Īśvara, Pushya ba. = A.D. 1398, January, (Śaka 1319).

Sanskrit, Nāgari

Damaged and mutilated. This a copy of the above inscription.

ARIE, 1934-35, No. B 352.

NO. 212

On a boulder near two storeyed gate on the southern side of the Hēmakūṭa hill (Map NLb).

--

Śaka 1328, Vyaya, Bhādrapada śu. 11, Sōmavāra = A.D. 1406, August 25.

Kannaḍa

Much defaced. Mentions god Virūpāksha.

VPR, 1983-84, No. 14.

NO. 213

On a stone lying on the southern slope of a rock to the north of the Kṛishṇa Bazaar (Map NLc).

Vijayanagara; Dēvarāya

Śaka 1332 (drukpuraśikhīṁduśaśāṁka), Virōdhi, Phālguṇa Prathamavāsara, Guruvāra = A.D. 1410, February, (Śaka 1331).

Kannaḍa

Gives the genealogy of king Dēvarāya. Records that minister Lakshmīdhara consecrated an image of Gaṇēśa in a cave south of the Mālyavanta hill and made a grant of land for the service of the god.

ARSIE, 1889, No. 38; *SII,* IV, No. 267.

NO. 214

On a water trough kept in a *maṅṭapa,* east of the Kaṁplimaṭha in the Virūpāksha Bazar (Map NLc).

--

15th-16th centuries

Telugu

Records donation (of the water trough containing inscription) by Abarāju Timapa in the name of god Kṛishṇa.

VPR, 1984-87, No. 33.

NO. 215

On a boulder west of the Hēmakūṭa hill, south-west of the Virūpāksha temple (Map NLf).

--

Śaka 1312, Pramoda, Kārīika ba. 10, Budhavāra = A.D. 1390, November 2, Wednesday.

Kannaḍa

Records the construction of a well called Vināyaka Aśvattha-bāvi by Bhaktara Nāgappa, disciple of Kriyāśakti Voḍeya.

VPR, 1984-87, No. 26.

NO. 216

On another boulder near the above (Map NLf).

--

Śaka 1299, Rudhirōdgāri, Āśvīja ba. [illegible] - A.D. 1377, September 27, (Cyclic year Piṁngaḷa).

Kannaḍa

Records that Bhaktara Nāgappa, devotee of (god) Trāyaṁbaka, constructed a well and planted an *aśvattha* tree. The place is called a *tīrtha.* At the end it invokes god Prasanna Benaka i.e. Gaṇēśa.

VPR, 1984-87, No. 27.

NO. 217

On a boulder south-west of the Hēmakūṭa, near an old pond (Map NLf).

--

15th-16th centuries

Kannaḍa

Mentions the site of the poets.

VPR, 1983-84, No. 33.

NO. 218

On a rock south of the Hēmakūṭa hill, outside the fort (Map NLg).

--

Krōdhana, Māgha śu. 10.

Kannaḍa

Purport of this irregularly written inscription is not clear. However, it refers to the construction of a Śivālaya.

VPR, 1984-87, No. 28.

NO. 219

By the side of the steps on a rock south of the Hēmakūṭa, outside the fort (Map NLg).

--

15th-16th centuries

Kannaḍa

Records that the cutting of the steps was caused by Kaṁpaṇṇa.

VPR, 1984-87, No. 34.

NO. 220

On the western wall of a temple south-east of Kaḍalekāḷu Gaṇēśa (Map NLh)

--

Ānanda, Māgha śu. 13.

Kannaḍa

Records a land grant for the offerings to the god Tiruveṅgaḷanātha, for the merit of Tirumalabhaṭṭa, by his son(?).

VPR, 1984-87, No. 29.

NO. 221

On the same wall, below the above inscription (Map NLh).

--

Plavaṅga, Kārtīka ba. 1.

Kannaḍa

States that *Lekkada* (accounts) Nāgidēvabhaṭṭa gave a letter to *Tārkika* (well versed in the science of logic) Ellaṁbhaṭṭa regarding recital of Gāyatrimaṁtra on the occasions of *muṅji* (thread ceremony), *trikāla* (thrice a day), *dēva-pūje* (worship of god), *Brahma-yajña, dēvakārya, pitṛkārya* and *avanakarma.*

VPR, 1984-87, No. 30.

NO. 222

On the north wall of the same temple (Map NLh).

--

15th-16th century

Kannaḍa

Defaced. Mentions *Tārkika* Tirumalabhaṭṭa.

VPR, 1984-87, No. 31.

NO. 223

On a boulder near the Kṛishṇa temple, to the west of the old road from Kṛishṇa temple to the Virūpāksha temple (Map NLh).

--

15th-16th centuries

Telugu

Records the service of Tirupati Bēhārigaṁdhaṁ Basavayya.

VPR, 1983-84, No. 71.

NO. 224

On the same boulder (Map NLh).

--

15th-16th centuries

Telugu

Mentions Vaiśya.

VPR, 1983-84, No. 72.

NO. 225

On rock floor in front of the Āñjanēya temple near the Kṛishṇa temple (Map NLh).

Vijayanagara; Bukka

Śaka 1428, Mārggaśira śu. 11, Rēvati, Wednesday = A.D. 1506, November 25.

Sanskrit, Kannaḍa

Damaged. Seems to record the construction of *maṭha, maṅḍapa, tōraṇa,* and *[ma]ḍu* for the deities Ādinātha and Pragatanātha by Basava-daṁṇāyaka, the minister. The planets Moon and Jupiter are stated to be in Mīna and Mēsha respectively and the Sun with the rest of the planets is stated to be in Vṛiśchika.

ARIE, 1975-76, No. B 106.

NO. 226

On slab set up in front of the Lakshmī-Narasiṁha temple (Map NLm).

Vijayanagara; Kṛishṇarāya

Śaka 1451, Virōdhi, Vaiśākha śu. 15, Śu(kravāra) = A.D. 1529, April 23.

Kannaḍa, Sanskrit; Kannaḍa

Records that the king gave Vaṅganūru village in Henne-*nāḍu,* a division of Gutti-*sīme,* and Belachiṅte village in Uruvakoṇḍe-*sīme,* to the image of Lakshmī-Narasiṁhadēva, which he had caused to be consecrated in the village of Kṛishṇāpura by Ārya Kṛishṇa Bhaṭṭa. It records that the consecration was caused in Śaka 1450, Sarvadhāri on Thursday, the lunar day of Madana in the bright half of the month called Chaitra (i.e. A.D. 1528, April 2).

ARSIE, 1889, No. 34; *EI,* I, pp. 98 ff; *SII,* IV, No. 264.

NO. 227

On a stone in front of the Kṛishṇa temple (Map NLn).

Vijayanagara; Kṛishṇarāya

Śaka 1435, Bhava, Phālguṇa śu. 3, Śukra(vāra) = A.D. 1515, February 16, Friday, (Śaka 1436).

Sanskrit, Kannaḍa; Kannaḍa

Records that the king consecrated the image of god Bālakṛishṇa brought from Udayagiri. He donated several ornaments fitted with *navaratna* and articles of gold and silver. He made a grant of Attivaṭe village, Mudalāpura village in Hosaūra-*māgaṇi,* Dēvalāpura village in Kaṁpile-*māgaṇi,* Hariyasamudra village belonging to Kaḷasāpura, Togalugallu village, Bādanahaṭi village, Rudrapāda

village belonging to Tekkalakōṭe and local tax *(sthaḷa suṅka)* of Kṛishṇāpura for the service of the god. He also made grant of lands to the Brāhmaṇas in these villages (details given).

ARSIE, 1889, No. 25; 1908, No. B 498 of 1907; *SII,* IV, No. 254; XXIII, No. 498.

NO. 228

On the wall of a small shrine in front of the same temple (Map NLn).

Vijayanagara; Kṛishṇarāya

Śaka 1435, Bhava, Phālguṇa śu. 3, Śukravāra = A.D. 1515, February 16, Friday (Śaka 1436).

Sanskrit, Kannaḍa; Kannaḍa

Records grant of the same villages mentioned in the above inscription. Further it records the grant of Brahmasamudra village in Rāyadurga-*sīme* in Īśvara saṁvatsara, Mārgaśira bahuḷa 5. Mudalāpura village granted at the time of consecration was included in the Tirumaladēvipaṭana-*māgaṇi* in Pramādhi saṁvatsara, Kārtīka śuddha 11. This was replaced by granting Rāmāpura village. Togalugallu village was regranted to god Anantaśayana and Būdiguppe village in Sondūra-*sīme* granted earlier to god Anantaśayana was granted to god Bālakṛishṇa. Further it records grant of lands to several Brāhmaṇas (details given).

ARSIE, 1889, No. 26; *SII,* IV, No. 255.

NO. 229

On the right side of the *gōpura* of the same temple (Map NLn).

Vijayanagara; Achyutarāya

Śaka 1461, Vikāri, Bhādrapada .. 12, Bhūmisutavāra = A.D. 1539, August-September.

Sanskrit; Kannaḍa

Records the gift of Ānandanidhi by the king.

ARSIE, 1889, No. 27; *SII,* IV, No. 256.

NO. 230

In the same place (Map NLn).

Vijayanagara; Achyutarāya

Śaka 1461, Vikāri, Bhādrapada.. 12, Bhūmisutavāra = A.D. 1539, August-September.

Sanskrit; Nāgari

Copy of above inscription.

ARSIE, 1889, No. 28; *SII,* IV, No. 257.

NO. 231

On the south wall of the same temple (Map NLn).

Vijayanagara; Achyutadēvarāya

Śaka 1455, Naṅdana, Mārgaśira śu. 12, Sōmavāra = A.D. 1532, December 9, Monday, (Śaka 1454).

Kannaḍa

Records grant of money for the service of god Bālakṛishṇa by the king and the queen Varadāji-aṁma.

ARSIE, 1889, No. 33; *SII,* IV, No. 262.

NO. 232

On the north wall of the same temple (Map NLn).

Vijayanagara; Sadāśivadēva

Krōdhi

Kannaḍa

Records grant of land for the offerings to god Balakṛishṇa by *Pātrada* Bēpāyi.

ARSIE, 1889, No. 33A; *SII,* IV, No. 263.

NO. 233

On a boulder in a banana field east of the Lakshmīnarasiṁha colossus (Map NLr).

--

15th-16th centuries

Kannaḍa

Refers to the flower garden of god Varada Narasiṁha of Hēmakūṭa.

VPR, 1984-87, No. 81.

NO. 234

On broken slab in the Chaṇḍikēśvara temple (Map NLw).

Vijayanagara; Sadāśivadēva

Śaka 1467, Viśvāvasu, Jyēshṭha śu. 11, Śukravāra = A.D. 1545, May 22, Friday.

Kannaḍa

Records gift of gold ornaments to god Tiru...., whose temple was built near *Chhatra* (choultry) of *Hiriyakāluva* (Big canal), by Daḷavāyi Jaṁgamaya for the merit of the king Sadāśivadēvamahārāya, Rāmarājaya, and *Pradhāni* Eratiṁmarājaya. Also records grant of money and provision for the offerings to the same god by the merchants who supply grains to the *chchatra* (choultry) of Hiriyakāluve.

ARSIE, 1889, No. 35; 1908, No. 499 of 1907; *SII,* IV, No. 265; XXIII, No. 499.

NO. 235

On two slabs set up to the west of the Uddāna-Vīrabhadra temple (Map NLw).

Vijayanagara; Sadāśivadēva

Śaka 1467, Viśvāvasu, Jyēshṭha śu. 11, Śukra(vāra) = A.D. 1545, May 22, Friday.

Kannaḍa

Records that Daḷavāyi Jaṁgamayya consecrated god Muduvīraṇṇa near the *chhatra* (choultry) of Hiriyakāluve, and made gift of gold ornaments and silver utensils, and made grant of certain taxes (details given), on the commodities supplied to the *Hiriyasatra* (Big choultry), commodities and shops in the Kirshṇāpurapēṭe and Achyutāpurapeṭe for the offerings to the same god for the merit of king Sadāśivadēvamahārāya, Rāmarājayya and *Pradhāni* Eratiṁmarājayya.

ARSIE, 1889, Nos. 36 and 37; *SII,* IV, No. 266.

NO. 236

On a corner stone of a bastion in the fort wall, east of the above temple (Map NLz).

--

15th-16th centuries

Kannaḍa

Reads: *Śrī Jalasēnadēvara kotaḷa* (Bastion of god Jalasēna i.e. Jalaśayana).

VPR, 1984-87, No. 88.

NO. 237

On the north wall of the large *maṅṭapa* on the north side at the eastern end in the Virūpāksha Bazar (Map NMa).

--

15th-16th centuries

Kannaḍa

Mentions that bunch (of hoods) of serpent was caused to be carved.

VPR, 1983-84, No. 39

NO. 238

On a rock to the north of the Karisiddappana-maṭha, south of the Virūpāksha Bazar (Map NMa).

--

15th-16th centuries

Kannaḍa

Mentions *mānya* (land) of the Kariyasiddappana-maṭha.

VPR, 1984-87, No. 34.

NO. 239

On a rock near a *maṅṭapa* north-west of the Mātanga hill, near the eastern end of the Virūpāksha Bazar (NMb).

--

15th-16th centuries

Kannaḍa

Records that the *maṅṭapa* was built by mason Basava.

VPR, 1983-84, No. 40.

NO. 240

On a pillar in a *maṅṭapa* in the northern row, in the Achyutarāya Bazar (Map NMc).

--

16th century

Kannaḍa

Records offerings of rice *(naivēdya)* on Saturday to god Hanumān in the *tērubīdi* (car street) of Tiruveṅgaḷanātha, in Achyutarāya-*pēṭe* (Achyutarāya bazar).

VPR, 1984-87, No. 72.

NO. 241

On a rock south of Kariyasiddappana-maṭha (Map NMf).

--

14th-15th centuries

Kannaḍa

Mentions that Bukka attained heaven(?).

VPR, 1984-87, No. 35.

NO. 242

On the same rock (Map NMf).

--

15th-16th centuries

Kannaḍa

Mentions god Naṅjuṇḍēśa.

VPR, 1984-87, No. 36.

NO. 243

On a big boulder below the Mataṅga hill, south of Nandi-maṇṭapa, at the end of the Virūpāksha Bazar (Map NMf).

--

15th-16th centuries

Kannaḍa

Refers to the consecration of god Gaṅgādhara.

VPR, 1984-87, No. 37.

NO. 244

On the same boulder (Map NMf).

--

15th-16th centuries

Kannaḍa

Mentions well of Mahādēviyakka, which is also referred as lower well *(kelabāvi).*

VPR, 1984-87, No. 38.

NO. 245

On a rock to the north of the steps on the southern side, on the top of the Matanga hill (Map NMg).

--

15th-16th centuries

Sanskrit; Kannaḍa

Defaced. Mentions god Vīrabhadra.

VPR, 1983-84, No. 44.

NO. 246

On a rock south of the Vīrabhadra temple on the Matanga hill (Map NMg).

--

15th-16th centuries

Kannaḍa

Defaced. Records donation to god Vīrabhadra on the Matanga hill by Aravīṭi Koṇḍarāja.

VPR, 1983-84, No. 45.

NO. 247

On a boulder by the side of steps to the north of the Vīrabhadra temple on the Matanga hill (Map NMg).

--

15th-16th centuries

Kannaḍa

Much defaced. Refers to Gōmūrti and Mādēvi, two individuals, and the Matanga hill.

VPR, 1983-84, No 46.

NO. 248

On another rock near the above (Map NMg).

--

Ānanda, Śrāvaṇa śu. 1, Bhā(nuvāra)

Kannaḍa

Records that Piriya Nāgaṇa, son of Rāmaya, paid obeisance to the pinnacle of (the temple of) god Virūpāksha and attained satisfaction. It also mentions that Malapa, son of Kaṁpaṇṇa, attained satisfaction (after paying similar obeisance).

VPR, 1983-84, No. 47.

NO. 249

On the same rock below the above inscription (Map NMg).

--

15th-16th centuries

Kannaḍa

Records that Rāmāyi, daughter of Mattarasa, saw the pinnacle (of the temple) of god Virūpāksha, paid obeisance and attained satisfaction. It also mentions Rāyaṇṇa, Mayanappa son of Dūbhappa, Sātāyi mother of Mayilappa, Mallappa, Vūlapa, Māyaka, Puvāyi daughter of Māyaka, Kallāyi and Niṭūra Dēvaṇṇa.

VPR, 1983-84, No. 48.

NO. 250

Below the above inscription (Map NMg).

--

Piṅgaḷa, Phālguṇa śu. 10, Ā(divāra)

Kannaḍa

Records that Sāyaṇṇa, disciple of Kāmayave, and son of Sāvaṇṇa and Mañcheyave, had a look of the Mataṅga hill and (pinnacle of the temple) of god Virūpāksha, and attained satisfaction.

VPR, 1983-84, No. 49.

NO. 251

By the side of the above inscription (Map NMg).

--

15th-16th centuries

Kannaḍa

Records that Mayilaṇa, son(?) of Nāgōyi, had a look of god Mataṅgēśvara and the pinnacle (of the temple) of god Virūpāksha, and attained satisfaction.

VPR, 1983-84, No. 50.

NO. 252

Below the inscription in Nāgari script on the rock containing several inscriptions, north of the same temple (Map NMg).

--

Raudri, Āśvīja śu. 11, Sōmavāra

Kannaḍa

Records that Anantapa, son of Malapa of Loṁberāja(?) had a look of god Mataṅga.

VPR, 1983-84, No. 51.

NO. 253

On another rock near the above inscription (Map NMg).

--

Āṅgirasa, Pushya, śu. 6.

Kannaḍa

Mentions that Mādaṇṇa, son of Kētappa, visited the Mataṅga hill, had a look of god Virūpāksha and attained satisfaction.

VPR, 1983-84, No. 52.

NO. 254

On a boulder by the side of the steps, north-west of the same temple (Map NMg).

--

Plavaṅga, Bhādrapada ba. 1.

Kannaḍa

Mentions that Nāgapa, son of Hariyapa, of Bāgiyahaḷḷi visited the Mataṅga hill.

VPR, 1983-84, No. 53.

NO. 255

On a boulder by the side of steps leading from south on the Matanga hill (Map NMg).

Vijayanagara; Achyutadēva

Śaka 1454, Nandana, Chaitra śu. 5, Sōmavāra = A.D. 1532, March 9.

Kannaḍa

Records donation to the god Vīrabhadra, also referred to as Vīrēśvara, on the Matanga (hill) by the *mahānāḍu* of the *yelcya-hallaru* (halavaru) from the income on each load of leaves, and on every Tuesday at the rate of one *kāsu* by each shop.

VPR, 1983-84, No. 20.

NO. 256

On the right wall of the north *gōpura* of the Achyutarāya temple (Map NMh).

Vijayanagara; Achyutēndra

--

Sanskrit, Kannaḍa

Sings the glory of the king in verse.

ARSIE, 1922-23, No. 715 of 1922; *SII,* IX ii, No. 598.

NO. 257

On the left side of the north *gōpura* of the same temple (Map NMh).

Vijayanagara; Achyutadēva

Śaka 1456, Jaya, Vaiśākha śu. 13, Bhā(nuvāra) = A.D. 1534, April 26, Sunday.

Kannaḍa

It mentions that the *Mahāmaṇḍalēśvara* Hiriya-Tirumalarāja-Voḍeya, son of Salakarāja-Voḍeya, set up the god Tiruvengaḷanātha on the bank of the Tuṅgabhadrā and granted three villages for the service of the god and ordered that the offerings made to the god should be distributed among 14 persons (specified). It also mentions that Hiriya-Tirumalarāja constructed Achyutarāyapēṭe. The boundaries of Achyutarāyapēṭe are: the Matanga hill on the west, the garden of Tiparāja on the east, Sītākoṇḍa on the bank of the Tuṅgabhadrā on the north and Bhūpatikere on the south.

ARE, 1903-04, No. 16 of 1904; *SII,* IX ii, No. 564; XVII, No. 17.

NO. 258

In the same temple (Map NMh).

Vijayanagara; Achyutdēva

Śaka 1461, Vikāri, Bhādrapada .. 12, Bhūmisutavāra = A.D. 1539, August-September.

Sanskrit, Nāgari

Records the gift of Ānaṅdanidhi by the king.

ARSIE, 1889, No. 39; *SII,* IV, No. 268.

NO. 259

Inside the first *gōpura* of the same temple (Map NMh).

Vijayanagara; Achyutadēva

Śaka 1461, Vikāri, Bhādrapada .. 12, Bhūmisutavāra = A.D. 1539, August-September.

Sanskrit, Telugu

Records the gift of Ānaṅdanidhi by the king.

ARSIE, 1889, No 40; *SII,* IV, No 269.

NO. 260

On a boulder near the small entrance to the Mataṅga hill (Map NMm).

--

14th century

Kannaḍa

Reads: *Matangēśvaradēvara diḍḍi* (small gate of god Matangēśvara).

VPR, 1979-83, pp. 39-40.

NO. 261

On a slab set up near a temple on the bank of the Turta canal, south of the Mataṅga hill (Map NMs).

--

16th century

Kannaḍa

Mentions Achyutāpura.

VPR, 1983-84, No. 41.

NO. 262

On a boulder on the bank of the Turta canal near the bridge south of the Matańga hill (Map NMs).

--

15th-16th centuries

Kannaḍa

Records that Chikarāmayya donated garden to a god (name not mentioned). The garden was handed over to Sidarāmevoḍeya.

VPR, 1983-84, No. 42.

NO. 263

On a boulder in a *maṅṭapa* south of the Matańga hill near the Turta canal (Map NMs).

--

Śaka .4.., Vijaya, Vaiśākha śu. 5.

Kannaḍa

Defaced. Records donation to god Mallikārjuna, mentions Kola Rāmayya and the tank named Bhūpatikere.

VPR, 1983-84, No. 43.

NO. 264

On a rock south of the Turta canal, south of the Matańga hill (Map NMs).

--

--

Sanskrit, Nāgari

Mentions god Vāsudēva.

VPR, 1984-87, No. 80.

NO. 265

On a boulder east of the pathway from the royal area to the Matanga hill, near the temple with stepped pyramidal superstructure (Map NMw).

--

Śaka 1333, Khara, Āśvija śu. 12, Man(gaḷavāra) = A.D. 1411, September 29.

Kannaḍa

Records that Dēvarāya, son of Naraharidēva of the Ṛik-*śākha* and the Bhāradvāja-*gōtra* constructed a well named well of Gaṇēśa (Byanakana Bāvi).

VPR, 1983-84, No. 15.

NO. 266

On a rock below the small watch tower with four pillars on the top of the hill to the north of the Zenana enclosure (Map NMy).

--

14th century

Kannaḍa

Reads: *Madana kotaḷa* (Bastion or Watch Tower of Madana).

VPR, 1983-84, No. 6.

NO. 267

On a boulder in the Turta canal, east of the Mantanga hill, at 6.2 kms from the Anicut (Barrage) (Map NNf).

Vijayanagara; Virūpāksha

15th century

Kannaḍa

Records that Hegaḍe Hitalabāgila Basavaṇṇa-aṇṇa coused the construction (of the canal) by cutting the boulder (in the canal) by the order of the king.

VPR, 1984-87, No. 73.

NO. 268

On a boulder on the left bank of the Turta canal, east of the Matanga hill (Map NNj).

Vijayanagara; Harihara

14th century

Kannaḍa

Records donation of wet land *(gaddc)* to god Virūpāksha by the king.

VPR, 1984-87, No. 77.

NO. 269

On a boulder south of the Turta canal at the same place (Map NNj).

--

Vibhava, Śrāvaṇa śu. 6.

Kannaḍa

Records charity of Tarasagiri Vīraṇa, son of Dēvaseṭi.

VPR, 1984-87, No. 78.

NO. 270

On a boulder in a field near the right bank of the Turta canal near the above (Map NNl).

Vijayanagara; Harihara

14th century

Kannaḍa

Defaced.

VPR, 1984-87, No. 74.

NO. 271

On a rock south of the Turta canal near the monument in Indo-Islamic style, east of the Mataṅga hill (Map NNm).

--

Pārthīva, Pushya ba. 7, Sō(mavāra)

Kannaḍa

Records death of Chimmiseṭi, son of Rāmiseṭi, a merchant. The inscription was caused to be written by Sāyiseṭi.

VPR, 1984-87, No. 75.

NO. 272

On a rock at the same place (Map NNm).

Vijayanagara; Harihara

14th century

Kannaḍa

Records that the path was constructed by Tiruvakkaḷa Taṁlapa of Nāgapā, treasurer of the king.

VPR, 1984-87, No. 76.

KAMALĀPURA

NO. 273

On the door of a temple on the hill west of the Ahmad Khān's Dharmaśāla (Map NNt-u).

--

Vikāri

Kannaḍa

Records obeisance to god Rāmachaṅdra.

VPR, 1984-87, No. 97.

NO. 274

On a rock to the east of the Madana Kottaḷa (Map NNv).

--

14th century

Kannaḍa

Reads: *Mīsaragaṇḍana kotaḷa* (Bastion or Watch Tower of Mīsaragaṇḍa).

VPR, 1983-84, No. 7.

NO. 275

On a boulder near three one-chambered shrines on the top of the hillock to the north of the Zenana Enclosure (Map NNv).

--

15th-16th centuries

Kannaḍa

Reads: *Paramēsvarana maṭau* (monastery of Paramēśvara).

VPR, 1983-84, No. 30.

NO. 276

On a boulder beside a well on the hill west of Ahmad Khān's Dharmaśāla (Map NNz).

--

Vikāri, Āśvija ba. 10, Sōmavāra.

Telugu

Records a grant of land and well to the Nirāsimaṭha of Naṅjedēva for the merit of Dēvaripalli Mumaḍiśeṭi.

VPR, 1984-87, No. 98.

NO. 277

On a boulder on the bank of the Turta canal, east of the Mataṅga hill (Map NOb).

--

15th-16th century

Kannaḍa

Mentions Mallaya, grandson of Kaṭṭe Nāgayya.

VPR, 1984-87, No. 79.

NO. 278

On a boulder near Taḷārighāt gate, north of the Kamalāpura-Taḷārighāt road (Map NOd).

--

Chitrabhānu, Phālguṇa śu. 1.

Kannaḍa

Records that Dēvaṇṇa of Rāghavadēva donated his house and surrounding land to the god Hanumaṅtadēva.

VPR, 1983-84, No. 56.

NO. 279

On a boulder with a structure in the Islamic style on the hill in the Islamic quarter (Map NOf).

--

Vikāri, Māgha śu. 1.

Kannaḍa

Refers to the construction of a tomb of Mīyārāhuta (a Muslim soldier).

VPR, 1984-87, No. 118.

NO. 280

On a stone erected north-west of a flat-roofed tomb in the Islamic quarter (Map NOg).

--

16th century

Telugu

Records the construction of a tomb *(gumatha)* by Sakalajarāvuta for the merit of Chikarāya.

VPR, 1984-87, No. 119.

NO. 281

On a boulder by the side of an old road, north of the Islamic quarter (Map NOl).

--

15th-16th centuries

Kannaḍa

Mentions Vaḍi Koṇḍaya, an individual.

VPR, 1984-87, No. 117.

NO. 282

On a boulder south-west of the flat-roofed tomb in the Islamic quarter (Map NOm).

--

Nandana, Chaitra śu. 5, Śu(kravāra).

Kannaḍa

Refers to the construction of a tomb *(gummata)* by Sakhalādirāhuta, son of Dādanarāhuta.

VPR, 1984-87, No. 120.

NO. 283

On a boulder south-east of the flat-roofed tomb in the Islamic quarter (Map NOm).

--

Nandana, Chaitra śu. 5, Śu(kravāra).

Kannaḍa

It is a copy of the above inscription.

VPR, 1984-87, No. 121.

NO. 284

On a stone erected to the east of the flat-roofed tomb in the same area (Map NOm).

--

15th-16th centuries

Kannaḍa

Records some donation (not clear) by Nāgaya to Viraṇoḍeya.

VPR, 1984-87, No. 122.

NO. 285

On a slab erected on the west side of old road near Ahmad Khān's Dharmaśāla in the Islamic quarter (Map NOm).

--

15th-16th centuries

Kannaḍa

Refers to the construction of something (not clear) by Koḷala Koṇḍaya.

VPR, 1984-87, No. 123.

NO. 286

On a boulder by the side of Kamalāpura-Talārighāt road, near Ahmad Khān's Dharmaśāla (Map NO).

--

Durmati Chaitra, ba. 7.

Kannaḍa

Defaced. Seems to record sale of a house for six *varahas.* Details of boundary of the area are mentioned.

VPR, 1983-84, No. 62.

NO. 287

On a boulder north-east of the Kṛishṇa temple near the Ahmad Khān's Dharmaśāla (Map NOq).

--

15th-16th centuries

Telugu

Refers to the well given to Bayirāvutu by Pilikuṁchalaka, son of Kabirurāvutu.

VPR, 1984-87, No. 99.

NO. 288

On the front beam of the Ahmad Khān's Dharmaśāla (Map NOq).

Vijayanagara; Dēvarāya (II)

Sidhārthi, Āśvīja śu. 10 = A.D. 1439, September 18, Friday (not verifiable).

Kannaḍa

Records the construction of a rest house and a well by Kaṭigeya Ahamudakhāna (Ahmad Khān), a servant of the king, for the merit of the king.

ARE, 1903-04, No. 18 of 1904; *SII,* IX ii, No. 447; XVII, No. 19.

NO. 289

On a boulder west of Reṁmu Diḍḍi gate (Map NPb).

--

Virōdhi, Bhādrapada śu ., Ma(ṅgaḷavāra).

Kannaḍa

Flaked off. Records a grant of land, measuring one *khaṁḍuga,* near Reṁmu Diḍḍi in Voḷakōṭe, belonging to god Rāmachaṅdra by Kanniśeṭi, Pichchāriśeṭi and others.

VPR, 1984-87, No. 125.

NO. 290

On another boulder near the above at the same place (Map NPb).

--

Vijaya, Āshāḍha śu. 5.

Kannaḍa

Records a land grant to god Virūpāksha by Sūredēvaya.

VPR, 1984-87, No. 126.

NO. 291

On a boulder in the field of Śrī Peerpāsha of Kamalāpura, outside the fortification, north of the Udayagiri gate (Map NPj).

Vijayanagara; Achytadēvarāya

Durmukhi, Vaiśākha śu. 2 = A.D. 1536, April 22.

Kannaḍa

Records donation of land by the king to Kṛishṇarāya Chakravarti.

VPR, 1984-87, No. 127.

NO. 292

On a boulder near the right bank of the Turta Canal, north-east of the Mālyavanta hill (Map NPr).

--

Paridhāvi, Kārtika ba. 3.

Telugu

Mentions that the water trough *(maḍu)* for the god(?) Duruganṭu Raghunātha was the charity of Vōbayave.

VPR, 1984-87, No. 128.

NO. 293

On a boulder on the north bund of the canal, north-east of the Mālyavanta hill (Map NPr).

--

15th-16th centuries

Kannaḍa

Refers to the garden of god (name not clear) of Kṛishṇarāya tank *(samudra).*

VPR, 1984-87, No. 129.

NO. 294

On a boulder north of canal, north-east of the Malyavanta hill (Map NPs).

--

15th-16th centuries

Kannaḍa

Refers to the *mānya* (land) of Chennasōmedēva.

VPR, 1984-87, No. 130.

NO. 295

On another boulder west of the above (Map NPs).

--

15th-16th centuries

Kannaḍa

Incomplete. Refers to the land of Gurunāthadēva.

VPR, 1984-87, No. 131.

NO. 296

On a boulder outside the fort where Kamalāpura-Kaṁpli road passes through the fort (Map NPy).

--

15th-16th centuries

Kannaḍa

Refers to the *mānya* (land) of Gangādharadēva.

VPR, 1984-87, No. 132.

NO. 297

On a boulder to the north of the Haṁpādēviya Diḍḍi (Map NQc).

--

14th century

Kannaḍa

Reads: *Mataṁgadēvara kottaḷa* (Bastion or Watch Tower of god Mataṅgadēva).

VPR, 1983-84, No. 9.

NO. 298

On a boulder on the hill to the east of the Haṁpādēviya Diḍḍi gate (Map NQd).

--

14th century

Kannaḍa

Mentions that this venerable hill is the hermitage of the preceptor Guhēśvara (Lord of Cave). People who dwell here, and engage in divine meditation and service may get the fruits of the four ends or objects of existence - religious merit, wealth, pleasure and final emancipation.

VPR, 1983-84, No. 31.

NO. 299

On a boulder in front of the Vīrabhadra temple, east of the Mataṅgadēvara Kottaḷa (Map NQd).

--

15th-16th centuries

Kannaḍa

Mentions (god) Saṅganabasava.

VPR, 1983-84, No. 32.

NO. 300

On a boulder in the fort wall east of the Mataṅgadēvara Kottaḷa (Map NQd).

--

15th-16th centuries

Kannaḍa

Reads: *Maḷala Vināyaka kottaḷa* (Bastion of Maḷala [sand?] Vināyaka).

VPR, 1984-87, No. 87.

NO. 301

On a rock to the west of Kamalāpura-Haṁpi road, west of the Haṁpadēviya Diḍḍi gate (Map NQf-g).

Vijayanagara; Sadāśivarāya

Śaka 1483 = A.D. 1561

Kannaḍa

Defaced. Records a grant of land to god Mallikārjuna.

VPR, 1983-84, No. 22.

NO. 302

On a boulder in Haṁpādēviya Diḍḍi gate to the west of the Vijayanagara city, east of Kamalāpura-Haṁpi road (Map NQh).

--

14th century

Kannaḍa

Reads: *Haṁpādēviya diḍḍi* (subsidiary Gate of goddess Haṁpādēvi).

VPR, 1983-84, No. 5.

NO. 303

On a rock in the fort wall east of Kamalāpura-Haṁpi road, in between Haṁpādēviya Diḍḍi and Jaḍeyaśaṅkaradēvara Diḍḍi (Map NQh).

--

15th-16th centuries

Kannaḍa

Reads: *Svāmidrōharagaṁḍana kottaḷa* (Bastion of the husband to those who betray their master).

VPR, 1984-87, No. 86.

NO. 304

On a boulder in the fort wall near Sisters' Boulders, to the west of the Kamalāpura-Haṁpi road, where the road passes through the fort (Map NQn).

--

14th century

Kannaḍa

Reads: *Jeḍeyaśaṁkaradēvara diḍḍi* (Subsidiary gate of god Jadeyaśaṅkara).

VPR, 1983-84, No. 4.

NO. 305

On a rock near Jeḍcyaśaṁkaradēvara Diḍḍi gate (Map NQo).

--

15th-16th centuries

Kannaḍa

Mentions Vishu Saṁvatsara, a cyclic year.

VPR, 1984-87, No. 85.

NO. 306

On a boulder in the Noblemen's Palaces area (Map NQp).

--

14th century

Kannaḍa

Reads: *Haṁpeya kotaḷa* (Bastion or watch tower of Haṁpe).

VPR, 1979-83, p. 39.

NO. 307

On the gate opposite the Kudurekallu-boulder on the Kamalāpura-Haṁpi road (Map NQs).

Vijayanagara; Achyutarāya

16th century

Sanskrit, Kannaḍa

Continuation lost. Refers to the Virūpāksha temple.

ARSIE, 1889, No. 41; *SII,* IV, No. 270.

NO. 308

On a pillar in dilapidated temple in Kōṭiśaṅkaradēvara Bāgilu (gate), west of Sisters' boulders (Map NQs).

--

15th-16th centuries

Kannaḍa

Records gift of a shop for lighting lamp for god Mallikārjuna.

VPR, 1984-87, No. 82.

NO. 309

On a rock west of Sisters' boulders (Map NQs).

--

14th century

Kannaḍa

Reads: *Pratāpa kotaḷa* (Bastion or watch tower of Pratāpa).

VPR, 1983-84, No. 10.

NO. 310

On a boulder to the east of the Vīrabhadra temple in Noblemen's Palaces area (Map NQu).

--

15th-16th centuries

Kannaḍa

Fragmentary. Refers to god Virūpāksha.

VPR, 1983-84, No. 61.

NO. 311

On a stone with Nandi carved in round on the top in front of the same temple (Map NQu).

--

15th-16th centuries

Kannaḍa

Mentions that Nandi (Basava) was erected by Nañjeyadēva.

VPR, 1992-95, No. 1.

NO. 312

On a large boulder east of Kamalāpura-Hampi road, north-west of the Prasanna Virūpāksha (Underground) temple (Map NQy).

--

15th-16th centuries

Kannaḍa

Reads: *Kōṭiśaṁkharadēvara bāgilu* (Gate of god Kōṭiśaṅkara).

VPR, 1984-87, No. 83.

NO. 313

On another boulder adjacent to the above (Map NQy).

--

15th-16th centuries

Kannaḍa

Reads: *Kōṭiśaṅkharadēvara bāgilu* (Gate of god Kōṭiśaṅkara).

VPR, 1984-87, No. 84.

NO. 314

On a slab in the Underground temple (Map NQy).

Vijayanagara; Vīrapratāpa Vīra-Kṛishṇarāya-Mahārāya

Śaka 1435, Śrīmukha, Chaitra śu. 5 = A.D. 1513, March 12, Saturday (not verifiable).

Kannaḍa

It records that the king made a gift of villages Kannakiyakaṭe, Bukāpura, Nāgalāpura and Gaurājiyakere, three gardens and several lands for the service of the god Prasanna-Virūpākshadēva, for the merit of his father Narasaṇṇa-Nāyaka and mother Nāgāji-aṁma.

ARIE, 1908, No. 500 of 1907; *SII,* IX ii, No. 491; XXIII, No. 500.

NO. 315

On a slab lying in the shop of god Ādinārāyaṇa, near Hodeya Bāgilu gate in the fort on the way from the Royal Centre to the Mataṅga hill (Map NRb).

--

Śaka 1447, Naḷa, Chaitra śu. 11, Ādivāra = A.D. 1525, April 4, Tuesday (not Sunday) (cyclic year Pārthīva).

Kannaḍa

Records the donation of a shop *(aṁgaḍi)* to the temple of god Ādinārāyaṇa.

VPR, 1984-87, No. 91.

NO. 316

On a boulder on the hill west of the Zenana Enclosure (Map NRh).

--

14th century

Kannaḍa

Reads: *Hanumana kottaḷa* (Bastion or watch tower of Hanumān).

VPR, 1979-83, p. 39.

NO. 317

On a boulder south of the above inscription (Map NRh).

--

14th century

Kannaḍa

Reads: *Saṁkharadēvara kottaḷa* (Bastion or watch tower of god Śaṅkaradēva).

VPR, 1983-84, No. 8.

NO. 318

On a boulder north-west of the Zenana Enclosure (Map NRh).

--

Parābhava, Māgha ba. 10.

Telugu

Incomplete. Refers to the son of Naṅgidēva.

VPR, 1983-84, No. 69.

NO. 319

On a stone in the north wall near the small entrance on a rock of the Zenana Enclosure (Map NRj).

--

16th century

Kannaḍa

Mentions *naku* (dwarf entrance) of Ajenayaka, a servant.

VPR, 1983-84, No. 28.

NO. 320

On the northern wall of the front *maṅṭapa* in a Vaishṇava temple to the west of the Zenana Enclosure (Map NRm).

Vijayanagara; Achyutadēva

16th century

Telugu

Defaced. Refers to king Achyutadēvarāya.

VPR, 1983-84, No. 63.

NO. 321

On a stone in the west wall of the Zenana Enclosure (Map NRn).

--

16th century

Kannaḍa

Mentions the share of Narasiṅgayya.

VPR, 1983-84, No. 23.

NO. 322

On another stone in the west wall of the same enclosure (Map NRn).

--

16th century

Kannaḍa

Mentions the share of Jānasāla Sūrappa.

VPR, 1983-84, No. 24.

NO. 323

On another stone in the west wall of the same enclosure (Map NRn).

--

16th century

Kannaḍa

Mentions the share of Giṇḍi Timmayya.

VPR, 1983-84, No. 25.

NO. 324

Archaeological Range Office. Fragment of a slab found near the Zenana enclosure in the ruins at Hampi (Map NRn-o, s-t).

--

10th-11th century

Kannaḍa

Fragmentary. Contains some verses in praise of an ascetic *(muni).*

ARIE, 1952-53, No. B 219.

NO. 325

Archaeological Range Office. Second fragment of a slab found near the Zenana enclosure in the ruins at Hampi (Map NRn-o, s-t).

--

In late characters

Kannaḍa

Indifferently engraved. Seems to mention Chikavoḍeya and a gift made by him.

ARIE, 1952-53, No. B 220.

NO. 326

On a slab erected behind the Guards' quarters (Map NRp).

Vijayanagara; Sadāśivadēva

Śaka 1476, Ānanda, Mārgaśira śu. 15, Śanivāra = A.D. 1554, December 9, Sunday (not Saturday).

Telugu

Records donation to the goddess Alamēla Mangamma for burning the lamp, by Raghunātharāju, son of Rāmarāju Tirumalarāju, a feudatory chief, who had constructed the temple for the goddess in Katālapālyam.

VPR, 1983-84, No. 64.

NO. 327

On the southern wall of the small Āñjanēya temple, north-east of Nobleman's Palace 1 (Map NRq).

--

15th-16th centuries

Telugu

Records that the temple was constructed by Bhattaḷa Obuḷayya.

VPR, 1983-84, No. 70.

NO. 328

On a rock under the rock-shelter on the hillock behind the old Tourist Canteen (Map NRr).

--

15th-16th centuries

Sanskrit, Kannaḍa

Label inscription records obeisance.

VPR, 1984-87, No. 90.

NO. 329

On another stone in the west wall of the Zenana Enclosure (Map NRs).

--

16th century

Kannaḍa

Mentions the share of Jānasāla Sūrappa.

VPR, 1983-84, No. 26.

NO. 330

On another stone in the west wall of the same enclosure (Map NRs).

--

16th century

Kannaḍa

Mentions the share of Narasiṅgayya.

VPR, 1983-84, No. 27.

NO. 331

On a slab lying behind the old Tourist Canteen (now kept inside the compound) (Map NRs).

--

Śubhakṛit, Chaitra śu. 7.

Kannaḍa

Records donation to god Narasimha, located near elephant stables *(āneya-sāle)* by Kōnamarsayya.

VPR, 1983-84, No. 29.

NO. 332

On a stone lying to the north of the Raṅganāthasvāmi temple (Map NRt).

Vijayanagara; Sadāśiva

Śaka 1467, Viśvāvasu, Chaitra śu. 3, Guruvāra = A.D. 1545, March 15, Sunday.

Telugu

Records the construction of the *raṅgamaṇṭapa* for holding dance, vocal and instrumental music concerts in the temple of Madhāvadēva at Vidyānagara by Timmarāju, son of Vallabharāju and grandson of *Mahāmaṇḍalēśvara* Mādarāju-Mallarāju for the merit of his parents Vallabharāju and Veṅgaḷamma.

ARSIE, 1889, No. 19; 1922-23, No. 696 of 1922; *SII,* IV, No. 248; XVI, No. 143.

NO. 333

On the south *adhishṭhāna* of the the *maṇḍapa* of the main shrine in the Rāmachaṅdra (Hajāra Rāma) temple (Map NRw).

Vijayanagara; Kṛishṇadēvarāya

Śaka 1443, Vikrama, Māgha śu. 7 = A.D. 1521, January 15, Tuesday.

Kannaḍa

States that Timmarāja, son of *Mahāmaṇḍalēśvara* Chika Timmayyadēva-mahā-arasu of Kāśyapa-*gōtra,* who is described as Yēruva-siṁhāsanādhīśvara, repaired and renovated a ruined tank at Tāḷūru, a village situated in Soṇḍūra-*sīme,* which had been granted by the king for conducting the *amṛitapaḍi* service of god Rāmachaṅdra and that he also built an *utsava-maṇṭapa* in front of the temple. Further, states that a number of persons (named) including *karaṇika* Maṅgarasa, the *kāryakarta* of the temple of Rāmachaṅdradēva, granted land for (the maintenance of) the tank. In his turn, Timmarāja granted a share of the income from the land for conducting festivals in the said temple for the merit of his parents Chika Timmarāja-oḍeya and Kōnāji-aṁma.

ARSIE, 1889, No. 21, *SII,* IV, No. 250; S. Rajasekhara, 1992, No. 3.

NO. 334

On the south *adhishṭhāna* of the *garbhagṛiha* of the same temple (Map NRw).

--

16th century

Kannaḍa

Records the construction of a *maṅṭapa* and a grant given by Timmarāja for the merit of his father and mother.

S. Rajasekhara, 1992, No. 4.

NO. 335

On the east and north *adhishṭhāna* of the *maṅṭapa* of the main shrine in the same temple (Map NRw).

--

Durmukhi, Chaitra śu. 1, Śa(nivāra).

Kannaḍa

Records gift of gold plate and gold cup to god Rāmachaṅdra by Aṇṇaladēvi.

ARSIE, 1889, No. 22; *SII,* IV, No. 251; S. Rajasekhara, 1992, No. 2.

NO. 336

On the east *adhishṭhāna* of the same temple (Map NRw).

--

14th century

Sanskrit, Nāgari

Records blessings of goddess Paṁpa on the king Dēvarāya and the king is compared to Bhōja, Vatsa and Vikrama and their protective goddesses Vāṇi, Tripurāṁba and Kāḷi.

ARSIE, 1889, No. 23; *SII,* IV, No. 252; S. Rajasekhara, 1992, No. 1.

NO. 337

On the west wall of the northern entrance in the *prākāra* of the same temple (Map NRw).

--

16th century

Telugu

Records that Araviṭi Veṅgaḷarāju installed (images of) Āḻvārs in the Rāmachaṅdra temple.

VPR, 1983-84, No. 67.

NO. 338

On the south wall of the north-east *maṅṭapa* in the same temple (Map NRx).

Vijayanagara; Kṛishṇarāya

Śaka 1435, Śrīmukha, Chaitra śu. 5 = A.D. 1513, March 12.

Kannaḍa

Records that the king made a grant of Voḷakōṭe village in Kaḷasāpura-*māgaṇi,* Tāḷūru village in Soṇḍūra-*sīme,* Yiṭṭage village in Nāriya-*sīme,* Muddāpura village near the valley *(kaṇuve)* of Aubhaladēva, Kuṭukanahaḷḷi village in Kopaṇa-*sīme,* and Jāyanūra village in Nāriya-*sīme* for the service of god Rāmachandra, for the merit of his father Narasaṇa-Nāyaka-Voḍeya and mother Nāgāji-amma.

ARSIE, 1889, No. 24; *SII,* IV, No. 253; S. Rajasekhara, 1992, No. 5.

NO. 339

On Nandi in a small shrine east of the same temple (Map NRx).

--

15th-16th centuries

Kannaḍa

Mentions that Nandi (Baavarāja dēvaru) is of Lakkidēva son of Sankajīya.

VPR, 1991-92, No. 3.

NO. 340

On the beams of the upper storey of a two storeyed *maṅṭapa* in the Hazārarāma Bazar (Map NRx-y).

--

16th century

Telugu

Records that the *maṅṭapa* was the service of the mercantile guild to god Raghunātha.

VPR, 1983-84, No. 68.

NO. 341

On a rock by the side of the steps leading to the hill-top, to the north-east of the elephant stables (Map NSa).

--

Virōdhikṛit, Śrāvaṇa ba..

Telugu

Damaged. Records donations (details and purpose not clear) for the merit of the parents of Rāmarāja Tirumalarāja. Refers to the Virūpāksha street and the Tuṅgabhadrā.

VPR, 1983-84, No. 66.

NO. 342

On a rock below the Daśāvatāra *maṇṭapa* north of the Singhārada Hebbāgilu (Map NSa).

Vijayanagara; Sadāśivarāya

16th century

Telugu

Records a grant of land to god Narasiṁha for the merit of the king.

VPR, 1984-87, No. 92.

NO. 343

On the same rock (Map NSa).

Vijayanagara; Sadāśivarāya

16th century

Telugu

Defaced. Seems to record a grant for god (name lost) for the merit of king Sadāśivarāya.

VPR, 1984-87, No. 93.

NO. 344

On a boulder near the above (Map NSa).

--

15th-16th centuries

Telugu

States that this is the charity (details not given) of Tiruvapa Kēśava made for the goddess Ochulama.

VPR, 1984-87, No. 94.

NO. 345

On a rock north of the Singhārada Hebbāgilu (Map NSa).

--

Saumya, Śrāvaṇa śu. 15.

Telugu

Refers to the garden of god Narasiṁha.

VPR, 1984-87, No. 95.

NO. 346

On a boulder on the ridge, north of the Singhārada Hebbāgilu (gate) behind elephant stables (Map NSb).

Vijayanagara; Bukkarāya

14th century

Kannaḍa

Invokes great success on the Ānegoṅdiya Kottaḷa (Bastion or watch tower of Anegondi), on the corner rock, to the north of the Singhārada Hebbāgilu (Main Decorated or Lion Gate) of the city of Vijayanagara of Vīra Bukkarāya.

VPR, 1983-84, No. 2.

NO. 347

On the north wall of a Jaina temple (near elephant stable) (Map NSl).

Vijayanagara; Dēvarāya (II)

Śaka 1348, Parābhava, Kārtika Paurṇami = A.D. 1426, October 16.

Sanskrit, Kannaḍa

Records that the king built a stone temple *(chaityālaya)* of Pārśvanātha in the street *(vīthi)* of Pān-supāri Bazār *(Kramuka-parṇāpaṇa* or *Parṇa-pūghiphalāpaṇa)* at Vijayanagara.

ARSIE, 1889, No. 32, *SII,* I, No. 153; IV, No. 261.

NO. 348

On the ceiling of a Vaishṇava temple behind Elephant stables (Map NSl).

--

--

Virōdhikṛit, Śrāvaṇa ba..

Telugu

Damaged. Records donations (details and purpose not clear) for the merit of the parents of Rāmarāja Tirumalarāja. Refers to the Virūpāksha street and the Tuṅgabhadrā.

VPR, 1983-84, No. 66.

NO. 342

On a rock below the Daśāvatāra *maṅṭapa* north of the Singhārada Hebbāgilu (Map NSa).

Vijayanagara; Sadāśivarāya

16th century

Telugu

Records a grant of land to god Narasiṁha for the merit of the king.

VPR, 1984-87, No. 92.

NO. 343

On the same rock (Map NSa).

Vijayanagara; Sadāśivarāya

16th century

Telugu

Defaced. Seems to record a grant for god (name lost) for the merit of king Sadāśivarāya.

VPR, 1984-87, No. 93.

NO. 344

On a boulder near the above (Map NSa).

--

15th-16th centuries

Telugu

States that this is the charity (details not given) of Tiruvapa Kēśava made for the goddess Ochulama.

VPR, 1984-87, No. 94.

NO. 345

On a rock north of the Singhārada Hebbāgilu (Map NSa).

--

Saumya, Śrāvaṇa śu. 15.

Telugu

Refers to the garden of god Narasiṁha.

VPR, 1984-87, No. 95.

NO. 346

On a boulder on the ridge, north of the Singhārada Hebbāgilu (gate) behind elephant stables (Map NSb).

Vijayanagara; Bukkarāya

14th century

Kannaḍa

Invokes great success on the Ānegoṅdiya Kottaḷa (Bastion or watch tower of Anegondi), on the corner rock, to the north of the Singhārada Hebbāgilu (Main Decorated or Lion Gate) of the city of Vijayanagara of Vīra Bukkarāya.

VPR, 1983-84, No. 2.

NO. 347

On the north wall of a Jaina temple (near elephant stable) (Map NSl).

Vijayanagara; Dēvarāya (II)

Śaka 1348, Parābhava, Kārtika Paurṇami = A.D. 1426, October 16.

Sanskrit, Kannaḍa

Records that the king built a stone temple *(chaityālaya)* of Pārśvanātha in the street *(vīthi)* of Pān-supāri Bazār *(Kramuka-parṇāpaṇa* or *Parṇa-pūghiphalāpaṇa)* at Vijayanagara.

ARSIE, 1889, No. 32, *SII,* I, No. 153; IV, No. 261.

NO. 348

On the ceiling of a Vaishṇava temple behind Elephant stables (Map NSl).

--

15th-16th centuries

Telugu

Mentions Burali Koṇḍaya, servant of god Janārdana.

VPR, 1984-87, No. 96.

NO. 349

On a boulder on the ridge to the north of Sōmavārada Bāgilu gate near the Jaina temples (Map NSs).

Vijayanagara; Bukkarāya

14th century

Kannaḍa

Mentions name of the place as Sōmayadēvara Kottaḷa (Bastion or watch tower of Somayadēva), to the north of Sōmavārada Bāgilu (Monday Gate), to the east of the city of Vijayanagara of Vīra Bukkarāya.

VPR, 1983-84, No. 3.

NO. 350

On a rocky slope behind a group of temples near Sōmavārada Bāgilu gate (Map NSu).

--

15th-16th centuries

Kannaḍa

Label inscription mentions Channa, an individual.

VPR, 1984-87, No. 100.

NO. 351

On a slab erected in front of the temple on the hill to the south-east of Sōmavārada Bāgilu gate (Map NSz).

Vijayanagara; Sadāśivadēva

Śaka 1470, Naḷa, Śrāvaṇa ba. 11 = A.D. 1548, August 11, (cyclic year Kīlaka).

Telugu

Damaged. Records donation to god Gavikēri Raghunātha.

VPR, 1983-84, No. 65.

NO. 352

On a boulder on the Mālyavanta hill, west of the Raghunātha temple (Map NTc).

--

15th-16th centuries

Sanskrit, Nāgari

Refers to gods Gaṇēśa, Gōviṅda and Mahālakshmi.

VPR, 1984-87, No. 133.

NO. 353

On the same boulder (Map NTc).

--

15th-16th centuries

Nāgari

Mentions Gōvinda.

VPR, 1984-87, No. 134.

NO. 354

On a boulder in a rock-shelter in front of the Mālyavanta Raghunātha temple (Map NTd).

--

15th-16th centuries

Kannaḍa

Purport of this small inscription is not clear.

VPR, 1984-87, No. 135.

NO. 355

On outer wall, to the left side of the Raghunātha temple No. 1 (Map NTd?).

Vijayanagara; Sadāśivarāyamahārāya

Śaka 1470, Plavaṅga, Śrāvaṇa ba. 1 = A.D. 1547, August 2, (Śaka 1469).

Kannaḍa

Slightly damaged. Seems to record the grant of lease rights *(kāṇiyāchi)* of performing worship etc. *(aṅgaraṅgabhōga)* in the temple of Raghunāthadēva with the monthly pay *(jīta)* of *Chika ga*

1/2 *(haṇa),* daily pay *(jīta)* of *prasāda paḍi* 2 and also some land to Aṇṇa-mallarāja, son of (Bhī)marāja of Kāśyapa-*gōtra* by Timmarāja, son of Hiriya Abbirāja of Kāśyapa-*gōtra.*

ARIE. 1975-76, No. B 103.

NO. 356

On outer wall, to the left side of the Raghunātha temple No. 2 (Map NTd?).

Vijayanagara; Sadāśivarāyamahārāya

Śaka 1477 (for 1470), Plavaṅga, Śrāvaṇa śu. 1 = A.D. 1547, August 2, (Śaka 1469).

Kannaḍa

Records that Timmarāja son of Hiriya Abbirāja mentioned above in No. 355 made the grant of the lease rights *(kāṇiyāchi)* of the management *(adhikārike)* of the temple of Raghunāthadēva to Ti(ṁ)mmarasa, son of Liṅgarasa, of Śrīvachchha-*gōtra* (Śrīvatsa), Āśvalāyana-*sūtra* and (Ṛik)-*śākha* on a monthly salary of 3 *paḍi* and 2 *pratāpa-haṇa,* and daily payment of 2 *prasāda-paḍi.*

ARIE, 1975-76, No B 104.

NO. 357

On outer wall, to the right side of the Raghunātha temple (Map NTd?).

Vijayanagara; Sadāśivarāyamahārāya

Śaka 1476 (for 1470), Kīlaka, Kārttika 12, Monday = A.D. 1548, October.

Kannaḍa

Records that the same donor mentioned above in Nos. 355-356 belonging to Kāśyapa-*gōtra,* Āpastaṁbha-*sūtra* and Yajuś-*śākha,* from Harige situated in Udayagiri made a grant of the lease rights *(kāṇiyāchi)* of the whole-management *(sakala-pārupatya)* of the temple of Raghunāthadēva to Bhadri-paṇḍita son of Chōka-Cherlla Nāga-paṇḍita of Ātrēya-*gōtra* and Āpastaṁbha-sūtra, with an allotment of 1(4) *paḍi* of rice *prasāda* per day and 18 *pratāpa* (per month).

ARIE, 1975-76, No. B 105.

NO. 358

On a boulder of a rock-shelter on the hill near the junction of Taḷārighāt and Kaṁpli-Hospet roads (Map NTr).

--

15th-16th Centuries

Kannaḍa

Partly covered by the structure built against the boulder on which inscription is written. Refers to the construction of a *maṭha.*

VPR, 1984-87, No. 101.

NO. 359

On another boulder near the above (Map NTr).

--

15th-16th centuries

Kannaḍa

Incomplete. Mentions Sādhārana, a cyclic year.

VPR, 1984-87, No. 102.

NO. 360

On a boulder in a temple on the hill opposite to the Mālyavanta hill, on the other side of the Hospet-Kaṁpli road (Map NTy-z).

--

15th-16th centuries

Sanskrit, Kannaḍa; Kannaḍa

Mentions a great ascetic Sadāśiva. Further it mentions Kāmayya disciple of Sadāśiva, who was the son of Kariyabasavaṇṇoḍeya.

VPR, 1983-84, No. 55.

NO. 361

On a boulder in the valley east of the Mālyavanta hill (Map NUb).

--

15th-16th centuries

Kannaḍa

Label inscription mentions Chanamalaṁma, a lady.

VPR, 1984-87, No. 136.

NO. 362

On a rock near Udayagiri gate (Map NUd).

--

Kālāyukta, Āshāḍha śu. 15.

Kannaḍa

Records the grant of house-site in the inner area of the path leading to the well to Jaṁgama Sōmayidēva of Sirusuganahaḷi by Buḷapa, son of Sōmāye-nāyaka, and his wife Bhayirāyi.

ARIE, 1975-76, No. B 102; *VPR,* 1984-87, No. 138.

NO. 363

On a boulder south of the road, east of the Mālyavaṁta hill (Map NUf).

--

15th-16th centuries

Kannaḍa

Fragmentary. Mentions Mallaya, an individual.

VPR, 1984-87, No. 137.

NO. 364

On the boulder forming north wall of a dilapidated temple, north-east of the Bēṭekārara Hebbāgilu (Map NUt).

--

15th-16th centuries

Telugu

Mentions the location of Liṅgabāvi Basavaṇṇoḍaya.

VPR, 1984-87, No. 107.

NO. 365

On a stone built into the well near the above (Map NUt).

--

15th-16th centuries

Kannaḍa

Defaced. Refers to Liṅgabāvi (well).

VPR, 1984-87, No. 108.

NO. 366

On a fallen boulder near the same temple (Map NUt).

--

15th-16th centuries

Kannaḍa, Nāgari; Sanskrit

Mentions crystal clear *tīrtha* (holy water) of *muktiruṇa* (free from bondage).

VPR, 1984-87, No. 109.

NO. 367

On a boulder north of the same temple (Map NUt).

--

Rudirōdgāri

Telugu

Records the construction of the well of Raṅganātha by Chinnapanayaṇḍu, son of Tirividi Chiṭināginēni.

VPR, 1984-87, No. 110.

NO. 368

On a stone east of the gate in the valley south-east of the Mālyavanta Raghunātha temple (Map NUx).

Vijayanagara; Harihara (II)

Śaka 1312, Raudri, Āśvīja śu. 1 = A.D. 1380, August 31.

Kannaḍa

Refers to the consecration of god Orateya Mailāradēva, raising of a grove of banyan trees to the south-east of the god, and construction of a water pond (well) around a natural spring *(orate)* behind the god to the north-west, by Baththeya Nāyaka, son of Malageya Nāyaka. The latter has been referred to as a hunter of Eḍavaṅka and belonging to the house of king Harihara. All the above three works were done in the locality east of Bētekārara Hebbāgilu (Main Gate of Hunters).

VPR, 1984-87, No. 105.

NO. 369

On a slab near a temple in the field of Śrī Nāgēshappa, south-west of the Prasanna Virūpāksha (underground) temple (Map NVj).

Vijayanagara; Bukka (I)

Śaka 1288, Prabhava, Pushya ba. 10, Ādivāra = A.D. 1366, December 27.

Kannaḍa

Records that *Mahāpradhāna* Basava *Daṇḍanāyaka* made a grant of land to god Virūpāksha. The land was situated near the tank of Rāmāpura.

VPR, 1984-87, No. 89.

NO. 370

On the left door-jamb in the Hanumān temple, opposite to a gate in the fort on the south-west of the city (Map NVo).

Vijayanagara; Mallikārjuna

15th century

Kannaḍa

Mentions Mallikārjuna, son of Praudhadēvarāya. The sculpture on which the record is engraved apparently represents Mallikārjuna.

ARIE, 1957-58, No. 204.

NO. 371

On the right door-jamb in the same temple (Map NVo).

Vijayanagara; Mallikārjuna

15th century

Kannaḍa

States that the temple was built by Sīraṅgu, the attendant of Mallikārjunadēva. It is engraved on an image, presumably of Sīraṅgu (Srīraṅga).

ARIE, 1957-58, No. B 205.

NO. 372

In the field near the ruined Śiva temple to the right side of the fort wall leading to Kaḍirāmpura (Map NV?).

Vijayanagara; Achyutadēva-Mahārāya

Śaka 1453, Khara, Pushya ba. 5, Thursday = A.D. 1531, December 28.

Telugu

Refers to the construction of a temple.

ARIE, 1957-58, No. B 203.

NO. 373

On road-side in front of a gate in the fort on the way to Kaḍirāmpura (Map NV?).

Vijayanagara; *Mahāmaṇḍalēśvara* Rāmarāja

--

Kannaḍa

Records a grant of land for the worship and offerings to the god Bāgila Hanumaṅtarāya, for the merit of Kōnēṭi Koṇḍarājayya, the secretary *(Kārya-karta)* of Rāmarāja. The donor of the grant was Kaṁbanāyaka, the son of Yellappa-nāyaka, the treasurer *(Bokkasa-bhaṇḍāra-karta)* of Koṇḍarājayya.

ARIE, 1957-58, No. B 206.

NO. 374

On lime stone block discovered during an excavation in front of Mahānavami-dibba (Map NWc).

--

1st-2nd centuries A.D.

Prākṛit, Brāhmi

Fragmentary. Reads: (1) *tarasa putasa*

(2) *dānaṁ*

ARIE, 1975-76, No. B 94; 1980-81, No. B 123; *JESI,* VII, pp. 8-11.

NO. 375

On broken stone slab discovered in front of the Mahānavami-dibba (Map NWc).

Chālukya of Kalyāṇa; [Vikramāditya VI]

Chālukya Vikrama year 1, [Naḷa], Bhādrapada ba. Ādityavāra = A.D. 1076, August 21 or 28, Sunday.

Kannaḍa

Damaged and incomplete. Seems to record a gift of 80 *Lokki-gadyāṇas* every year to the teachers who expound the *purāṇas* in a *maṭha* (name not given) by *Mahāpradhāna Daṇḍanāyaka* Sōmēśvara-bhaṭṭōpdāhyāya.

ARIE, 1975-76, No. B 95; *JESI,* X, pp. 63-66.

NO. 376

On another fragment found near the King's Audiance Hall in the same place (Map NWc).

--

11th century.

Kannaḍa

Seems to contain some verses in praise of king.

ARIE, 1952-53, No. B 221.

NO. 377

Below the figure of an elephant on a stone block which is fixed to the Mahānavami-dibba (Map NWc).

--

13th century.

Kannaḍa

Fragmentary. Contains portion of a record and seems to describe a certain *āchārya* and his disciples.

ARIE, 1975-76, No. B 96.

NO. 378

On two fragments of a sculptured piece of black granite discovered by Mr. Sewell on the north-west side of Mahānavami-dibba (Map NWc).

--

--

Sanskrit and Kannaḍa

The Sanskrit portion refers three times to the death of an ascetic named Maladharidēva.

ARE, 1893-94, No. 545 of 1893; *SII,* V, No. 221.

NO. 379

On slab under a tamarind tree near a dilapidated temple, south-west of the Queen's Bath (Map NWt).

Vijayanagara; Kṛishṇarāya

Śaka 1449, Sarvajit, Māgha, ba. 14 = A.D. 1528, February 24.

Kannaḍa

Defaced.

VPR, 1983-84, No. 19.

NO. 380

On boulder on the east side of the Sarasvati temple (Map NXf).

--

--

Kannaḍa

Indistinct. Seems to refer to the construction of a well by a lady, name lost, for the merit of Kṛishṇarāya. Figures of *śaṅkha* and *chakra* are engraved close by.

ARIE, 1938-39, No. B 444

NO. 381

On a rock of a rock-shelter to the north-east of Bhīma's Gate (Map NXk).

--

14th-15th centuries

Kannaḍa

Mentions the cave of Śivayōgidēva.

VPR, 1983-84, No. 54.

NO. 382

On a lamp pillar in front of the Gāṇagitti Jaina temple (Map NXn).

Vijayanagara; Harihara

Śaka 1307, Krōdhana, Phālguṇa ba. 2, Śukravāra = A.D. 1386, February 17, Saturday (not Friday).

Sanskrit and Kannaḍa

Gives a pedigree of Jaina teachers up to Dharmabūshaṇa Bhaṭṭāraka (II). Records that Irugapa *daṇḍanāyaka* built a stone temple *(Chaityālaya)* of Kuṅthu-Jinanātha at Vijayanagara.

ARSIE, 1889, No. 17; *SII,* I, No. 152; *SII,* IV, No. 246.

NO. 383

On a stone lying near (now removed into) the Gāṇagitti temple (Map NXn).

Vijayanagara; Sadāśiva

Śaka 1479, Piṅgaḷa, Vaiśākha śu. 10, Ādivāra = A.D. 1557, April 8, Thursday.

Kannaḍa

States that *mahāmaṇḍalēśvara* Śrīraṅgarāja Rāmarāja-ayya granted to Śāntināthasvāmi of Chikkadēvara *basti,* the income *(āya)* from the shop *(aṅgaḍi).* Also gives the details of a shop *(maḷige)* built for the *basti* by Chikka Vīranarasaṇṇa.

ARSIE, 1889, No. 18; *SII,* IV, No. 247.

NO. 384

On a boulder in the valley to the west of the Bēṭekārara Hebbāgilu (Map NYc).

--

15th-16th centuries

Telugu

Mentions the garden *(tōṭa)* of Vaibhōga Venkaṭarāya.

VPR, 1984-87, No. 103.

NO. 385

On a boulder to the north-west of the gate called Bētekārara Hebbāgilu (Map NYc).

--

15-16th centuries

Telugu

Mentions the garden of Ānamalapa and refers to Timarāvutu.

VPR, 1984-87, No. 104.

NO. 386

On a rock to the north-east of the above at the foot of the same hill (Map NYg).

--

15th-16th centuries

Kannaḍa

Defaced. Refers to a person, perhaps an officer, whose name is lost.

VPR, 1984-87, No. 113.

NO. 387

On a boulder on the hillock north-east of the Bhīma's Gate (Map NYl).

--

15th-16th centuries

Kannaḍa

Refers to Bhairavamūrti and boulder of Rēvaṇasiddha's feet *(pāda).*

VPR, 1984-87, No. 111

NO. 388

On the basal rock east of the above inscription (Map NYm).

--

15th-16th centuries

Kannaḍa

Mentions god Sōmayya.

VPR, 1984-87, No. 112.

NO. 389

On a slab erected in front of a dilapidated temple west of IIPC. fore-bay (Map NYq).

Vijayanagara; Kṛishṇarāya-mahārāya

Sarvadhāri, Pushya ba. 10, Sō(mavāra) = A.D. 1529, January 5, Tuesday.

Telugu

Mentions charity of the king and records that the temple was constructed by Pāpayya.

VPR, 1991-92, No. 4.

NO. 390

On a boulder south of the old road east of the Bētekārara Hebbāgilu (Map NZa).

--

15th-16th centuries

Kannaḍa

Incomplete. Reads: *Ana.*

VPR, 1984-87, No. 106.

VEṄKAṬĀPURA

NO. 391

On a rock near dilapidated pillared structure on a low hill, near the right bank of the Tuṅgabhadrā Right Bank canal, near the gate to the east of the road between Veṅkaṭāpura and Bukkasāgara (Map O).

--

15th-16th centuries

Kannaḍa

Refers to the erection of pillar(?) to the god Mailāra by Hona-aya.

VPR, 1991-92, No. 5.

NO. 392

On the same rock, near the above inscription (Map O).

--

15th-16th centuries

Kannaḍa

Mentions Busaya, an individual.

VPR, 1991-92, No. 6.

NO. 393

On a small boulder in the field of Śrī R. Dēvappa, north of the village (Map O).

--

15th-16th centuries

Kannaḍa

Records donation of ten *koḷagas* of wet land by Śaluvapilli to god Kariya Tiruveṅgaḷanātha of Komaragiri.

VPR, 1984-87, No. 160.

NO. 394

On a rock under a tamarind tree in the field of Śrī Veerayya Swamy (Map O).

Vijayanagara; Achyutadēva

Śaka 1448, Durmukhi, Kārttika śu. 15 = A.D. 1536, October 28.

Kannaḍa

Records that the king made a grant of 12 *koḷagas* of wet land *(gaddc)* in Kaḷasāpura to Śankara-Dīkshita, son of Kakkāla Liṅgābhaṭṭa.

VPR, 1984-87, No. 153.

NO. 395

On a slab in the same field (Map O).

--

16th century

Mentions wet land *(gaddc)* of Śaṅkara-Dīkshita, son of Kakkāla Liṅgābhaṭṭa. A figure of Vāmana is incised below the inscription.

VPR, 1984-87, No. 154.

NO. 396

On a stone in the field of Śrī Kurubara Gāḷeppa (Map O).

--

16th century

Kannaḍa

Mentions wet land *(gaddc)* of Śankara-Dīkshita, son of Kakkāla Liṅgābhaṭṭa. A figure of Vāmana is incised below the inscription.

VPR, 1984-87, No. 155.

NO. 397

On a slab in the field of Śrī Veerayya (Map O).

--

16th century

Telugu

Mentions the land of Parāṅkuśajīyaṅgār. Figures of Narasiṁha and Vāmana are incised on the slab.

VPR, 1984-87, No. 156.

NO. 398

On a slab in the same field, to the east of the above (Map O).

--

16th century

Telugu

Mentions the land of Parāṅkuśajīyaṅgār. Figures of Narasiṁha and Vāmana are incised below the inscription.

VPR, 1984-87, No. 157.

NO. 399

On a slab broken into three pieces in the same area, to the east of the above (Map O).

--

16th century

Telugu

Mentions the land of Parāṅkuśajīyaṅgār.

VPR, 1984-87, No. 158.

NO. 400

On a stone in the field of Śrī Agasara Rājaṇṇa (Map O).

--

16th century

Telugu

Mentions the land of Parāṅkuśajīyaṅgār. Figures of Narasiṁha and Vāmana are incised below the inscription.

VPR, 1984-87, No. 159.

KAMALĀPURA

NO. 401

On a rock near the Kaḷasāpura-Ānjanēya temple on the Kamalāpura Kaṁpli road (Map O).

Vijayanagara; Dēvarāya

Śaka 1356, Pramāthi, Māgha śu. 10, Gu(ruvāra) = A.D. 1434, January 20, Wednsday (not Thursday).

Kannaḍa

Records that the king made a gift (of a village?) to Rāmayya, manager of the temple of god Hanumaṅtadēva set up by (Sā)ḷuva Śaṅkara(dēva?).

ARE, 1903-04, No. 21 of 1904; *SII,* IX ii, No. 445; XVII, No. 22.

NO. 402

On a rock to the east of the Kaḷasāpura-Āṅjanēya temple on the Kamalāpura-Kaṁpli road (Map O).

Vijayanagara; Sadāśivadēva-Mahārāya

Śaka 1478, Naḷa, Kārtika śu. 12, Thursday = A.D. 1556, October 15, Thursday, (cyclic year Anala).

Telugu

Records a gift of land made by *Mahāmaṇḍalēśvara* Raghunātharājadēva-mahārāja, son of Tirumalarāja and grandson of Aravīṭi Rāmarāja-Raṅgarāja of the Lunar race, Ātrēya-*gōtra,* Āpastaṁba-*sūtra* and Yajuś-*śākha,* to the temple of Anaṅda-Bhairava near Kaḷasāpura.

ARSIE, 1922-23, No. 694 of 1922.

NIṀBĀPURA

NO. 403

On a rock near the Kapilāśrama (Map O).

Vijayanagara; Prauḍha-Dēvarāya

Śaka 1372, Pramāthi, Pausha ba. 7, Śukravāra = A.D. 1450, December 25, Friday.

Sanskrit and Kannaḍa in Nāgari characters

It mentions that Rāyappaṇṇayya founded the village called Sōmalāpura, under the orders of the king and the king erected a temple, a lamp pillar and a *Saṅdhyā-maṇḍapa* and consecrated god

Saumya-Sōmēśvara. He also made a gift of Kariyahaḷḷi for the service of the god and placed it in charge of Nāgaṇṇayya, son of Huligere Maṅgaṇṇa-Ayya. Vīraṇa, son of Muddaṇāchārya, wrote the inscription.

ARE, 1903-04, No. 24 of 1903; *SII,* IX ii, No. 453; XVII, No. 26.

KAMALĀPURA

NO. 404

On a boulder west of the Kaḷasāpura-Āṅjanēya temple, south of Kamalāpura-Kaṁpli Road (Map O).

--

Viḷaṁbi, Āshāḍha śu. 1.

Kannaḍa

Defaced. Refers to Tirumaladēvipaṭṭaṇa.

VPR, 1984-87, No. 139.

NO. 405

On the same boulder (Map O).

--

15th-16th centuries

Kannaḍa

Records a land grant given by Vīrappaṇa.

VPR, 1984-87, No. 140.

NO. 406

On another side of the same boulder (Map O).

--

15th-16th centuries

Kannaḍa

Incomplete. Reads: *Śubhama.*

VPR, 1984-87, No. 141.

VEṄKAṬĀPURA

NO. 407

On the north side of a boulder on the bank of the Power Canal, near the regulator, east of Hampi Power House (Map O).

--

15th-16th centuries

Kannaḍa

Mentions Kaḷasāpura, a village.

VPR, 1984-87, No. 161.

NO. 408

South side of the same boulder (Map O).

--

15th-16th centuries

Kannaḍa

Mentions Anaṅtāpura, a village.

VPR, 1984-87, No. 162.

KAMALĀPURA

NO. 409

On a boulder of a rock-shelter on the north bank of the canal near the Hampi Power House (Map O).

--

15th-16th centuries

Telugu

Mentions Kāḷahasti Liṅga.

VPR, 1984-87, No. 142.

NO. 410

On a boulder in front of the Church at Hampi Power Camp (Map O).

--

Saumya-Sōmēśvara. He also made a gift of Kariyahaḷḷi for the service of the god and placed it in charge of Nāgaṇṇayya, son of Huligere Maṅgaṇṇa-Ayya. Vīraṇa, son of Muddaṇāchārya, wrote the inscription.

ARE, 1903-04, No. 24 of 1903; *SII,* IX ii, No. 453; XVII, No. 26.

KAMALĀPURA

NO. 404

On a boulder west of the Kaḷasāpura-Āṅjanēya temple, south of Kamalāpura-Kaṁpli Road (Map O).

--

Viḷaṁbi, Āshāḍha śu. 1.

Kannaḍa

Defaced. Refers to Tirumaladēvipaṭṭaṇa.

VPR, 1984-87, No. 139.

NO. 405

On the same boulder (Map O).

--

15th-16th centuries

Kannaḍa

Records a land grant given by Vīrappaṇa.

VPR, 1984-87, No. 140.

NO. 406

On another side of the same boulder (Map O).

--

15th-16th centuries

Kannaḍa

Incomplete. Reads: *Śubhama.*

VPR, 1984-87, No. 141.

VEṄKAṬĀPURA

NO. 407

On the north side of a boulder on the bank of the Power Canal, near the regulator, east of Hampi Power House (Map O).

--

15th-16th centuries

Kannaḍa

Mentions Kaḷasāpura, a village.

VPR, 1984-87, No. 161.

NO. 408

South side of the same boulder (Map O).

--

15th-16th centuries

Kannaḍa

Mentions Anaṅtāpura, a village.

VPR, 1984-87, No. 162.

KAMALĀPURA

NO. 409

On a boulder of a rock-shelter on the north bank of the canal near the Hampi Power House (Map O).

--

15th-16th centuries

Telugu

Mentions Kāḷahasti Liṅga.

VPR, 1984-87, No. 142.

NO. 410

On a boulder in front of the Church at Hampi Power Camp (Map O).

--

Virōdhikṛit, Pushya śu. 2, Maṅgaḷavāra.

Kannaḍa

Incomplete. Refers to *Mahāmaṇḍalēśvara* Chika Timmarāja Koṇḍayyadēva.

VPR, 1984-87, No. 143.

NO. 411

On a broken slab lying near Sītārāma Tāṇḍa (Nallāpura)-Kamalāpura Road, south-east of the Paṭṭābhirāma temple (Map O).

--

Śaka 14..; Krōdhi, Ā.... ba. 13, Sthiravāra

Kannaḍa

Fragmentary. Purport not clear.

VPR, 1984-87, No. 144.

NO. 412

On a large slab lying in the field of Śrī Bhōjappa, north of Nallāpura-Kamalāpura Road, south of Sītārāma Tāṇḍa (Map O).

Vijayanagara; Achyutarāya

Śaka 1461, Vikāri, Śrāvaṇa ba. 12, Budh[illegible]ra = A.D. 1539, August 11.

Telugu

Refers to the construction of a tank by Nala Timmanabōyi for the merit of Veṅkaṭādri Chikarāya, son of king Achyutarāya.

VPR, 1984-87, No. 145.

NO. 413

On a slab erected in the field of Śrī Kṛishṭappa, south of Sītārāma Tāṇḍa (Map O).

--

15th-16th centuries

Kannaḍa

Incomplete. Reads: *Śrīvida.*

VPR, 1984-87, No. 146.

NĀGĒNAHAḶḶI

NO. 414

On a slab built into the wall in a room to the left of the *maṇḍapa* in the Raṅganāthasvāmi temple (Map Q).

Vijayanagara; Kṛishṇadēva-Mahārāya

Śaka 1438, Dhātri, Kārtika śu. 15, Ādivāra = A.D. 1516, November 9, Sunday.

Sanskrit and Kannaḍa

States that Raṅganātha-Dīkshita, son of Naṅjinātha-Bhaṭṭa and the *purōhita* of the king obtained the village called Nāgaladēvipura from the king and constructed temples for the gods Nāgēśvara and Nāgēndraśayana and also constructed a tank called Nāgāmbikā-samudra for the merit of the king's mother Nāgalādēvi in it. He made the village an *agrahāra* giving several *vrittis* to the Brāhmaṇas.

ARSIE, 1922-23, No. 686 of 1922; *SII,* IX ii, No. 504.

ANAṄTAŚAYANAGUḌI

NO. 415

On the east wall of the *maṇḍapa* of the Anaṅtaśayana temple (Map Q).

Vijayanagara; Sadāśivadēva-Mahārāya

Śaka 1471, Saumya, Pushya śu. 9, Makara-Saṁkrāṅti = A.D. 1549, December 28, Saturday (not verifiable).

Kannaḍa

Records a gift of 4 *paḍis* of rice per day out of the provision for the Anaṅtaśayana temple, for the service of Hanumaṅtadēva of the Jaṁbukēśvara hill by the king.

ARSIE, 1922-23, No. 682 of 1922; *SII,* IX ii, No. 637.

NO. 416

On the east wall of the *maṇḍapa* of the same temple (Map Q).

Vijayanagara; Kṛishṇarāya-Mahārāya

Śaka 1446, Tāraṇa, Jyēshṭha śu. 7, Sunday = A.D. 1524, May 10, Tuesday, (not Sunday).

Sanskrit

Gives the genealogy of the second Vijayanagara dynasty up to Kṛishṇarāya. States that the king

founded the town of Sāle-Tirumala-Mahārāyapura wherein he built a temple for the god Anaṅtapadmanābha. The king made a gift of several villages in the Pāṇḍya-*nāḍu* which was a sub-division of the Hastināvati-*vaḷita* for worship and offerings in the temple. He appointed three priests of the Vaikhānasa sect for conducting the worship of the god. The poet Sabhāpati composed the inscription.

ARSIE, 1922-23, No. 683 of 1922.

NO. 417

On the east wall of the *maṇḍapa* of the same temple (Map Q).

Vijayanagara; Achyutarāya

Śaka 1461, Vikāri, Bhādrapada ba. 12, Tuesday = A.D. 1539, September 9, Tuesday.

Sanskrit in Nāgari

Records the gift of Ānandanidhi made by the king for the benefit of the Brāhmaṇas.

ARSIE, 1922-23, No. 684 of 1922.

NO. 418

On the east wall of the *maṇḍapa* of the same temple (Map Q).

Vijayanagara; Achyutadēva-Mahārāya

Śaka 1461, Vikāri, Bhādrapada ba. 12 = A.D. 1539, September 9, Tuesday.

Sanskrit, Kannaḍa

Copy of the same in Kannaḍa characters.

ARSIE, 1922-23, No. 685 of 1922.

HOSPET

NO. 419

On broken stone in the Saṇṇaki Vīrabhadrasvāmi temple (Map Q).

Kaḷachurya; Bijjaḷadēva

12th century

Kannaḍa verse, Kannaḍa

Damaged and incomplete. Stops with the description of king's epithets.

ARIE, 1980-81, No. B 122.

NO. 420

On a slab set up near the same temple (Map Q).

Vijayanagara; Achyutadēva-Mahārāya

Śaka 1453, Khara, Āśvīja śu. 1 = A.D. 1531, September 11, Monday (not verifiable).

Kannaḍa

It mentions that Kaṁpadēvarasa-Aṇṇa and the Nānādēśa merchants agreed to pay at the rate of one *kāsu* per load of paddy and *paṇas* 2 on every marriage for the service of the god Gaurēśvara at Tirumaladēvi-ammana-paṭṭaṇa.

ARSIE, 1912-23, No. 679 of 1922; *SII,* IX ii, No. 539.

NO. 421

On a slab set up near a bridge on the way to the Sub-Collector's bunglow in the town (Map Q).

Vijayanagara; Achyutadēva-Mahārāya

Śaka 1457, Manmatha, Vaiśākha śu. 1 = A.D. 1536, April 3, Saturday (not verifiable).

Kannaḍa

It mentions that Abbarāja Timmapa, the agent of the *Pradhāna* (minister) Tirumalarāja, made a gift of the *mūlavīsa* (cess) for the service of the god Tiruveṅgaḷanātha in Tirumaladēviyarapaṭṭaṇa, with the consent of the merchants *(śeṭṭipaṭṭaṇasvāmi)* of Tirumaladēviyarapaṭṭaṇa, Varadājammanapaṭṭaṇa and Kṛishṇāpura. It mentions Bisilahaḷḷi pass.

ARSIE, 1922-23, No. 681 of 1922; *SII,* IX ii, No. 573.

NO. 422

On a slab built into the wall of a mosque to the east of the bazaar street in the town (Map Q).

Tippu Sultān

Hijri 1210

Persian

States that Ghafoor Khān of high lineage discovered (i.e. built) the holy mosque.

ARSIE, 1922-23, No. 680 of 1922.

MALAPANAGUḌI

NO. 423

On a slab lying in front of the Mallikārjuna temple (Map R).

Vijayanagara; Dēvarāya

Śaka 1333, Khara, Māgha ba. 5 Bu(dhavāra) = A.D. 1412, February 3, Wednesday.

Kannaḍa

It mentions that the Heggaḍe Sovaṇṇa-Aṇṇa, son of Buḷḷe-Nāyaka constructed a roofed well with a grove around (*Māḷige-kūpa-ārāma*) at the junction of the roads leading to Bisilahaḷḷi-Kaṇuve and Baḍavaliya-Kaṇuve, purchasing three *vrittis* of lands from three Brāhmaṇas (named), made provision for repairing the well and the water-shed, for the purchase of utensils and for the remuneration of the persons employed.

ARE, 1903-04, No. 25 of 1904; *SII,* IX ii, No. 436; XVII, No. 27; *VPR,* 1984-87, pp. 179-182.

NO. 424

On a stone beam over the steps in the *Māḷige-kūpa-ārāma* well (Map R).

--

Pārthiva, Cha(yitra) śu. 5 = A.D. 1485, March 7 (not verifiable).

Kannaḍa

It appears to state that a devotee of (god) Trāyaṁbakaya constructed (the well).

ARE, 1903-04, No. 26 of 1904; *VPR,* 1984-87, p. 179.

NO. 425

On the lintel of the south-west arch of the corridor of the same well (Map R).

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Kannaḍa

Reads: *Trayaṁbakaya.*

VPR, 1984-87, p. 179.

KOṆḌANĀYAKANAHAḶḶI

NO. 426

On a slab in front of the Viśvanātha temple (Map R).

--

15th century

Kannaḍa

Begins with obeisance to the god Gaṇapati. Remaining portion is flaked off.

VPR, 1991-92, No. 7.

NO. 427

On another slab at the same place (Map R).

--

15th century

Kannaḍa

Defaced.

VPR, 1991-92, No. 8.

KAMALĀPURA

NO. 428

On a rock near the Kuṁbārakuṇṭe to the north-west of the village (Map SC).

Vijayanagara; Kṛishṇarāya-Mahārāya

Śaka 1(4)3(9), Bahudhānaya, Kārtika, śu. (mistake for ba. ?) 12, Śanivāra = A.D. 1518, October 30, Saturday.

Sanskrit and Kannaḍa

Records a gift of the land called Kummaraguṇṭe near Vijayanagara to the god Kariya-Tiruveṅgaḷanātha of Aṅjanagiri in Vijayanagara by the king's senior queen Tirumaladēvi for the merit of (the prince) Tirumalarāya-Mahārāya. Mentions Rāmānuja-muni, the reformer of Vaishṇavism.

ARSIE, 1922-23, No. 697 of 1922; *SII,* IX ii, No. 510.

NO. 429

On left side of the path-way leading to the Turta canal (behind the elephant stable).

--

Śaka 1[27]0 = A.D. 1348.

Telugu

Damaged and worn out.

ARIE, 1957-58, No. B 202.

NO. 430

On the slab set up in the field called Mūruguḍi-gadde in the village.

--

Śaka 1453, Khara = A.D. 1531.

Telugu

Refers to the temple of Tiruveṅgaḷanātha

ARE, 1903-04, No. 19 of 1904.

NO. 431

On a stone in a field near the *darga.*

Vijayanagara; Kṛishṇadēvarāya

Śaka 1444, Īśvara, Āshāḍha śu. 12 = A.D. 1517, June 30, Tuesday.

Kannaḍa

Records a royal grant of land for conducting the *amṛitapaḍi* service in the temple of Tiruveṅgaḷadēva at Vijayanagara-paṭṭaṇa. The grant is stated to have been made by the king in the presence of god Viṭhalēśvara on the bank of the Tuṅgabhadrā. The inscription contains a verse in praise of Rāmānujamuni applauding him for his triumph over the Bauddha, Jaina and Maya *darśanas.*

ARSIE, 1889, No. 20; *SII,* IV, No 249.

NO. 432

On a rock to the east of the Inspection Bungalow (Map SCa?).

Vijayanagara; Achyutarāya

Śaka 1453, Khara, Chaitra śu. 15, Sthiravāra = A.D. 1531, April 1, Saturday.

Kannaḍa

It records gift of land for burning a perpetual lamp before the god Narasiṁhadēva in Koṇḍamarasayana-Pāḷya by Sāḷuva *Daṇāyaka.* Timmapa, son of Liṅgarasa of Cheraṭimaṅgala, wrote the inscription.

ARE, 1903-04, No. 22 of 1904; *SII,* IX ii, No. 533; XVII, No. 23.

NO. 433

On sculpture of Nāgarāja in the verandah of the Inspection Bungalow (Map SCa).

--

16th century.

Telugu

Mentions Bīmaya, son of Bīmaya, who seems to have been the sculptor.

ARIE, 1955-56, No. B 338.

NO. 434

On sculpture kept in the same place (Map SCa).

--

16th century.

Telugu

Seems to read Kōchavaya, probably the name of the sculptor.

ARIE, 1955-56, No. B 339.

NO. 435

Copper-plates received from the Estate Guardian (Map SC).

Vijayanagara; Kṛishṇarāya

Śaka 1447, Pārthiva, Phālguṇa śu. 12 = A.D. 1526, February 24, Saturday.

Sanskrit and Nandināgari

Records the grant of village Beṭṭakoṇḍa known as Vyāsa-samudra surnamed Kṛishṇarāyapuram, in Koyyakuriki-*sīma* and Kukkuṭla-*sthala,* to Vyāsatīrtha, disciple of Brahmaṇyatīrtha. The donee distributed the village to a number of Brāhmaṇas, dividing it into a number of shares.

EI, XXXI, No. 21.

NO. 436

Copper-plate in the Archaeological Museum (Museum Acc. No. 494) (Map SCb).

Vijayanagara; -

--

Sanskrit, Nāgari

Stray plate containing part of the list of donees ending with the statement that this is an edict of Kṛishṇarāya.

ARIE, 1972-73, No. A 2.

NO. 437

Copper-plates in the same Museum (Museum Acc. No. 493) (Map SCb).

Vijayanagara; Achyuta

Śaka 1461 (vasudhā-ṛitu-vēda-iṁdu), Vikārin, Vaiśākha śu. 15, Monday = A.D. 1539, May 3, Saturday (not Monday).

Sanskrit, Nāgari

Only two plates (perhaps the 3rd and 4th) of the set are available. Records the royal grant of the village Naṁgamaṅgalaṁ alias Śrīrāmasāgaraṁ in Chōliṅgapurappaṟṟu in Prōlūri-*sīma* in Chaṁdragiri-*rājya,* made in the presence of the god Viṭṭhalēśvara on the banks of the Tuṅgabhadrā, to a number of learned Brāhmaṇas belonging to the various *gōtras* and *sūtras* at the instance of Pedda Timma, son of Salakarāja and Tippāṁbikā.

ARIE, 1972-73, No. A 3.

NO. 438

Copper-plate in the same Museum (Museum Acc. No. 491) (Map SCb).

Vijayanagara; Śrī-Raṅga, ruling from [illegible]ugoṇḍa

Śaka 1500, Bahudhānya, Nija-Chaitra śu. 6 = A.D. 1578, March 14.

Telugu

Registers a *kraya-dāna.* Records the sale of land in Doṁbari-Kāmaripalle alias Lakshmīnarasiṁhapuram to Liṅgappa of Kaṁbadūru belonging to Bhārgava-*gōtra* Āśvalāyana-*sūtra* and Rik-*śākha* by four persons Mōnaya, Dākaya, Sākaya and Timmappa belonging to Kauṇḍiṇya-*gōtra,* Kātyāyana-*sūtra* and Śukla-Yajuś-*śākha* in the presence of their *jñātis* for eighty-four Achyutarāya-*māḍa varaha-gadyāṇas,* formerly received by the latter from the former.

ARIE, 1972-73, No. A 4.

NO. 439

Copper-plate in the same Museum, (Museum Acc. No. 495) (Map SCb).

Vijayanagara; Venkaṭa II

Śaka 1558 (vasu-bāṇa-kalaṁba-iṁdu), Dhātu, Bhādrapada śu. 12 = A.D. 1636, September 2, (cyclic year Dhātṛi).

Sanskrit, Nāgari

Records the royal gift of the village Muḍiyūru alias Venkaṭa-Mahārāyapuraṁ in Nārāyaṇapura-*paṭṭu* in Kuṇṭhavattila-*kōṭṭam* of Ninra-*nāḍu* in Chandragiri-*rājya* to Prativādi-Bhayaṁkara Aṇṇagāchārya, who was the son of Nainār and the grandson of Venkaṭāchārya, of Vatsa-*gōtra,* Apastaṁbha-*sūtra* and Yajuś-śākha and well-versed in the *Vēdas, Śāstras* and in the *Vaishṇav-āgama-siddhāṅtas.* The composer of the record was Rāma-kavi, son of Kāmakōṭi and grandson of Sabhāpati and the writer was Achyutarāya, the son of Gaṇapārya and grandson of Vīraṇachārya.

ARIE, 1972-73, No. A 5.

NO. 440

Copper-plate in the same Museum, (Museum Acc. No. 1353) (Map SCb).

Keḷadi; -

In characters of 18th century.

Sanskrit, Nāgari

Only the first plate is available. Contains the geneology of the chiefs of the family up to Vīrabhadra and introduces a person probably a minister (name lost) of Vīrabhadra's father Veṅkaṭa.

ARIE, 1972-73, No. A 6.

NO. 441

Copper-plate in the same Museum, (Museum Acc. No. 1352) (Map SCb).

--

Siddhārtthi, Māgha śu. 15 (in late characters).

Telugu and Kannaḍa, Telugu

States in Telugu that it is a copy of two earlier grants got engraved by Sāmi-śeṭṭi of Penugoṇḍa. The first of the two grants in Kannaḍa seems to pertain to the gift of land made by the Vaiśyas of Niḍigallu for worship and offerings to god Nagarēśvara in the fortress of Niḍigallu in Śaka 1111, Kīlaka, Jyēshṭha śu. 5, Thursday (irregular), during the reign of Iruṅgola-Chōḷa-mahārāja ruling from Niḍigallu. The second inscription states that there arose a dispute regarding the right over the said temple and that in Śaka 1616, Bhava, Jyēshṭha śu. 5, Thursday (irregular), the chief Mummuḍi Hoṭṭulla-nāyaka of the locality confirmed the right over the Nagarēśvara temple in favour of the body called the Hundred-twenty belonging to the *Nānādēśada aivattāru-dēśa,* in accordance with the decision taken by the Śṛingēri-svāmi and other scholars on the basis of the earlier record of the time of Iruṅgoḷa-Chōla-mahārāja.

ARIE, 1972-73, No. A 7.

NO. 442

On pedestal of a broken sculpture in the same Museum (Map SCb).

--

13th century.

Kannaḍa

Contains the letter *pa* preceded and followed by the numerical figure 2.

ARIE, 1955-56, No. B 329.

NO. 443

On pedestal of a lost image in the same Museum (Map SCb).

--

13th century.

Kannaḍa

Contains the letter *va.*

ARIE, 1955-56, No. B 330.

NO. 444

On pedestal of a Bhairava image in the same Museum (Map SCb).

--

13th century.

Kannaḍa

States that the image of Bhairava was caused to be made by Taḷavara Sōvapa.

ARIE, 1955-56, No. B 331.

NO. 445

On broken image of Nandi in the same Museum (Map SCb).

--

13th century.

Kannaḍa

Mentions Chennabasavaṇa who seems to have made the image.

ARIE, 1955-56, No. B 332.

NO. 446

On hero-stone in the same Museum (Map SCb).

--

Bhava..... (13th century).

Kannaḍa

Indifferently engraved and damaged. Refers to the death of a person.

ARIE, 1955-56, No. B 333.

NO. 447

On stone beam in the same Museum (Map SCb).

--

16th century.

Kannaḍa

Indifferently engraved and damaged. Mentions Paṭaṇa-śeṭṭi of Chikatāriyara-aṅgaḍi and Malli-śeṭṭi.

ARIE, 1955-56, No. B 334.

NO. 448

On a stone in the same Museum (Map SCb).

--

11th century.

Kannaḍa

Seems to describe a line of Jaina monks. Praises Gollācharya, his disciple Guṇachandra, and the latter's disciple Indranandi. Mentions Nandimuni and Kanti.

ARIE, 1952-53, No. B 222; *ARIE,* 1955-56, No. B 335; 1980-81. B 116.

NO. 449

On pedestal of a sculpture bearing the figure of a rider on horse in the same Museum (Map SCb).

--

14th century.

Kannaḍa

Damaged. Seems to mention the name Kēsari.

ARIE, 1955-56, No. B 336.

NO. 450

On a stone in the same Museum (Acc. No. 320) (Map SCb).

--

16th century.

Kannaḍa

Seems to record a gift to Bhīmaya by Śivāya.

ARIE, 1980-81, No. B 108.

NO. 451

On a stone preserved in the same Museum (Map SCb).

--

13th-14th centuries

Kannaḍa

Damaged. Mentions an *āchārya* whose name is not clear.

ARIE, 1980-81, No. B 109.

NO. 452

On a pillar in the same Museum (Acc. No. 904) (Map SCb).

--

10th-11th centuries

Kannaḍa verse, Kannaḍa

Mentions a certain Gavarayya. Other details are not clear.

ARIE, 1980-81, No. B 110.

NO. 453

On the pedestal of a Vishṇu image in the same Museum (Acc. No. 543) (Map SCb).

--

15th-16th centuries

Kannaḍa

Reads: *Mādhavamūrti*

ARIE, 1980-91, No. B 111.

NO. 454

On a stone preserved in the same Museum (Acc. No. 748) (Map SCb).

--

14th century

Kannaḍa

Seems to state that an image was caused to be made. Details are not clear.

ARIE, 1980-81, No. B 112.

NO. 455

On the pedestal of a hero-stone preserved in the same Museum (Map SCb).

--

15th century.

Kannaḍa

Purport not clear.

ARIE, 1980-81, No. B 113.

NO. 456

On stone preserved in the same Museum (Acc. No. 903) (Map SCb).

--

16th century.

Kannaḍa

Seems to register the gift of a site. Mentions Ggatāyi in line 2.

ARIE, 1980-81, No. B 114.

NO. 457

On stone preserved in the same Museum (Acc. No. 1705) (Map SCb).

--

16th century.

Kannaḍa

Reads: *Siṁgēśvarana* in line 1.

ARIE, 1980-81, No. B 115.

NO. 458

On a pedestal kept in the same Museum (Acc. No. 586) (Map SCb).

--

Śaka . . . [Sva*]bhānu, Phālguṇa (14th-15th centuries).

Kannaḍa

Seems to refer to a Jaina teacher belonging to Sarasvati-*gachchha,* Balā[tkara-*gaḷa* and Mūla-*saṁgha.* Other details are not clear.

ARIE, 1980-81, No. B 117.

NO. 459

On stone in the same Museum (Map SCb).

--

In late characters.

Kannaḍa

Reads: *Śrī Virūpāksha*

ARIE, 1980-81, No. B 118.

NO. 460

On stone in the same Museum (Acc. No. 234) (Map SCb).

--

Kāḷayukta Bhādra[pada*] (In late characters).

Kannaḍa

Damaged. Purport not clear.

ARIE, 1980-81, No. B 119.

NO. 461

On the pedestal of a Vishnu image in the same Museum (Acc. No. 585) (Map SCb).

--

In late characters.

Kannaḍa

Reads: *Kēśavamūrti*

ARIE, 1980-81, No. B 120.

NO. 462

On stone in the same Museum (Acc. No. 236) (Map SCb).

--

In late characters.

Kannaḍa

Damaged. Purport not clear.

ARIE, 1980-81, No. B 121.

NO. 463

On stone kept in the same Museum (Map SCb).

--

11th century.

Kannaḍa

Fragmentary. Seems to refer to a teacher, who has been eulogised.

ARIE, 1980-81, No. B 124.

NO. 464

On the left side of the east *gōpura* of the Paṭṭābhirāma temple (Map SDf).

Vijayanagara; Achyuta

Śaka 1461, Vikāri, Bhādrapada śu 12, Bhūmisutavāra = A.D. 1539, August 26.

Sanskrit and Telugu

It records that the king made a gift of Ānandanidhi to the Brāhmaṇas. The right side contains another copy in Nāgari characters.

ARE, 1903-04, No. 20 of 1904; *SII,* XVI, No. 120; XVII, No. 21.

NO. 465

On the east wall of the *maṇḍapa* in the same temple (Map SDf-l?).

Vijayanagara; Achyutadēva-Mahārāya

Śaka 1461, Vikāri, Pushya śu. 1 = A.D. 1539, December 11, Thursday (not verifiable).

Kannaḍa

This damaged inscription records the gift of the toll revenue on garden produce amounting to *varahas* 1050 in taxes realized in Doravadi-Sōmalāpura-*sīme* for the offerings of the god Raghunāthadēva at Varadājammanavarapaṭṭaṇa by Achyutarāya-Mallapaṇṇa.

ARSIE, 1922-23, No. 695 of 1922; *SII,* IX ii, No. 595

NO. 466

On stone built into a wall of the fort (Map SE?).

--

16th century.

Kannaḍa

States that it is the gateway of Svāmidēva.

ARIE, 1955-56, No. B 337.

NO. 467

On the left side of north *gōpura* of Chikka-Huḍe temple (Map SEg).

Vijayanagara; Achyuta

Śaka 1461, Vikāri = A.D. 1539.

Sanskrit and Telugu

Records that the king made a gift of Ānandanidhi to the Brāhmaṇas. The right side contains another copy in Nāgari characters.

ARE 1903-04, No. 17 of 1904; *SII,* XVI, No. 119.

NO. 468

On a stone to the south of the Chinnahuḍiyam temple (Map SEs).

Vijayanagara; Achyutarāya

Śaka 1463, Śārvari, Kārtika śu. 5, Guruvāra = A.D. 1540, November 4.

Kannaḍa

Records a grant of lands made by Timmarāja, son of Hiriya Abbarāja of Harigi, of Kāśyapa-*gōtra* and Āpastmbha-*sūtra,* for conducting the *amṛitapaḍi* service of god Raghunāthadēva installed by him in the vicinity of the Penugoṇḍe gate, to the east of the Varadājammana-paṭṭaṇa.

ARSIE, 1889, No. 16; 1922-23, No. 698 of 1922; *SII,* IV, No. 245.

NO. 469

On a (pillar-like) stone with Nandi (carved in round) on top, on the left side of the road near the Vīrabhadra temple, east of the Penugoṇḍe gate (Map SEx).

--

15th-16th centuries

Kannaḍa

Mentions Gaḍi-Maliseṭi.

VPR, 1991-92, No. 9.

NO. 470

On a slab by the side of a Vaishṇava temple on a hill, east of the the Penugoṇḍḍe gate (Map SEz).

--

15th-16th centuries

Telugu

Refers to the field *(pola)* of Veṅgarāya.

VPR, 1991-92, No. 10.

JAṀBUNĀTHANAHAḶḶI

NO. 471

On the two pillars in a *maṇḍapa* on the way leading up to the Jambunātha temple near Hospet (Map V).

Vijayanagara; Sadāśivadēva

Śaka 1471, Saumya, Pushya śu. 9 = A.D. 1549, December 28, Saturday (not verifiable).

Kannaḍa

It records a gift of 4 *paḍis* of rice per day out of the provision made for the service of god Anantaśayana, for offerings to the god Hanumantadēva on the Jaṁbukēśvara hill.

ARE, 1903-04, No. 23 of 1904; *SII,* IX ii, No. 635; XVII, No. 24.

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[The following abbreviations are used in this Index: *as*=ascetic; *ch*=chief; *com*=community; *comp*=composer; *div*=division; *dn*=donee; *do*=donor, donatrix; *engr*=engraver; *fa*=family; *fe*=female; *g*=god, goddess; *g*=governor; *inst*=institute; *k*=king; *m*=male; *me*=measure; *min*=minister; *off*=officer; *pl*=place; *po*=pontif; *pt*=poet; *pr*=prince, princess; *q*=queen; *ri*=river, rivulet; *tit*=title; *vai*=Vaishṇava; *vi*=village; *vij*=Vijayanagara; *vir*=Vīraśaiva; *wk*=work; *w*=wife; *wr*=writer.

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